COMPLIMENTS OF THE CECIL COUNTY FAIR 2019 PREMIUM BOOK

July 19 to July 27, 2019
Please come see us at our fair booth just inside the main building for a free coolie! Good luck to all fair participants & especially to our friends running our sticker in the derby!

- We work on all makes & models!
- Monthly specials on our website & Facebook
- Local family owned & operated
- Diesel truck repair and maintenance

Biggie

Starla

Crouch Automotive

www.CrouchAutomotive.com

North East, MD
Rte. 272 between Rte. 40 & I-95
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Conowingo, MD
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410-658-5050
W.C. Logan & Sons, Inc.

Excavation Contractors

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Roger Logan & H.L. Logan

P.O. Box 129 • Childs, MD 21916
Phone: 410-398-0309 • Fax: 410-398-3304
Premium book for the 66th annual Cecil County Fair

Address all communications to:
Cecil County Fair
P.O. Box 84, Childs, MD 21916
Phone: 410-392-3440
web: www.cecilcountyfair.org
e-mail: generalinfo@cecilcountyfair.org

Physical address of fairgrounds:
4640 Telegraph Road
Elkton, MD 21921

Publication information
The Cecil County Fair Premium Book is published by The Cecil Whig, 601 Bridge Street, Elkton, MD 21921.
Phone: 410-398-3311


Officers and Board of Directors

President:
Don Moore

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Andrew Barczewski

Secretary:
Debbie Harris

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Emily Berkey

Assistant Secretary:
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John Berkey
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Mark Barczewski
Emily Berkey
Kenny Dudkewitz
Tyler Ewing
Mark Messner

District 5
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Elaine Rea-Whited

District 6
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Stephen Sprout
Susan Sprout-Knight
R. Curtis Tomlinson
Tom Tomlinson

District 7 & 8
Matt Miller
Jim Zambuto

District 9
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Debbie Harris
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Al Miller
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Wayne Stafford
Kim Stumpf
Heather Tomlinson

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Kelly Kalman

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Gavra Goldie
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Gavin LaSala
Hunter Madron
Holly Mahala
Jayci Mitchell
Heather Mullins
Cate Ness
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Donna Hill (Administrative Assistant)
Maryland Department of Agriculture
50 Harry S. Truman Parkway
Annapolis, MD 21401
410-841-5770, 410-841-5987 (Fax)

Thanks for your generous support!

Special thanks to W.C. Logan & Sons
General Rules and Regulations for Fair Participants and Attendees

The Cecil County Fair Board has authority and control over the operation, conduct and staging of the annual Cecil County Fair. To this end, the following rules and regulations have been established to provide guidance to all participants.

1. All reasonable precautions will be taken for the protection of people while on the Fairgrounds but the Board shall not be responsible for injury to any person.
2. During the week of the fair, NO DOGS WILL BE ALLOWED ON THE GROUNDS, except as contestants in the dog show, pretty animal contest, or used as a seeing eye dog or aid dog.
3. The Fair Board reserves the right to interpret all rules and regulations and resolve any situation which may arise and is not restricted by the lack of a specific rule or regulation.
4. All reasonable precautions will be taken for the protection of exhibits but the Board shall not be responsible for any loss or damage.
5. Persons living in adjoining states who are and were enrolled in either a 4-H club or as a 4-H Volunteer in Cecil County on or before May 1, 2019 may enter.
6. Premiums, prizes and awards will be paid to the exhibitor by mail within 60 days of the end of the Fair, unless otherwise stated in the class listing. Exhibitors not receiving their premium within 60 days should contact the Fair Secretary at (410) 392-3440. Checks must be cashed within 60 days of the date of issue or they will be void and the money will stay with the Cecil County Fair.
7. Only one entry per exhibitor per class will be accepted. (Exceptions are stated in individual section rules.)
8. Every purebred animal must be owned and registered in the name of the exhibitor by the appropriate breed association, with exception of documented leases.
9. The Fair reserves the right to reschedule or cancel any event without prior notice and without incurring any liability.
10. Animal exhibitors who need to stay overnight on the fairgrounds to care for stock, must have a special permission slip. This can be obtained from the University of Maryland Extension 4-H Office. If you plan to participate in herdsmen, please see each section for specific rules.
11. Participants must comply with the Rules and Regulations listed for each department and section.
12. Non-compliance with any Rule or Regulation may result in forfeiture of premiums. Stalls must be cleaned before your animals leave the fairgrounds. Stalls will be checked and exhibitor will be cleared to leave by barn chair. Animals are NOT to leave the fairgrounds AND herdsmen is NOT to be taken down before 11:00p.m. on Saturday, July 27, 2019. Premiums will also be forfeited if a participant fails to clean up the area where an animal is kept.
13. The Cecil County Fair Board encourages all 4-H and open class participants to market themselves and their products, but animals and products entered into the competition at the Fair are NOT to be sold and leave the fairgrounds during the Fair week. Animals which are not entered in Fair classes will not be permitted on the fairgrounds at any time, for the health and safety of all exhibitors’ animals. Please contact your barn chairperson if you have questions.
14. All service or therapy animals are required to have paper documentation.
15. Cecil County Fair is an alcohol-free family friendly environment. Smoking in bleachers and buildings is prohibited.
16. The Cecil County Fair reserves the right to exclude from the fairgrounds any person (exhibitor, spectator, vendor, admission paying patron) who is in any manner disruptive or who exhibits inappropriate behavior that would disturb the public. Such behavior may include, but not be limited to, any public cursing, abusive, or belligerent language, or any language or conduct which causes others to feel threatened. The Fair may delegate authority to impose any such sanction to its designated security officers. Said sanction shall also include the right to temporarily or permanently ban participation in future events.

Online Entry Directions

- Access Blue Ribbon Online Entry Website by going to cecilcountyfair.org and clicking on the Fair Entry Information tab.
- All 4-H, Livestock, and Small Animal entries must be done online with the exception of things typically entered through the 4-H Office such as Club Entries, Engineering Events, Fashion Revue, etc. See the 4-H Newsletter for more information on 4-H entries.
- Open Home Arts and Open Farm and Garden items can still be entered at the Fair as in the past.

Create An Account

- All exhibitors must create an account with username and password. These accounts are good for any items that you want to enter before July 1.
- If you do not enter all of your items at once, be sure to use the same log-in information the next time to enter items. You will need username, e-mail address and password. If you forget your username or password, they can be retrieved by clicking on “Forgot your Password?” at the bottom of the log-in screen.
- This account will not carry over to next year.

Create Your Entries

- You will need access to the online version of the Cecil County Fair Premium Book through our website Cecilcountyfair.org or the paper version of the Premium Book.
- Select the Entries Tab and choose the Department, Section, and Class for your entry.
- After adding entry, a confirmation message appears to confirm the entry has been added.
- Most livestock class entries require additional information such as animal name, birthdate, etc. Registry # refers to your Breed Registration number, rabbit tattoo number, cavy tag number or your animal’s 4-H Tag number for market and commercial tagged 4-H livestock. You are required to enter this information prior to saving the entry.

Review Entries

- Entries selected can be reviewed before submission.
- Entries are considered pending until the "checkout" process is complete.

Checkout

- This is where entry process is completed. You do not need to checkout until all of your items have been entered even if it takes multiple days. However, be sure to checkout before the July 1 deadline or entries will not be accepted.
- All 4-H items are free to enter. Open Livestock has associated entry fees and must be paid with credit card. Additional credit card processing fees apply.
- Pay necessary fees, check the “Rules and Regulations” box and submit.
- A receipt of your entries will be sent to your e-mail.

Picking Up Entry Tags

- If you have many entries it is encouraged that you pick up your printed entry tags prior to the Fair. Only items entered in 4-H Home Arts and 4-H Farm and Garden need these printed tags. Open entries will use the same tags as in the past.
- Printed entry tags for 4-H Home Arts and 4-H Farm and Garden items can be picked up at the Cecil County Extension Office, 200 Chesapeake Boulevard, Suite 1500, Elkton, MD from 8:30 AM - 4 PM anytime after July 15 or at the Cecil County Fairgrounds on July 16, 7 PM - 8 PM.

Online Entry Assistance

- If you find that you are having difficulty with entering online please e-mail entries@cecilcountyfair.org and be sure to leave your phone number in the e-mail, or attend one of the help sessions on the following dates. Computers will be available for your use at these sessions. Computers will be available for your use at these sessions.
- June 13 - 6:00 - 7:30 PM at the Cecil County Extension Office, 200 Chesapeake Boulevard, Suite 1500, Elkton, MD
- June 18 - 7:00 - 8:30 PM at the Cecil County Fairgrounds, 200 Chesapeake Boulevard, Suite 1500, Elkton, MD
Map Key

1. Ed Walls Commercial Exhibit Building
2. Dining Tent
3. Food Booth / Ice Cream Booth
4. Grandstands
5. Fair Office
6. Carl Stafford Livestock Pavilion
7. Main Stage
8. Home Arts Building
9. Farm & Garden Building
10. Cattle Barn
11. Sheep/Beef Barn
12. Swine Barn
13. Poultry/Rabbit Barn
14. Goat Barn
15. Horse Barns
16. Main Gate
17. Entertainment Area
18. Sheriff’s Trailer
19. Commercial Vendor Tent
20. Crafter’s Corner

Public Restrooms
Shuttle Pick Up & Drop Off
Admission Charges

Friday, July 19
Special $4.00 gate fee
Children and senior citizens $2.00

(Please note no animals on display on Friday, July 19)

Daily entrance fees
Saturday, July 20 thru Saturday, July 27
$6.00 - adults (13 to 59 years)
$3.00 - senior citizens (60 years and over)
$3.00 - children (6 to 12 years)
Children under 6 enter free

Weekly passes
good for July 19 thru July 27
$20.00 - advance purchase adult weekly pass*
$25.00 - adult weekly pass (purchased at gate)
$10.00 - senior citizen weekly pass
$10.00 - children's weekly pass

* weekly passes may be obtained in advance through any fair board member, or from the University of Maryland Extension, Cecil County Office, 200 Chesapeake Blvd, Suite 1500, Elkton, MD 21921

Reserved Seating for the Demolition Derby
Committee Chair: Christi Rakestraw

This is an opportunity to reserve your very own seat on the demolition derby nights. Once you have obtained your ticket for the event, it is yours for the night! You are free to get up and walk around, knowing you still have a seat to come back to. The reserved seating sections are located on the Fairhill Racetrack side of the main arena. The entrance to the reserved seating is located behind the bleachers. All seats are first come first serve. You can purchase your tickets during the week of the fair at the fair office, between the hours of 10am-9pm or at www.cecilcountyfair.org. Please keep in mind we cannot hold tickets, since these seats are first come first serve.

Free shuttle rides
from the parking lot to the front gate
every day from 6 p.m. - 10 p.m.

Midway Rides

Tickets for rides are on sale from opening to approximately 45 minutes prior to closing, depending on the size of the crowd.

Friday, July 19:
Open at 5 p.m., pay one price:
$18 all you can ride until closing.
Armband goes off sale 1 hour prior to closing.

Saturday, July 20:
Open at 2 p.m., pay one price:
$22 all you can ride until closing.
Tickets for ride special available from 2 p.m. - 7 p.m.

Sunday, July 21:
Open at 2 p.m., pay one price special: $20 all you can ride until closing.
Tickets for ride special are available from 2 p.m. - 7 p.m.

Monday, July 22:
Open at 5 p.m., pay one price:
$20 all you can ride until closing.
Tickets for ride special available from 5 p.m. - 7 p.m.

Tuesday, July 23:
Open at 5 p.m., 12 BUCK TUESDAY
all you can ride $12 from 5 p.m. to closing. Armbands sold until 9 p.m.

Wednesday, July 24:
Open at 5 p.m., pay one price:
$20 all you can ride until closing.
Tickets for ride special available from 5 p.m. - 7 p.m.

Thursday, July 25:
Open at 5 p.m., pay one price:
$20 all you can ride until closing.
Tickets for ride special available from 5 p.m. - 7 p.m.

Friday, July 26:
Open at 5 p.m., pay one price:
$20 all you can ride until closing.
Tickets for ride special available from 5 p.m. - 7 p.m.

Saturday, July 27:
Open at 2 p.m., pay one price:
$22 all you can ride until closing.
Tickets for ride special available from 2 p.m. - 7 p.m.

Check our website under General Information/Prices/Midway for a link to purchase your tickets in advance for a discount.

Demolition Derby Reserved Seating Prices
Thursday July 25 $10
Friday July 26 $10
Saturday July 27 $10

This is a RAIN or SHINE event.

Refunds will only be given if the event is cancelled prior to the start time. Ticket exchanges are not available.

Demolition Derby reserved seating is available online at www.cecilcountyfair.org.
# 2019 Cecil County Fair Board Committees

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| **Sheep**                                      | Jim Zambuto (Chairperson)    | Brian Russell                 |
| **Shuttles**                                    | Matt Miller (Chairperson)    |                               |
| **Small Animals and Large Pets**                | April Hall Barczewski (Chairperson) | Victoria Stone |                               |
| **Sponsorship**                                | Jeff Stafford (Chairperson)  | Andrew Barczewski | Virginia Ferver | Mike Harvey | Heather Laird | Al Miller | Don Moore |]
| **Swine**                                      | Rebecca Guethler (Chairperson) | Mark Barczewski | Kenny Carlisle | Heather Laird | Stephen Sprout | Jonathan Tomlinson |]
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| **Food & Garden**                               | Joyce Barczewski (Chairperson) | Emily Berkey | John Berkey | Emily Berkey | John Berkey |
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## Schedule of Events

### Thursday, July 18
6 – 8 p.m. 4-H Club Entries and 4-H Non – Perishable Home Arts Entries received

### Friday, July 19
**Sponsored by: Asti Ice**

**Sneak Preview**

**Double admission fee**

*No animals are on the grounds until July 20*

8:00 a.m. – 4:00 p.m. Home Arts & Garden Exhibit Entries received

5:00 p.m. – 9:00 p.m. 4-H Livestock Received

### Saturday, July 20

**Sponsored by: Asti Ice**

4 – 8 p.m. Home Arts & Garden Exhibit Entries received

5:00 p.m. – 9:00 p.m. 4-H Livestock Received

6:00 p.m. – 9:00 p.m. Cowboy Danny Grant Show

7:30 p.m. Big Bee Transforming Robot/Car Show

8:00 p.m. Detroit Show – Out – Classic Tractor pull

**Sponsored by: Asti Ice**

8:00 p.m. Team Uprooted – Extreme Chainsaw Carving

9:00 p.m. Big Bee Transforming Robot/Car Show

9:45 p.m. Big Bee Transforming Robot/Car Show

### Sunday, July 21

**Sponsored by: Crouch Automotive**

**Old Time Farm Weekend**

**Featuring: Massey Equipment**

8:30 a.m. 4-H Livestock Received

8 – 11 a.m. Home Arts & Garden Exhibit Entries received

8:00 a.m. English Show – Open Horse, 4-H Pony

10:00 a.m. Light Class Antique Tractor Pull

10:00 a.m. Antique Tractor Display (all day)

2:00 p.m. Midway opens

2 p.m. – 8 p.m. David Kauffman Blacksmith demonstrations

2 p.m. – 9 p.m. Mobile Glass Studios Glass blowing demonstrations

2:30 p.m. Victoria Circus

3:00 p.m. Team Uprooted – Extreme Chainsaw Carving

3:00 p.m. Pork Show

5:00 p.m. NASCAR Racing & Hot Stock Tractors

6:00 p.m. Cowboy Danny Grant Show

8:00 p.m. Big Bee Transforming Robot/Car Show

**Sponsored by: Asti Ice**

9:45 p.m. Big Bee Transforming Robot/Car Show

### Monday, July 22

**Sponsored by: Ramsey Ford**

**Children’s Day**

6:30 – 10 a.m. 4-H Dairy Entries Received

9:00 a.m. Meat Goat Show

3 p.m. – 6 p.m.调控 Scavenger Hunt**

3:30 a.m. Children’s Day (through 2:00 p.m.)

11:00 a.m. 4-H Computer and Electric Events

11:00 a.m. Victoria Circus

11:30 a.m. Team Uprooted – Extreme Chainsaw Carving

1:00 p.m. 4-H Lawn Tractor Event

2:00 p.m. Mobile Glass Studios Glass blowing demonstrations

3:00 p.m. Victoria Circus

3:30 p.m. Republican Chicken Barbecue

5:00 p.m. Midway Opens

5:00 p.m. Team Uprooted – Extreme Chainsaw Carving

6:00 p.m. Big Bee Transforming Robot/Car Show

7:00 p.m. Live Music: One Eyed Jacks

7:00 p.m. Big Bee Transforming Robot/Car Show

7:30 p.m. Wood Carving, Blown Glass & Ironworks Live Auction

9:00 p.m. Big Bee Transforming Robot/Car Show

9:45 p.m. Big Bee Transforming Robot/Car Show

### Tuesday, July 23

**Sponsored by: Apple Auto**

**Ag Day**

8:00 a.m. 4-H Horse Dressage & Combined Test Sheep Show

9:00 a.m. Fair Scavenger Hunt**

11:00 a.m. 4-H Bicycle Safety Written Exam

12:00 p.m. Ag Showcase

2:00 p.m. 4-H Jumper Show

2 p.m. – 8 p.m. 4-H Livestock Received

2:30 p.m. Mobile Glass Studios Glass blowing demonstrations

3:30 p.m. Team Uprooted – Extreme Chainsaw Carving

4:00 p.m. Mobile Glass Studios Glass blowing demonstrations

5:30 p.m. Mobile Glass Studios Glass blowing demonstrations

5:00 p.m. Big Bee Transforming Robot/Car Show

6:00 p.m. Cowboy Danny Grant Show

6:00 p.m. Victoria Circus

6:30 p.m. Cowboy Danny Grant Show

7:00 p.m. Live Music: One Eyed Jacks

7:00 p.m. Victoria Circus

7:30 p.m. Cowboy Danny Grant Show

7:30 p.m. Big Bee Transforming Robot/Car Show

8:00 p.m. Team Uprooted – Extreme Chainsaw Carving

9:00 p.m. Big Bee Transforming Robot/Car Show

9:45 p.m. Big Bee Transforming Robot/Car Show

### Wednesday, July 24

**Sponsored by: Apple Auto**

**Military Appreciation Day**

8:00 a.m. Jumping Horse Show

9:00 a.m. Swine Show with Dairy Steer, and Beef Shows to follow

9:30 a.m. – 4:00 p.m. Mobile Glass Studios Glass blowing demonstrations

10:00 a.m. 4-H Livestock Received

11:00 a.m. 4-H Livestock Received

11:30 a.m. 4-H Livestock Received

3:00 p.m. Team Uprooted – Extreme Chainsaw Carving

5:00 p.m. Big Bee Transforming Robot/Car Show

5:30 p.m. Victoria Circus

6:00 p.m. Cowboy Danny Grant Show

6:30 p.m. Team Uprooted – Extreme Chainsaw Carving

7:30 p.m. Team Uprooted – Extreme Chainsaw Carving

8:00 p.m. Big Bee Transforming Robot/Car Show

8:30 p.m. Mobile Glass Studios Glass blowing demonstrations

9:00 p.m. Big Bee Transforming Robot/Car Show

9:45 p.m. Big Bee Transforming Robot/Car Show

### Thursday, July 25

**Sponsored by: Hillside Oil**

**Senior’s Day**

9:00 a.m. – 6 p.m. Fair Scavenger Hunt**

10:00 a.m. Dairy Cattle Show

10:30 a.m. Senior Activities

11:00 a.m. Victoria Circus

11:00 a.m. 4-H ATV Event

1:00 p.m. Team Uprooted – Extreme Chainsaw Carving

2:00 p.m. 4-H Small engine event

2 p.m. – 8 p.m. Mobile Glass Studios Glass blowing demonstrations

4:30 p.m. Big Bee Transforming Robot/Car Show

5:00 p.m. Midway Opens

5:15 p.m. LIVCE: Gospel Night

6:00 p.m. Cowboy Danny Grant Show

6:30 p.m. Victoria Circus

7:00 p.m. Hay Toss

7:30 p.m. Big Bee Transforming Robot/Car Show

8:00 p.m. Team Uprooted – Extreme Chainsaw Carving

8:00 p.m. Demolition Derby Featuring the Hot Rod Bus Heat

9:00 p.m. Big Bee Transforming Robot/Car Show

9:45 p.m. Big Bee Transforming Robot/Car Show

### Friday, July 26

**Sponsored by: Elkton Recycling**

**4-H Livestock Sale**

8:30 a.m. 4-H Western Horse Show

9:00 a.m. – 6:30 p.m. Fair Scavenger Hunt**

9:30 a.m. 4-H Small & Large Pets Show, followed by the 4-H Pygmy Goat Show

12:00 noon 4-H Farm Tractor Safety Event (Field Area)

2 p.m. – 8 p.m. Kevin Kauffman Blacksmith demonstrations

3:30 p.m. Team Uprooted – Extreme Chainsaw Carving

5:00 p.m. Midway Opens

6:00 p.m. Victoria Circus

6:30 p.m. Big Bee Transforming Robot/Car Show

7:00 p.m. 4-H Livestock Sale (Stafford Pavilion)

8:00 p.m. Demolition Derby

8:30 p.m. Team Uprooted – Extreme Chainsaw Carving

9:00 p.m. Big Bee Transforming Robot/Car Show

9:45 p.m. Big Bee Transforming Robot/Car Show

### Saturday, July 27

**Sponsored by: Allan Myers**

**Demo Derby Day**

3:00 p.m. Open Western Horse Show

10:00 a.m. 4-H Dog Show

10:00 a.m. Pretty Baby Contest

11:00 a.m. Clove Show and Tell

11:00 a.m. Team Uprooted – Extreme Chainsaw Carving

2 p.m. – 8 p.m. David Kauffman Blacksmith demonstrations

2 p.m. – 9 p.m. Mobile Glass Studios Glass blowing demonstrations

2:00 p.m. Midway Opens

2:00 p.m. Demo Derby Matinee

3:00 p.m. Pretty Animal Contest

3:00 p.m. Team Uprooted – Extreme Chainsaw Carving

4:30 p.m. 4-H Awards Ceremony (Stafford Pavilion)

5:30 p.m. Big Bee Transforming Robot/Car Show

6:00 p.m. Big Wheel Contest (Grandstand area)

6:00 p.m. Team Uprooted – Extreme Chainsaw Carving

7:00 p.m. Wood Carving, Blown Glass & Ironworks Live Auction

7:00 p.m. LIVCE: Shotgun Betty (Rock)

7:00 p.m. Big Bee Transforming Robot/Car Show

7:30 p.m. Victoria Circus

7:30 p.m. Victoria Circus

9:00 p.m. Demolition Derby

9:00 p.m. Big Bee Transforming Robot/Car Show

9:45 p.m. Big Bee Transforming Robot/Car Show

### Sunday, July 28

**Clean up Day**

6 a.m. – noon Home Arts & Farm and Garden Exhibits picked up/claimed

2:00 p.m. All Livestock must be removed by this time & pens must be clean

### All also appearing:

Sonny Dayze the Clown (as announcer)

Cowboy Danny Grant 7/19 – 7/24

All events and times are subject to change

All Midway opening and run times are weather dependent.

**Scavenger Hunt papers available at front gate.**
2018 4-H Club of the Year: Kids Of The Future

2019 Miss Cecil County Farm Bureau Contest

Jr. Miss Cecil County Contest: Sunday, July 21 at 2 p.m. In the Stafford Pavilion
Miss Cecil County Contest: Sunday, July 21 following Jr. Miss

Sponsored by the Cecil County Farm Bureau Women's Agricultural Education and Outreach Committee, the purpose of this contest is to select a young lady who has a passion to promote agriculture. Contestants should be knowledgeable of Cecil County and Maryland Agriculture, Maryland Farm Bureau, and current agriculture issues. Contestants should have excellent public speaking skills and the ability to work with others. The winners will represent Cecil County Farm Bureau at numerous speaking and educational events. These range from formal dinners, to making educational crafts at farmers markets, to reading in our public schools. The 2019 Miss Cecil County Farm Bureau Contest will be held on Sunday July 21, at 2 pm at the Cecil County Fair. Winners will receive a cash prize from the Cecil County Farm Bureau.

The Miss Cecil County Farm Bureau Contest is open to any unmarried young lady between the ages of 16 and 19, whose parents or guardians currently belong to Maryland Farm Bureau.

2018 Miss Cecil County Farm Bureau
Lexy Droz

2018 Jr. Miss Cecil County Farm Bureau
Gabrielle Severson

Winner must be able to attend the Miss Maryland Agriculture Orientation Program. Also, she must be able to attend the 2 full day state competition in Timonium – Wednesday through Thursday, August 21-22 2019. These are mandatory. Additionally, there will be a county orientation the first part of July. Orientation will cover all of the county and state rules, expectations for the contestants, and go over general agricultural knowledge. A parent or guardian must attend to sign release forms. Contestants will be notified of this date when they register to enter contest. Please contact Ellen Larrimore at 443-945-0370 by July 1, 2019 to enter.

The Junior Miss Cecil County Farm Bureau Contest is open to any young lady between the ages of 12-15, whose parents or guardians are current members of the Maryland Farm Bureau. Contestants should have an understanding of Maryland and Cecil County agriculture. She should have good public speaking skills and be able to work with others. An orientation will be held for this contest the same night as the Miss orientation. A parent or guardian will need to attend to sign release forms and to go over rules for competition. Contestants will be notified of the date upon entering the contest. Please contact Patricia Morgan at 410-287-6425 by July 1, 2019 to enter.

2018 Fair Boy & Girl

2018 Cecil County Fair Boy
Gavin LaSala

2018 Cecil County Fair Girl
Gavra Goldie
4-H Awards Ceremony

Saturday, July 27, 4:30 p.m.

4-H youth and their families are invited to a casual get together on Saturday, July 27 at 4:30 p.m. at the Cecil County Fair to recognize 4-H youth for their achievements during the week long events at the fair.

We will be recognizing youth for their participation in the 4-H herdsman contest at the fair and other special fair 4-H honors. Look for more information in the “4-H Talk” newsletter. Hope to see you and your family at the 4-H gathering.

After the ceremony members are invited to partake in some Barnyard Olympics type games.

About 4-H

Cecil County 4-H provides a supportive setting for all youth to reach their fullest potential. 4-H clubs are located throughout Cecil County.

Clover groups are for youth ages 5-7 as of January 1 and 4-H Clubs are for youth ages 8-18 as of January 1. 4-Hers learn life skills through a variety of 4-H projects, like livestock and horses, pets, nutrition, clothing, photography, bicycle safety and woodworking. Although a 4-Her may take any project, some clubs specialize in a specific project area.

Since its beginnings at the start of the 20th century, 4-H has grown into a community of 6 million young people across America learning leadership, citizenship, and life skills. 4-H can be found in every county in every state, as well as the District of Columbia, Puerto Rico, and over 80 countries around the world.

The 4-H community also includes 3,500 staff, 518,000 volunteers, and 60 million alumni.

4-H'ers participate in fun, hands-on learning activities, supported by the latest research of 106 land-grant universities across the country. The universities deliver research-driven programs through Extension agents in each of the more than 3,000 counties in the United States.

For more information about the local 4-H program, visit our website at http://extension.umd.edu/cecil-county, stop by the University of Maryland Extension Office, Cecil County, 200 Chesapeake Blvd., Suite 1500; Elkton, MD 21921, email adhall@umd.edu or call 410-996-5280.

History of the Cecil County Fair

The Cecil County Fair originated in 1953, when members of the Calvert, Cecilton and Colora Granges met over lunch to discuss the idea. The founding members were Robert Carrion, Bill Groff, Walt Mason, and Ray Mueller, Cecil County’s Agricultural Extension Agent at the time.

The group approached Mr. William DuPont, who owned the property known today as Fair Hill Natural Resources. Mr. DuPont welcomed the idea and was very supportive. In fact, he helped to share the expense of the fledgling fair throughout its first years, along with donating a grandstand and several outbuildings for displays and livestock.

In 1954, the first fair was held. It was a one-day event, held on July 27 from 10 a.m. to 10 p.m. Admission was completely free. Local individuals, organizations, businesses as well as the county commissioners provided the financial support.

There were approximately 752 entries from 204 open and 4-H exhibitors. Prizes were awarded in many categories, including home arts, food, flowers, produce, dairy, beef and horses.

Among the first exhibitors were the Grange, the Homemakers’ Club and the Cecil County PTA. The midway consisted of just two booths – a dart and balloon game and baseball and bottle game! All comers walked away with a prize.

Following a calf scramble, where the winner kept the calf, the evening’s entertainment concluded with a performance by the North East High School Band.

In the years that have followed, the fair – and Cecil County – have changed dramatically. More than 70,000 people attend the 9-day fair. The fair celebrates our agricultural heritage, while providing hands-on learning opportunities for children and adults to explore today’s complex food chain – from animal to vegetable. Entertainment highlights include the ever-popular demolition derby, a professionally-sanctioned rodeo, tractor and truck pulls, plus countless competitions for 4-H youth and county residents to showcase their skills.

On behalf of the all-volunteer Fair Board, we want to thank you for attending the Cecil County Fair and sharing our rich history while helping us look to the future of farming!

Cecil County Junior Fair Board

Sponsored Activities and Events

Check out the agricultural and 4-H facts located around the fair. Also come visit us at the 4-H information booth.

4-H Alumni Celebrities

Barnyard Event

Wednesday, July 24, 6:30 p.m., Stafford Pavilion

Come check out some of Cecil County’s 4-H alumni celebrities as they try their hand at several barnyard challenges. The 4-Hers do it, so how hard can it be? It will surely be a fun time with participants trying to give it their best shot!

4-H Scavenger Hunt

Pick up a scavenger hunt form at the Main Gate or at the Fair Office from 9 AM - 6 PM. AGsplore the barns area to learn and win a prize.

Clover Groups

(ages 5 to 7)

- A Bit Of Everything
- Barn Stompers
- Calvert Boys & Girls
- Catch A Dream
- Cecil Sliders
- Cecil Tech Wizards
- C-Line 1st Placers
- Junior Council
- Kibbles-N-Kids
- Kids of the Future
- Making Strides
- On The Bit
- Puddle Jumpers
- Rabbit Wranglers
- Reaching for the Stars
- Rising Sun Milk Squirters
- Roots & Boots
- Rough Riders
- Stars and Stripes
- Tailwinds Trotters
- Tri-State Trotters
- Why Be Limited
- Young Guns

Special Interest

- 4-H Camp
- Cecil County Junior Fair Board
- Archery
- Coding & Robotics

Cecil County 4-H Clubs

(ages 8 to 18)

- A Bit Of Everything
- Barn Stompers
- Calvert Boys & Girls
- Catch A Dream
- Cecil Sliders
- Cecil Tech Wizards
- C-Line 1st Placers
- Junior Council
- Kibbles-N-Kids
- Kids of the Future
- Making Strides
- On The Bit
- Puddle Jumpers
- Rabbit Wranglers
- Reaching for the Stars
- Rising Sun Milk Squirters
- Roots & Boots
- Rough Riders
- Stars and Stripes
- Tailwinds Trotters
- Tri-State Trotters
- Why Be Limited
- Young Guns
Crafters Corner Auctions and Raffles
- Come out for the live auction on Wednesday, July 24, at 7:30 p.m. and Saturday, July 27, at 7:00 p.m.
- All the items made by our craftsmen during the fair will be auctioned off, chainsaw carvings, blown glass, and, new this year, handcrafted ironworks forged on the fairgrounds.
- We accept cash and credit cards as payment for the auction items.
- We will also raffle several of these items off during the week. The drawings for the raffle tickets will be on Wednesday and Saturday during the auction.

Pretty Baby Contest
Samanda Davis, Chairperson
Saturday, July 27
10:00 a.m.
Main Stage near Walls Hall

SCHEDULE FOR JUDGING
(times are approximate)

<table>
<thead>
<tr>
<th>Time</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:00 a.m.</td>
<td>0 to 6 months*</td>
</tr>
<tr>
<td>10:10 a.m.</td>
<td>6 months to 12 months*</td>
</tr>
<tr>
<td>10:20 a.m.</td>
<td>12 to 18 months*</td>
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<tr>
<td>10:30 a.m.</td>
<td>18 to 24 months*</td>
</tr>
<tr>
<td>10:40 a.m.</td>
<td>2 years</td>
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<tr>
<td>10:50 a.m.</td>
<td>3 years</td>
</tr>
<tr>
<td>11:00 a.m.</td>
<td>4 years</td>
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</tbody>
</table>

* This specifies the child has not reached that birth anniversary as of the day of the contest.

1. Contest is open to the public. There will be no pre-registration for children entering the contest.
3. Boys and girls will be judged separately in age groups. There will be two overall winners, one boy and one girl.
4. As age group is called, boys will form one circle and girls will form a separate circle. After judging for a group has been completed, names and addresses of those babies will be taken and their awards presented.
5. To keep confusion to a minimum, please arrive 15 minutes before scheduled judging of your child's age group.
6. Overall judging will begin at 11:15 am.
7. NOTE: All participants will receive ribbons.

Other fun events
So you don't have a car for the demolition derby? Not enough muscles for the Tug-o-War? Here are some other fun events you can participate in:
- Cow Chip Toss - Sunday, July 21 - FREE
- Youth Pedal Tractor Pull - Tuesday, July 23 - FREE
- Pie Eating Contest - Wednesday, July 24 - FREE
- Big Wheel Contest - Saturday, July 27 - FREE

Sign up at the Fair office to participate.

Hay Toss
Elaine Rea-Whited and Monica Mason
Co-Chairpersons
Thursday, July 25 at 7 p.m.

1. Each participant will receive two throws, with the longest throw counting as their official toss.
2. Tosses will be conducted as follows: all persons in your age category will throw once, then all persons will throw a second time.
3. You may sign up to participate in the fair office any time before 7 p.m. on Thursday, July 25.
4. The measure by the chairperson is official.
5. Ribbons awarded to the top 6 placings in each division. Trophy awarded to the male and female with the longest toss.
6. Competition will be held at upper part of fairgrounds between the horse barns.

Categories in order of toss:

<table>
<thead>
<tr>
<th>Lane 1</th>
<th>Age 13-16</th>
<th>• females</th>
<th>• males</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Age 17-40</td>
<td>• females</td>
<td>• males</td>
</tr>
<tr>
<td></td>
<td>Age 40</td>
<td>Age 8-12</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Lane 2</th>
<th>Age 7 &amp; under</th>
</tr>
</thead>
</table>

Tug-o-War Contest
Kenny Dudkewitz - Chairperson
Saturday, July 20 at 4 p.m.

RULES AND REGULATIONS

1. No pre-entry form is required; teams will enter at the time of weigh-in. At that time names will be taken and an entry form will be filled out. Each team needs a captain address and phone number that will be recorded.
2. There will be an entry fee of $5.00 per team. This will cover the cost of prizes.
3. The entry fee is non-refundable.
4. Weight limit is 1500 pounds (this will be checked).
5. Weigh-in from 2:30 - 3:30 p.m. in the afternoon of the tug of war. (The scale is located in the pig barn. Any team not at the scales by 3:30 will be eliminated from competition.)
6. No spikes or cleats allowed.
7. No unsportsmanlike conduct will be tolerated. This will result in immediate disqualification.
8. Each member will understand that they are pulling at their own risk.

Pulling regulations:
The Cecil County Fair and the Cecil County Fair Board will not be held responsible for any bodily harm or injury to a participant resulting from the tug of war competition.

1. No one under 16 may enter the competition.
2. Rope may not be tied around the anchor during the pull.
3. It will be a double elimination event if time permits; single elimination may be required due to time restraints. Committee chair will make final decision.
4. All decisions made during the competition will be final.
5. Teams may be required to pull in back to back competitions due to placing.
6. Pulling order will be determined by lottery.
7. Trophy as well as T-shirts will be awarded to the winning team.

Special Thanks to Stanley Barczewski for Trophy and KD Custom Farming for Shirts
4-H Livestock Sale

Please join us on Friday, July 26 at 6:00 for the 36th Annual Cecil County Fair 4-H Livestock Sale. Livestock registration and Buyers Social will take place in Barn B, Farm & Garden, on July 26 starting at 5pm. The Social will provide an assortment of refreshments for each registered buyer and give the 4H youth the opportunity to discuss and point out the livestock they will be selling that evening. This is your opportunity to support local 4-H Youth and to purchase some of Cecil County’s finest hand raised beef, pork, lamb, chevon, ducks, and chickens.

The Livestock Sale marks the culmination of months of hard work when 4-Hers offer their project animals for sale to the highest bidder. Proceeds often go to fund college educations. Buyers get the satisfaction of supporting hard working 4-H Youth, recognition for buying the best, and can usually deduct the cost as a business advertising expense.

Buyers of champion animals will have their pictures taken with their purchases to be published in a local newspaper. A banner will be presented to buyers of champion and reserve champion animals.

Even if you don't need a freezer full of meat, you can still support local 4-H Youth by buying an animal and returning it to the Sale Committee. The Sale Committee will sell the animal for you at the market price and all you'll owe is the difference between your bid price and the market price. You can expect around 600 lbs. of beef from a 1000 lb. steer, 175 lbs. of pork from a 250 lb. hog, 50 lbs. of lamb from a 100 lb. lamb, 40 lbs. of chevon from a 80 lb. goat. Prior to processing, broilers weigh over 5 pounds each, meat ducks weigh over 7 pounds each, and meat rabbits weigh 3-5 pounds each.

Don't need a whole steer, hog, goat, or lamb? Then bring a friend, split the meat and the cost. The Sale Committee will make arrangements to transport your animal to a Cecil County processor, but buyers are responsible for processing costs.

To preview the animals, attend the Poultry Show on Saturday, July 20 at 3:00 p.m., the Rabbit Show on Sunday, July 21 at 9 a.m.; the Meat Goat Show on Monday, July 22 at 9:00 a.m., Sheep Show Tuesday, July 23 at 9 a.m.; and the Swine, Beef and Dairy Steer Shows on Wednesday, July 24, beginning at 9 a.m.

For more information contact The University of Maryland Extension 4-H Office 410-996-5280 or Fair Office at 410-392-3440.

Don't miss the opportunity to get recognition for your business and buy top quality meat. Attend the Cecil County Fair 4-H Livestock Sale. Each Buyer and Seller of Champion or Reserve Champion Animals will receive a plaque or banner to display as they wish.

Livestock Sale Official Rules

1. Sale is open to all active Cecil County 4-H Youth who are enrolled in a respective livestock project regardless of club membership. Youth who sell in 2019 are required to complete a record book with appropriate animal records in order to sell in 2020. Youth must write their thank you note to buyer and deliver it to April Barczewski on or before October 1, 2019, to be able to sell in 2020. Each youth may sell 2 animals of each species and no more than 3 animals total can be sold. Each animal must be registered as an official 4-H project. All youth selling in the 2019 sale are required to attend a mandatory sale meeting.

2. Dates of Meetings:
   - Wednesday, May 29 - Livestock Sale Meeting following the 4-H Animal Exhibitor Orientation, Cecil County Administrative Building Elk Room, Elkton, 7 PM
   - Monday, June 10 - Livestock Sale Meeting following the 4-H Animal Exhibitor Orientation, Calvert Grange, Calvert, 7 PM

3. All 4-H exhibitors must show their own animal, unless they have two animals in the same class. If two animals are in the same class, the exhibitor must show one of the animals and a person of their age or younger must show the other animal. In the case of illness or emergency, a group of at least 3 livestock sale committee members determine if a substitute show person is allowed. If a 4-H exhibitor does not show their own animal (unless one of the special exceptions stated apply) the exhibitor will not receive 4-H premiums and will not be allowed to sell in the 4-H Livestock Sale.

4. All market animals must meet the same eligibility rules as the shows to be sold.

5. Any rule not specifically stated here but listed on the individual show pages must be followed.

6. A 5% sales commission will be deducted to cover sale expenses.

7. The animal becomes property and responsibility of buyer once it is struck off at the sale. It will be cared for on the fairgrounds until all animals are released on Sunday morning. Arrangements for transportation to a Cecil County processor will be made but costs of processing are the buyer’s responsibility.

8. The Cecil County Fair Livestock Sale Committee has the responsibility to sell all animals consigned to the sale.

9. Youth who have buyers interested in buying their returned animals are to take care of the transaction themselves.

10. The decisions of the Cecil County Fair Livestock Committee will be final.
2018 Livestock Sale Buyers and Contributors

2018 4-H LIVESTOCK SALE
BUYERS AND CONTRIBUTORS

A special thank you to the 2018 Livestock Sale Sponsor Ramsey Ford.

The Cecil County 4-H Livestock Sale Committee wishes to thank the following buyers at their 2018 4-H Livestock Sale:

CHAMPION BEEF STEER - Ramsey Ford of Rising Sun, MD
CHAMPION MARKET LAMB - Galvinell Meat Company of Conowingo, MD
CHAMPION MARKET HOG - Galvinell Meat Company of Conowingo, MD
CHAMPION DAIRY STEER - Geoff Delamater of Bel Air, MD
CHAMPION MARKET GOAT - Geoff Delamater of Bel Air, MD
CHAMPION MARKET BROILERS - Crouch Funeral Home of North East, MD
CHAMPION MEAT RABBITS - Joe & Liz Ward of Oxford, PA
RES. CHAMPION BEEF STEER - Rail Enterprise, LLC of Rising Sun, MD
RES. CHAMPION MARKET LAMB - Post Road Ag of Rising Sun, MD
RES. CHAMPION MARKET HOG - Cecil County Young Farmers of Rising Sun, MD
RES. CHAMPION DAIRY STEER - Bay Country Associates of Elkton, MD
RES. CHAMPION MARKET GOAT - The New School of Newark, DE
RES. CHAMPION MARKET BROILERS - Cool Creek Farm of Rising Sun, MD
RES. CHAMPION MEAT RABBITS - Lowell Haines of Rising Sun, MD

Clark Services, Inc. of Conowingo, MD
Complete Recycling Group of North East, MD
Conowingo Gas of Rising Sun, MD
Crothers Insurance of Rising Sun, MD
Ned Davis of Earleville, MD
Sara Deangelis of Rising Sun, MD
Deggeller Attractions of Stuart, FL
Geoff Delamater of Bel Air, MD
Delmarva Feed Service of Kennedyville, MD
D & J Acres of North East, MD
Edmundson Trucking of Rising Sun, MD
Elkton Recycling of Elkton, MD
Fair Hill Florist of Elkton, MD
Jason Gallion for State Senate District 35 of Havre de Grace, MD
Galvinell Meat Company of Conowingo, MD
Green Grazer Goats of West Grove, PA
Brian M. Guethler Trucking Service of Rising Sun, MD
Lowell Haines of Rising Sun, MD
Robert Haines Trucking of Rising Sun, MD
Happy Place of Elkton, MD
Sally & Mike Harvey of Elkton, MD
Herr Angus of Nottingham, PA
Hoobers, Inc. of Middletown, DE
Horizon Organic Dairy of Kennedyville, MD
Hostetter Grain of Oxford, PA
Kilby Cream of Kirkwood, PA
Kilby’s, Inc. of Colora, MD
Kincaid Farm of Rising Sun, MD
KJ Grace, LLC of North East, MD
Ruth Ann Lander of Oxford, PA
Karl LaSala of Rising Sun, MD
Level Farm of Churchville, MD
Mason Ag Enterprises of Rising Sun, MD
Dudley McHenry of Kennedyville, MD
McMichael Custom Spreading of Oxford, PA
Brian McMullen of Rising Sun, MD
George Mitchell of Elkton, MD
Modern Home Solutions of Oxford, PA
Oxford Feed & Lumber of Oxford, PA
Gus Parlett of Airville, PA
Penta Communications of Rahway, NJ
Post Road Ag of Rising Sun, MD
Rail Enterprise, LLC of Rising Sun, MD
Ramsey Ford of Rising Sun, MD
Ricketts House of Elkton, MD
Patrick Rock of Elkton, MD
Rogers Automotive, Inc. of Rising Sun, MD
Pam Ruske of Elkton, MD
Scheeler Seeds of Cecil, MD
Joe & Liz Ward of Oxford, PA
Wolf for Attorney General of Dayton, MD
Salvatore Zambuto of Conowingo, MD

A special thank you to the following for contributors:

ANDREW BARCZEWSKI of Elkton, MD
MARK & APRIL BARCZEWSKI of Elkton, MD
STANLEY & JOYCE BARCZEWSKI of Elkton, MD
THE BERKEY FAMILY of Elkton, MD
STEPHEN CHICOSKY of Elkton, MD
SARAH DAVIS of Earleville, MD
ERIKA EDWARDS of North East, MD
GALVINELL MEAT COMPANY of Conowingo, MD
GIBNEY’S AUCTION SERVICES of Rising Sun, MD
JULIE GUETHLER of Rising Sun, MD
REBECCA GUETHLER of Rising Sun, MD
CONNIE KING of Elkton, MD
MID-ATLANTIC FARM CREDIT of Bel Air, MD
JOSH MCGUIGAN of Rising Sun, MD
KACIE MCMICHAEL of Oxford, PA
GEORGE & KORY MITCHELL of Port Deposit, MD
MOORE’S FARM of Rising Sun, MD
NEW HOLLAND SALES STABLE of New Holland, PA
PAM SAYERS of Elkton, MD
STEPHEN SPROUT of Rising Sun, MD
STAFF-HERD FARMS of Elkton, MD
CURTIS TOMLINSON of Rising Sun, MD
Buyers of 2018 Fair Champions

Champ Beef Steer

Champ Broilers

Champ Dairy Steer

Champ Hog

Champ Lamb

Champ Meat Goat

Champ Meat Rabbits

Reserve Beef Steer

Reserve Broilers

Reserve Dairy Steer

Reserve Hog

Reserve Lamb

Reserve Meat Goat

Reserve Meat Rabbits
Twenty-Third Annual Cecil County Old Time Farm Days

July 20-21, 2019 At the Cecil County Fairgrounds
This year’s feature- Massey Tractors and Equipment

Featuring Antique Tractors, Cars, Stationary Engines and Implements of a Bygone Era. Antique Tractor Pulls and Parade Sat. Six mile Fair Hill Natural Resources Management Area Tractor Ride (Rubber Tires Only) and tractor games on Sunday

One-Quarter Mile East of Maryland Routes 213+273. Plenty of Food/Facilities. Primitive Camping OK Fri. and Sat Nite.

Further Information Call
Don Moore 410-620-0275 or Jerry England 443-553-0041
7th Annual Cecil County Fair
“Running With The Pigs”
5K WALK/RUN

(no pigs actually running)

Help the pigs run Breast Cancer out of Cecil County
Proceeds to benefit the Union Hospital Breast Health Center

Start Time is Sunday, July 21 at 8:30 AM.
Registration and/or check-in begins at 7 AM in the middle arena near the Dining Tent at the Cecil County Fairgrounds.

PARKING AT MAIN GATE/follow signs for RACE start/registration.
For pre-registration, visit Races2Run.com

Regular: $25 pre-registration (until noon on the Thursday before the race), $30 afterwards.
Student (18 & Under): $20 pre-registration (until the Thursday before the race at Noon)/$25 afterwards.

Amenities: Warmup, T-shirts (for those who pre-register) and post-race refreshments PLUS free admission to the fair on race day and a ticket to come back during the week! Also, goodie bag full of surprises and entertainment! (Entry to the fairgrounds is free on race day before 9 am.)

Awards: Overall m/f plus top 3 in ten year age groups 13/under to 70/over and top 2 male/female walkers. Overall and first place age group winners get a medal and gift card. Overall male and female will get a grand prize! Also Prizes for: Largest team, Best Pig Costume!


Additional: Race T-Shirts will be available at the Fair Office if supplies last.

For more information go to www.Races2Run.com or www.cecilcountyfair.org
Many thanks to our great sponsors! If interested in sponsoring call 443-553-2331 or e-mail vnferver@gmail.com

Chesapeake Inn, Chesapeake City MD
Bank of America, Newark DE
Lums Pond Animal Hospital, Bear DE
Mr Mulch, West Chester PA
Thunder Ridge Kettle Corn, Conowingo MD
Highland Safety Management, Elkton MD
Ardent Title, Elkton MD
American Home and Hardware, Elkton MD
Sentman Distributors, Elkton MD
Herrs Foods, Nottingham PA
Flower Bakery, Oxford PA
Young Guns 4-H Club, Rising Sun MD
Chateau Bu-De Vinyard, Bohemia Manor Farm, Chesapeake City, MD
All-State Insurance and The Salon, Nicholas Castaldi, Chadds Ford, PA
Demolition Derby

Thursday - Friday - Saturday
July 25, 26, and 27

1. Entry forms for new drivers may be obtained online at www.stoneyroberts.com or evenings in July from 5-8 p.m. at the Cecil County Fairgrounds. Drivers who participated last year should receive a Derby entry form through the mail. For information regarding the Demolition Derby, please call the Cecil County Fair at 410-392-3440.

2. There is a 50 car limit per derby. If you have an entry form that you paid for but cannot use - please return it so someone else may participate.

3. Entry to be paid for when entry obtained and your night will be guaranteed.

4. When you receive your Derby Form, please read all rules and regulations. These rules will be strictly enforced.

5. All drivers and cars must be on the fairgrounds two hours prior to race time. Cars must be inspected — no exceptions.

Ag Showcase

This year’s featured speakers include Maryland Secretary of Agriculture Joe Bartenfelder, and representatives from American Farm Bureau and Maryland Farm Bureau products and services expected to participate include local truck dealers, seeds, and conservation opportunities.

Complimentary morning refreshments will be provided by Mid-Atlantic Farm Credit, so plan to arrive early. Lunch will consist of a delicious barbeque for $5.00.

Complimentary admission tickets will be available from participating equipment dealers (see above), Cecil Soil Conservation District, and the University of Maryland Extension-Cecil County. Tickets will also be available at the event.

For more information, please contact University of Maryland Extension-Cecil County at 410-996-5280 or 410-658-4041, ext. 5280.
# Tractor Pull Rules: Classic Tractors

Chairpersons: Donald Moore and Jerry England
Friday, July 19, 7:30 p.m.

**TRACTOR PULL RULES**
1. Only tractor models in production prior to 1960 will be eligible.
2. Pulling vehicles may only be entered ONCE unless otherwise announced.
3. Tractors must be operated in a safe manner at all times. A 5 mph speed limit will be enforced off the track. *Wheelie bars are encouraged but not mandatory.*
4. Operator must remain seated during pull and must have control of the tractor at all times. All tractors must have strong rigid seats. Operators demonstrating questionable driving skills will be challenged and track officials have the right to refuse to hook.
5. No consumption of alcoholic beverages in the track or pit area either before or during the pull or contest.
6. Operators may have two tries to pull sled before you go past 50 feet.
7. The first tractor in each class has a choice of a 2nd pull. If the operator tries 2nd pull, they have to pull in third position and accept the footage.
8. If you lose any parts or weights off your tractor during pull, you are disqualified.
9. Shut off switch must be operational from the driver’s seat.
10. Pull at your own risk. All entry forms must be completed and signed. Any operators under the age of 18 must have the signature of a parent/guardian.
11. No hole digging or jerking of sled.
12. Engines, RPMs must NOT exceed factory standards plus 10%, factory fuel injection only, no multiple carbs and no nitrous oxide. All tractors must operate on pump fuel or the prescribed fuel for that engine. These standards will be checked. All pull vehicles will be open to inspection by track officials and must be proved by factory documentation. Any vehicles with alterations can pull with permission only after safety standards have been met.
13. Contest open to tractors with rubber tires, which may not be more than one size over factory standards. No cut tires, no 4-wheel drive, duals, tire studs, chains, steel or iron studs (except for factory steel).
14. Factory hood and fan shroud, or their equivalents, must be in place while pulling.
15. All tractors must have functional rear wheel brakes.
16. All pullers must wear shirts, shoes and pants.
17. Minimum drawbar length 18” from center of rear axle to point of hook, measured horizontally. Drawbar maximum height allowed is 20”. The clevis or pulling hitch is not to be more than 1” thick, with a 3” diameter opening with a cross sectional thickness of a minimum 7/8”. The pulling point may not be more than 1 1/2” from back edge of hitching device, and the drawbar must be rigid in all directions and parallel to the ground. All hitches must be unencumbered and accessible.
18. Front weights may not extend 30” past the front of tractor. Fronts on rear are not to extend past rear of tire. All weights must be secured. No bolts shall extend more than 2 inches past last weight or tire.
19. Any person who blocks the track with a tractor or other means during another tractor’s pull for the purpose of delaying or interfering with the tractor’s pull or has been excused for disregarding any other rule will be eliminated from participation for one year and ten days. No one other than the track officials and drivers on their tractors are permitted on the track during a pull.
20. Trophies and ribbons only. There are no cash awards.
21. Entry fees will be $10 per entry unless otherwise announced.
22. While in the staging area each tractor must have someone in attendance.
23. The top 3 tractors in each class may be asked to reweigh and have engine RPM’s checked.
24. All protests of tractors must be made to officials immediately after said tractor has completed its pull with a $25 complaint fee. The protesting tractor must pull in the same class as the questioned tractor. If upon inspection by track officials, the questioned tractor is proved to be illegal, the protestor is refunded the $25. If upon inspection by track officials, the questioned tractor is proved legal, the $25 will be forfeited to the CCFM.

## Decisions of track officials and weighmaster are final.

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# Tractor Pull Rules: Antique Tractors

Chairpersons: Jerry England and Don Moore
Saturday, July 20, 10 a.m. & 8 p.m.

**TRACTOR PULL RULES**
1. Only tractor models in production prior to 1960 will be eligible for this pull.
2. Pulling vehicles may only be entered ONCE unless otherwise announced.
3. Engines, RPMs must NOT exceed factory standards plus 10%, factory fuel injection only, no multiple carbs and no nitrous oxide. All tractors must operate on pump fuel or the prescribed fuel for that engine. These standards will be checked. All pull vehicles will be open to inspection by track officials and must be proved by factory documentation, the burden of proof falls on the operator. Any vehicles with alterations can pull for exhibition only after safety standards are met.
4. Operator must remain seated during pull and must have complete control of the tractor at all times. All tractors must have strong rigid seats. Operators demonstrating questionable driving skills will be challenged and track officials have the right to refuse to hook.
5. No consumption of alcoholic beverages in the track or pit area either before or during the pull or contest.
6. Any person who blocks the track with a tractor or other means during another tractor’s pull for the purpose of delaying or interfering with the tractor’s pull OR who has been excused for disregarding any other rule will be eliminated from participation for one year and ten days. No one other than the track officials and drivers on their tractors are permitted on the track during a pull.
7. The first tractor in each class has a choice of a 2nd pull. If the operator tries the second pull, they have to pull in the third position and accept the footage.
8. If you lose any parts or weights off your tractor during pull, you are disqualified.
9. Factory hood and fan shroud, or their equivalents, must be in place while pulling.
10. Minimum drawbar length 18” from center of rear axle to point of hook, measured horizontally. Drawbar maximum height allowed is 20”. The clevis or pulling hitch is not to be more than 1” thick, with a 3” diameter opening with a cross sectional thickness of a minimum 7/8”. The pulling point may not be more than 1 1/2” from back edge of hitching device, and the drawbar must be rigid in all directions and parallel to the ground.
11. Front weights may not extend 30” past the front of tractor. Weights on rear are not to extend past rear of tire. All weights must be secured. No bolts shall extend more than 2 inches past last weight or tire.
12. Tractors must be operated in a safe manner at all times. A 5 MPH speed limit will be enforced off the track. Wheelie bars are encouraged but not mandatory.
13. Contest open to tractors with rubber tires, which may not be more than one size over factory standards. No cut tires, no 4-wheel drive, duals, tire studs, chains, steel wheels or iron studs (except for factory steel).
14. Factory hood and fan shroud, or their equivalents, must be in place while pulling.
15. All tractors must have functional rear wheel brakes.
16. All pullers must wear shirts, shoes and pants.
17. Minimum drawbar length 18” from center of rear axle to point of hook, measured horizontally. Drawbar maximum height allowed is 20”. The clevis or pulling hitch is not to be more than 1” thick, with a 3” diameter opening with a cross sectional thickness of a minimum 7/8”. The pulling point may not be more than 1 1/2” from back edge of hitching device, and the drawbar must be rigid in all directions and parallel to the ground.
18. Front weights may not extend 30” past the front of tractor. Fronts on rear are not to extend past rear of tire. All weights must be secured. No bolts shall extend more than 2 inches past last weight or tire.
19. Operators will have two tries to pull sled before you go past 50 feet.
20. Trophies and ribbons only. There are no cash awards.
21. Entry fees will be $10 per entry unless otherwise announced.
22. While in the staging area each tractor must have someone in attendance.
23. The top 3 tractors in each class may be asked to reweigh and have engine RPM’s checked.
24. All protests of tractors must be made to officials immediately after said tractor has completed its pull with a $25 complaint fee. The protesting tractor must pull in the same class as the questioned tractor. If upon inspection by track officials, the questioned tractor is proved to be illegal, the protestor is refunded the $25. If upon inspection by track officials, the questioned tractor is proved legal, the $25 will be forfeited to the CCFM.

## Decisions of track officials and weighmaster are final.

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*Each weight class will be offered with a 3.5mph and 5mph speed limit. If the speed alarm is activated 2x’s, the pull is over.*

*All weights are the maximum weight allowed. Any tractor weighing more than the printed amount will have to enter the next heavier class! All pullers must sign a disclaimer.*

*Track officials and weighmaster may refuse to hook for any reason including attitude. If refusal is made, entry fee for that vehicle will be refunded.*

Weight Classes: 5000 lbs., 7000 lbs., 9000 lbs., 11000 lbs., 13000 lbs., 15000 lbs., Exhibition Only

*On and off track speed limit of 5 mph will be enforced. If the speed alarm is activated 2x’s, the pull is over.*

*Track officials and weighmaster may refuse to hook for any reason including attitude. If refusal is made, entry fee for that vehicle will be refunded.*

Weight Classes - 2500 lbs., 3000 lbs., 3500 lbs., 4000 lbs., 4500 lbs., 5000 lbs., 5500 lbs., 6500 lbs., 7500 lbs., 8500 lbs., 9500 lbs., 10500 lbs., 12000 lbs., Exhibition Only

*Each weight class will be offered with a 3.5mph and 5mph speed limit. If the speed alarm is activated 2x’s, the pull is over.*

*All weights are the maximum weight allowed. Any tractor weighing more than the printed amount will have to enter the next heavier class! All pullers must sign a disclaimer.*

*Track officials and weighmaster may refuse to hook for any reason including attitude. If refusal is made, entry fee for that vehicle will be refunded.*

Decisions of track officials and weighmaster are final.
Lawn Tractor Pull Rules

Chairperson: Joey Stanley
July 21, at 10 am

LAWN TRACTOR PULL RULES
1. Contest open to 2 wheel drive, rear wheel drive rubber tire tractors. No recapped tires, no dual wheels, no chains, studs or paddle tires permitted.
2. All vehicles are subject to safety and rule compliance inspection by track officials.
3. Any competitor refusing to have their vehicle inspected shall not be permitted to enter and/or pull in the class in question until legality is established.
4. It is mandatory that all drivers attend the drivers meeting held before the start of the event.
5. No portion of the tractor may interfere with the hitch of the sled. The chain and kill switch cord must be easily hook able without inference. (Provided they don’t cause interference, weight brackets/weights may extend a maximum of 6 inches behind the rear tire)
6. No vehicle can exceed 6 foot in length.
(Weights not included)
7. Any weights can’t exceed 8 feet forward from center of rear axle.
8. Judgment calls by track officials are final and not subject to appeal. Any disputes may be handled after the pulling event is over in a friendly manner.
9. All vehicles must be operated in a safe manner.
10. Any driver that wraps his or her fingers under the fender will be disqualified.
11. Driver will remain in the seat for the duration of the pull event.
12. Flagman can, and will stop, any pull attempt considered unsafe.
13. Young drivers must show that they have experience operating the tractor they are about to pull. They will demonstrate this by driving the tractor safely to the weight in scale and to the sled for hookup. A parent is expected to remain alongside their child during the process.
14. At no time will a tractor be left running unattended.
15. Drivers of stock tractors must wear closed toed shoes. All stock altered and modified drivers must wear long pants, long shirt and closed toed shoes.
16. It is mandatory that stock altered and modified drivers wear DOT/SNELL rated helmets with chin straps fastened.
17. All vehicles must have functional brakes and steering.
18. Wheelie bars are recommended for all classes, but mandatory for stock altered/modified tractors.
19. All vehicles must have a drawbar that is stationary in all directions with hitching device not being more than ¾ inches in thickness, and must have a 1 ½ inch diameter opening. The pulling point may not be more than ½ inch from the back edge of the hitching device, parallel to and not more than 13 inches above ground.
20. A kill switch is mandatory for stock altered and modified.
21. Battery and fuel tank shall be fastened securely.

Classes & Weight Classes

<table>
<thead>
<tr>
<th>STOCK</th>
<th>STOCK ALTERED</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 CYLINDER</td>
<td>1100 lbs.</td>
</tr>
<tr>
<td>2 CYLINDER</td>
<td>1100 lbs.</td>
</tr>
<tr>
<td>900 lbs.</td>
<td>1000 lbs.</td>
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<tr>
<td>1050 lbs.</td>
<td>1100 lbs.</td>
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<tr>
<td>1150 lbs.</td>
<td>1200 lbs.</td>
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<tr>
<td>1100 lbs.</td>
<td>1100 lbs.</td>
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</tbody>
</table>

Kiddie Garden Tractor Pull

Chairperson: Joey Stanley
July 21, at 10 am

The kiddie garden tractor pull is for youth aged 13 and under. Tractors in this pull are STOCK only. Rules are VERY STRICTLY ENFORCED.

TIRE SIZE – limited to 23x10.50-12. Lawn mower tires only. No ATV or cut tires will be allowed.

ENGINE – governed 3600 r.p.m at full throttle maximum. No carburetor to engine spaces or velocity stacks. Choke plate must be installed and functional.

4-Wheel Drive Trucks

Fair Chairman Keith Crouse Jr.

Sunday, June 21, 5 PM
Diesel Truck Pull
• Street Diesel
• Hot Street Diesel
• Pro Street Diesel
• Modified Diesel

Monday, June 22, 7 PM
Gas Truck Pull
• Street Gas
• Hot Street Gas
• Pro Street Gas
• Modified Gas

Pull is open to all trucks. Tech inspection and registration closes ½ hour prior to event start. All drivers must attend a drivers meeting 30 minutes before start time. For complete rules see www.midatlanticpullingassociation.com.

For More Complete Rules, Contact Joey Stanley @ 443-350-9121
**Division 1: INDOOR EXHIBITS**

*4-H Awards sponsored by Ardent Title Company*

**Department 1: Food Preservation**
- Section 1 — Open Canned Fruit
- Section 2 — Open Canned Vegetables & Meat
- Section 3 — Open Pickles & Relishes
- Section 4 — Open Jellies, Jams, & Bread Spreads
- Section 5 — Open Yeast Breads & Rolls
- Section 6 — Open Quick Breads
- Section 7 — Open Cakes & Cupcakes
- Section 8 — Open Cookies
- Section 10 — Open Candy
- Section 11 — Open Healthy Choices
- Section 12 — Open Dried Foods
- Section 19 — Open Home Furnishings
- Section 20 — Open Electric
- Section 21 — Open Woodworking and Metalworking
- Section 22 — Open Garments
- Section 31 — Other 4-H Projects, Clover Projects

**Department 2: Baked Products and Candy**
- Section 5 — Open Yeast Breads & Rolls
- Section 6 — Open Quick Breads
- Section 7 — Open Cakes & Cupcakes
- Section 8 — Open Cookies
- Section 9 — Open Healthy Choices
- Section 10 — Open Candy
- Section 11 — Open Healthy Choices
- Section 12 — Open Dried Foods
- Section 13 — Open Cakes & Cupcakes
- Section 14 — Open Quilting
- Section 15 — Open Quilting
- Section 16 — Open Needlework
- Section 17 — Open Knitting, Crocheting, Tatting
- Section 18 — Open Home Furnishings
- Section 19 — Open Electric
- Section 20 — Open Woodworking and Metalworking
- Section 21 — Open Garments
- Section 22 — Open Other 4-H Projects, Clover Projects

**Department 3: Expressive Arts**
- Section 13 — Open Fine Arts
- Section 14 — Open Photography

**Department 4: Handicrafts and Needlework**
- Section 15 — Open Quilting
- Section 16 — Open Needlework
- Section 17 — Open Knitting, Crocheting, Tatting
- Section 18 — Open Home Furnishings
- Section 19 — Open Electric
- Section 21 — Open Woodworking and Metalworking
- Section 22 — Open Garments
- Section 23 — Other 4-H Projects, Clover Projects

**Indoor Exhibits: General rules**

**CONTACT:**
Susan Sprout-Knight, Chairperson
susank@ardenttitle.com

1. Entries must be entered on Friday, July 19, from 4 p.m. to 8 p.m. and Saturday, July 20 from 8 a.m. to 11:00 a.m. Perishable items (baked goods) should be entered Saturday, July 20 from 8 a.m. to 11:00 a.m. Exhibitors showing 10 items or more must enter by 10:30 a.m. Building will be closed for the rest of the day for judging at 11:00 a.m. Only authorized persons will be permitted in the exhibit area while judging is in progress. Building will reopen Sunday, July 21 at 1 p.m. All 4-H entries must be pre-entered online by July 1. See online entry directions on earlier page. Open entries may be done the same as in the past.

2. If entering 5 or more items in open class, please obtain entry tags in advance. Entry tags are available at the Cecil County Extension Office between the hours of 8 a.m. and 4:30 p.m. Monday through Friday. Open entry tags can be obtained at any time. Tags for pre-entered 4-H items can be obtained on or after July 15.

3. NO ADMISSION PASSES WILL BE FURNISHED. Exhibitors will be admitted free during official entry times specified above, through any gate. All others accompanying an exhibitor must pay the regular admission price.

4. Entries in all sections must be the work of the exhibitor, owned by the exhibitor, and entered in his or her name. There is no age limit, unless specified in a class.

5. Only one entry per class will be accepted from any one exhibitor.

6. All entries must be fresh, clean and conform to size or content specifications.

7. All work must have been completed since last year’s Cecil County Fair except as noted in specific section listings. No entry exhibited in a previous Cecil County Fair is eligible for competition.

8. Competent judges will be selected and their decisions will be final. The right is reserved for judges to open and examine all entries and to refrain from awarding prizes when entries are not worthy in their estimation. In judging fancy work, the design and usefulness of the article will be considered as well as workmanship.

9. Exhibits will be released on Sunday, July 28 from 8 a.m. to 12 noon. No exhibitor will be allowed to remove any article from exhibit area before this time. Premium money will be held from exhibitors not complying. Ticket entry stubs must be presented for release of entries. All exhibits not claimed will become the property of the Cecil County Fair. Ribbons awarded must be picked up at this time.

10. Exhibitors must comply with all rules listed with their specific section.

11. Items will be held by the Cecil County Fair until July 28, at 12 noon, after 12 noon, items will be discarded.

12. The category of “other” is for items that do not fit a category listed in the section.

13. Categories or sections will not be added for exhibits.

14. Clerks and volunteers are not responsible for exhibits entered in the wrong class.

15. 4-H Age Categories as of 1/1/19:
   - Clovers - 5, 6 and 7
   - Juniors - 8, 9 and 10
   - Intermediates - 11, 12 and 13
   - Seniors - 14 - 18

Review the rules prior to entry.

Questions can be directed to:
susank@ardenttitle.com

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**Cecil County Fair Online Entry 101**

The Cecil County 4-H program will be offering a Cecil County Fair “Online Entry 101” open session to help understand online entry and answer any fair related questions on Thursday, June 13 from 6-7:30 PM and Monday, June 18 from 7-8:30 PM in the Cecil County Extension Office.
Department 1: FOOD PRESERVATION

1. Canned goods must have been prepared since last year’s show.
2. Jams, jellies, fruits, tomatoes (low acid tomatoes need acidification) and pickled vegetables should be processed in a boiling water bath canner. Vegetables, some tomatoes and pickles, must be processed in a pressure canner. To process the low-acid food safely in a reasonable length of time takes a temperature above the boiling point (240-250 degrees). Only tested recipes should be used. No substitutions or alterations in recipes should be made (Sources for tested recipes include USDA resources, So Easy to Preserve, Ball Blue Book, etc.).
3. All jars must be clean and have lids and rings with no rust. Rust will disqualify exhibit.
4. Exhibitors are allowed only one entry per class. Duplicate entries in a class will disqualify the exhibitor in that class.
5. All food preservation entries must be exhibited in clear glass, standard quart, pint, or 1/2 pint canning jars. Specific categories must be checked for the correct size jar. Products in green tinted glass will not be judged. Use self-sealing jars only, i.e. Ball, Kerr, Mason, etc. Parrafin is not to be used. All entries must be processed. Judges may disqualify any jars which appear to contain artificial coloring (except mint jelly) and may eliminate any jars if the liquid is lower than levels suggested in the Ball Book, i.e. 1” for beets, corn, peas, and low acid foods, 1/2” for fruits and acid vegetables, 1/4” for juices, soft spread, pickles, relishes and jellies.
6. Fancy packs are discouraged as being impractical because of the time needed to make such packs, and the greater chance of spoilage.
7. Label each jar clearly as to product name, processing method, and time for processing the jars (ex: tomatoes/boiling bath water bath/# of minutes). This applies to all classes in Department 1.
8. Contents of jar must be processed, and prepared for canning by the exhibitor.
10. JARS WILL NOT BE OPENED DURING JUDGING, UNLESS NOTED

CANNED FRUIT (Quart or Pint Jars)

<table>
<thead>
<tr>
<th>OPEN - SECTION 1</th>
<th>DEPARTMENT 1</th>
<th>4-H - Section 41</th>
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<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td>Prizes: 1st - $4.00 2nd - $3.75 3rd - $3.50</td>
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<tr>
<td>0001A</td>
<td>0001B</td>
<td>Apples</td>
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<tr>
<td>0002A</td>
<td>0002B</td>
<td>Applesauce</td>
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<tr>
<td>0003A</td>
<td>0003B</td>
<td>Apricots</td>
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<tr>
<td>0004A</td>
<td>0004B</td>
<td>Blackberries</td>
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<td>0015A</td>
<td>0015B</td>
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<tr>
<td>0012A</td>
<td>0012B</td>
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<td>0009B</td>
<td>Pears, halves</td>
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<tr>
<td>00016A</td>
<td>00016B</td>
<td>Pear, pieces</td>
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<tr>
<td>00013A</td>
<td>00013B</td>
<td>Other fruit &amp; berries (identify)</td>
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<tr>
<td>00010A</td>
<td>00010B</td>
<td>Plums</td>
</tr>
<tr>
<td>00014A</td>
<td>00014B</td>
<td>Mixed fruit</td>
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CHAMPION - CANNED FRUIT
GRAND CHAMPION - FRUIT

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<tr>
<th>OPEN - SECTION 1</th>
<th>DEPARTMENT 1</th>
<th>4-H - Section 41</th>
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<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td>Prizes: 1st - $6.00 2nd - $5.00 3rd - $4.00</td>
</tr>
<tr>
<td>0061A</td>
<td>0061B</td>
<td>Group fruit display</td>
</tr>
</tbody>
</table>

Three (3) jars of different fruits. All must have the same size jars and lids. No decoration on the jars or lids, but may be displayed in a simple container the size needed to hold group display together. A display group must not be made up of single entries from other classes, but must be entered as a separate group.
# Canned Vegetables and Meats (Quart or Pint Jars)

<table>
<thead>
<tr>
<th>OPEN - SECTION 2</th>
<th>DEPARTMENT 1</th>
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</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td>Prizes: 1st - $4.00</td>
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<tr>
<td>0070A 0070B</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0071A 0071B</td>
<td>Asparagus</td>
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</tr>
<tr>
<td>0073A 0073B</td>
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<td></td>
</tr>
<tr>
<td>0074A 0074B</td>
<td>Beans, lima</td>
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</tr>
<tr>
<td>0072A 0072B</td>
<td>Beets, sliced (no vinegar)</td>
<td></td>
</tr>
<tr>
<td>0075A 0075B</td>
<td>Beets, whole (no vinegar)</td>
<td></td>
</tr>
<tr>
<td>0076A 0076B</td>
<td>Broccoli</td>
<td></td>
</tr>
<tr>
<td>0077A 0077B</td>
<td>Carrots</td>
<td></td>
</tr>
<tr>
<td>0078A 0078B</td>
<td>Cauliflower</td>
<td></td>
</tr>
<tr>
<td>0079A 0079B</td>
<td>Corn</td>
<td></td>
</tr>
<tr>
<td>0080A 0080B</td>
<td>Greens</td>
<td></td>
</tr>
<tr>
<td>0092A 0092B</td>
<td>Meats, beef</td>
<td></td>
</tr>
<tr>
<td>0093A 0093B</td>
<td>Meat, chicken</td>
<td></td>
</tr>
<tr>
<td>0096A 0096B</td>
<td>Meat, chili</td>
<td></td>
</tr>
<tr>
<td>0094A 0094B</td>
<td>Meat, pork</td>
<td></td>
</tr>
<tr>
<td>0095A 0095B</td>
<td>Meat, sausage</td>
<td></td>
</tr>
<tr>
<td>0081A 0081B</td>
<td>Mixed vegetables, clear liquid</td>
<td></td>
</tr>
<tr>
<td>0097A 0097B</td>
<td>Other canned vegetable &amp; meats (identify type)</td>
<td></td>
</tr>
<tr>
<td>0082A 0082B</td>
<td>Peas</td>
<td></td>
</tr>
<tr>
<td>0083A 0083B</td>
<td>Sauerkrout</td>
<td></td>
</tr>
<tr>
<td>0084A 0084B</td>
<td>Soup mixture with meat</td>
<td></td>
</tr>
<tr>
<td>0085A 0085B</td>
<td>Squash</td>
<td></td>
</tr>
<tr>
<td>0086A 0086B</td>
<td>Sweet Potato</td>
<td></td>
</tr>
<tr>
<td>0088A 0088B</td>
<td>Tomatoes, broke, in juice</td>
<td></td>
</tr>
<tr>
<td>0090A 0090B</td>
<td>Tomato Juice</td>
<td></td>
</tr>
<tr>
<td>0089A 0089B</td>
<td>Tomatoes, puree</td>
<td></td>
</tr>
<tr>
<td>0087A 0087B</td>
<td>Tomatoes, whole</td>
<td></td>
</tr>
<tr>
<td>0091A 0091B</td>
<td>Vegetable, other</td>
<td></td>
</tr>
</tbody>
</table>

Champion - Vegetables and Meats
Grand Champion

Three (3) jars of different vegetables. All must be the same size jars and lids. No decoration on the jars or lids, but may be displayed in a simple container the size needed to hold group display together. A display group must not be made up of single entries from other classes, but must be entered as a separate group.

# Pickles & Relishes (Quart or Pint Jars)

<table>
<thead>
<tr>
<th>OPEN - SECTION 3</th>
<th>DEPARTMENT 1</th>
<th>4-H - SECTION 43</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td>Prizes: 1st - $4.00</td>
</tr>
<tr>
<td>0185A 0185B</td>
<td>Beets, Pickled</td>
<td></td>
</tr>
<tr>
<td>0186A 0186B</td>
<td>Catsup</td>
<td></td>
</tr>
</tbody>
</table>

*** Section 3 / 43 Continues on Page 25 ***
### Section 3 - JELLIES, JAMS AND BREAD SPREADS (1/2 pint jars)

For presentation, use standard half-pint canning jelly jars. **Do not use fancy/gourmet jars, no fabric covers.**

#### JELLIES (1/2 pint jars)

A good jelly of fruit juice is clear, jelly is made from fruit juice, sparkling, free from crystals or sediment, has natural color and flavor of fresh fruit, has tender texture and firm enough to hold its shape but quivers and is easily cut or broken leaving clean, clear, sharp cleavage. **Jars may be opened for judging.**

#### Section 4 - JELLIES, JAMS AND BREAD SPREADS (1/2 pint jars)

<table>
<thead>
<tr>
<th>16 &amp; under</th>
<th>17 &amp; over</th>
<th>Prizes: 1st - $4.00</th>
<th>2nd - $3.75</th>
<th>3rd - $3.50</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
</tr>
</thead>
<tbody>
<tr>
<td>0285A</td>
<td>0285B</td>
<td>Apple</td>
<td></td>
<td></td>
<td>0285C</td>
<td>0285D</td>
<td>0285E</td>
</tr>
<tr>
<td>0286A</td>
<td>0286B</td>
<td>Apricot</td>
<td></td>
<td></td>
<td>0286C</td>
<td>0286D</td>
<td>0286E</td>
</tr>
<tr>
<td>0287A</td>
<td>0287B</td>
<td>Blackberry</td>
<td></td>
<td></td>
<td>0287C</td>
<td>0287D</td>
<td>0287E</td>
</tr>
<tr>
<td>0288A</td>
<td>0288B</td>
<td>Cherry</td>
<td></td>
<td></td>
<td>0288C</td>
<td>0288D</td>
<td>0288E</td>
</tr>
<tr>
<td>0289A</td>
<td>0289B</td>
<td>Crab Apple</td>
<td></td>
<td></td>
<td>0289C</td>
<td>0289D</td>
<td>0289E</td>
</tr>
<tr>
<td>0290A</td>
<td>0290B</td>
<td>Grape</td>
<td></td>
<td></td>
<td>0290C</td>
<td>0290D</td>
<td>0290E</td>
</tr>
<tr>
<td>0291A</td>
<td>0291B</td>
<td>Mint Jelly</td>
<td></td>
<td></td>
<td>0291C</td>
<td>0291D</td>
<td>0291E</td>
</tr>
<tr>
<td>0292A</td>
<td>0292B</td>
<td>Peach</td>
<td></td>
<td></td>
<td>0292C</td>
<td>0292D</td>
<td>0292E</td>
</tr>
<tr>
<td>0293A</td>
<td>0293B</td>
<td>Plum</td>
<td></td>
<td></td>
<td>0293C</td>
<td>0293D</td>
<td>0293E</td>
</tr>
<tr>
<td>0294A</td>
<td>0294B</td>
<td>Raspberry, black</td>
<td></td>
<td></td>
<td>0294C</td>
<td>0294D</td>
<td>0294E</td>
</tr>
<tr>
<td>0295A</td>
<td>0295B</td>
<td>Raspberry, red</td>
<td></td>
<td></td>
<td>0295C</td>
<td>0295D</td>
<td>0295E</td>
</tr>
<tr>
<td>0296A</td>
<td>0296B</td>
<td>Strawberry</td>
<td></td>
<td></td>
<td>0296C</td>
<td>0296D</td>
<td>0296E</td>
</tr>
<tr>
<td>0297A</td>
<td>0297B</td>
<td>Strawberry/rhubarb</td>
<td></td>
<td></td>
<td>0297C</td>
<td>0297D</td>
<td>0297E</td>
</tr>
<tr>
<td>0298A</td>
<td>0298B</td>
<td>Other jellies, identify type</td>
<td></td>
<td></td>
<td>0298C</td>
<td>0298D</td>
<td>0298E</td>
</tr>
</tbody>
</table>
Five (5) jars of different jellies. All must be the same size jars and lids. No decoration on the jars or lids, but may be displayed in a simple container the size to hold group display together. A display group must not be made up of single entries from other classes, but must be entered as a separate group.

**JAMS (1/2 pint jars)**

Jams are usually made of one fruit crushed or jammed together into a mass of an even soft consistency thick enough to spread easily or be divided into portions. Juices are not separated from fruits and are of a jelly like consistency. **Jars may be opened for judging.**

Three (3) jars of different jams. All must be the same size jars and lids. No decoration on the jars or lids, but may be displayed in a simple container the size to hold group display together. A display group must not be made up of single entries from other classes, but must be entered as a separate group.

**BUTTERS (1/2 pint jars)**

Smooth, even, finely grained mixtures of medium soft consistency without seeds or small pieces of fruit and with no evidence of juice as a separate liquid. Butters are usually about 1/2 to 2/3 lb. sugar to 1 lb. of fruit.

**CONSERVES (1/2 pint jars)**

A jam-like product of two or more fruits. They often contain nuts or raisins. They are made of very small whole or pieces of fruit cooked or jammed into a mixture of an even, soft consistency. The liquid is jelly-like in character. The name and flavor of the conserve is that of the dominant fruit.
► MARMALADES (1/2 pint jars)

Soft fruit jellies containing small pieces of fruit or peel evenly suspended in the transparent jelly

<table>
<thead>
<tr>
<th>OPEN - SECTION 4</th>
<th>DEPARTMENT 1</th>
<th>4-H - Section 44</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td>Prizes: 1st - $4.00 2nd - $3.75 3rd - $3.50</td>
</tr>
<tr>
<td>0435A</td>
<td>0435B</td>
<td>Any variety, identify type</td>
</tr>
<tr>
<td>0436A</td>
<td>0436B</td>
<td>Other marmalades (identify)</td>
</tr>
</tbody>
</table>

► PRESERVES (1/2 pint jars)

Made usually of one fruit, but more than one may be used. The fruit, whole or in large pieces, is cooked in a syrup until clear and transparent, tender, firm, crisp, and well plumped. The shape of fruit is retained. Juice is of a thick syrupy consistency completely surrounding the fruit. In general, 3/4 lb. sugar to 1 lb. of fruit is used.

<table>
<thead>
<tr>
<th>OPEN - SECTION 4</th>
<th>DEPARTMENT 1</th>
<th>4-H - Section 44</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td>Prizes: 1st - $4.00 2nd - $3.75 3rd - $3.50</td>
</tr>
<tr>
<td>0445A</td>
<td>0445B</td>
<td>Orange</td>
</tr>
<tr>
<td>0446A</td>
<td>0446B</td>
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<td>Apricot</td>
</tr>
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<td>0448A</td>
<td>0448B</td>
<td>Blackberry</td>
</tr>
<tr>
<td>0449A</td>
<td>0449B</td>
<td>Cherry</td>
</tr>
<tr>
<td>0450A</td>
<td>0450B</td>
<td>Peach</td>
</tr>
<tr>
<td>0451A</td>
<td>0451B</td>
<td>Pear</td>
</tr>
<tr>
<td>0452A</td>
<td>0452B</td>
<td>Plum</td>
</tr>
<tr>
<td>0453A</td>
<td>0453B</td>
<td>Raspberry</td>
</tr>
<tr>
<td>0454A</td>
<td>0454B</td>
<td>Strawberry</td>
</tr>
<tr>
<td>0455A</td>
<td>0455B</td>
<td>Tomato</td>
</tr>
<tr>
<td>0456A</td>
<td>0456B</td>
<td>Watermelon</td>
</tr>
<tr>
<td>0457A</td>
<td>0457B</td>
<td>Other preserves (identify)</td>
</tr>
</tbody>
</table>

► DIETETIC JAMS, NO SUGAR (1/2 pint jars)

<table>
<thead>
<tr>
<th>OPEN - SECTION 4</th>
<th>DEPARTMENT 1</th>
<th>4-H - Section 44</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td>Prizes: 1st - $4.00 2nd - $3.75 3rd - $3.50</td>
</tr>
<tr>
<td>0511A</td>
<td>0511B</td>
<td>Peach</td>
</tr>
<tr>
<td>0512A</td>
<td>0512B</td>
<td>Raspberry, red or black</td>
</tr>
<tr>
<td>0513A</td>
<td>0513B</td>
<td>Other dietetic jams (identify)</td>
</tr>
<tr>
<td>0514A</td>
<td>0514B</td>
<td>Strawberry</td>
</tr>
</tbody>
</table>

► CHAMPION - JAMS, JELLIES, BREAD SPREADS

GRAND CHAMPION

<table>
<thead>
<tr>
<th>OPEN - SECTION 4</th>
<th>DEPARTMENT 1</th>
<th>4-H - Section 44</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td>Prizes: 1st - $6.00 2nd - $5.00 3rd - $4.00</td>
</tr>
<tr>
<td>0540A</td>
<td>0540B</td>
<td>Bread spread sampler</td>
</tr>
</tbody>
</table>

Five half-pint jars, all same size and screw band lids, with method of processing listed on jars. No decoration on the jars or lids, but may be displayed in a simple container the size needed to hold group display together. A display group must not be made up of single entries from other classes, but must be entered as a separate group.
Department 2: BAKED PRODUCTS & CANDY

RULES AND REGULATIONS

1. All baked goods must be made from scratch - No Box Mixes, unless noted in class.
2. Enter exhibits on sturdy paper plates, covered.
3. Recipe submitted on a sturdy 3 x 5 card with ingredients, amounts, procedure used. Exhibits without this may not be judged. Recipe will become property of the Cecil County Fair to use for future publications and advertising.
4. Do not enter perishable items that need to be refrigerated. No cream cheese, yogurt, whipped cream, etc. can be used in fillings or icing. Eggs used in process must be cooked.
5. Commercial frosting is not allowed (exception: Decorated Cake).
6. Fair is not responsible for containers. Exhibits will be disposed of when they are no longer visually appealing.

YEAST BREADS & ROLLS

Basis for judging - Appearance should be rounded top, straight sides, smooth crust, even golden color, well proportioned. Texture should be tender, crisp, thin crust with light, elastic crumb. Flavor and aroma should be delicate, sweet and nut like. Mini-loaf only (5½” x 2½” pan size) or 2 rolls/buns.

<table>
<thead>
<tr>
<th>OPEN - SECTION 5</th>
<th>DEPARTMENT 2</th>
<th>4-H - Section 45</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td>Prizes: 1st - $3.50 2nd - $3.25 3rd - $3.00</td>
</tr>
<tr>
<td>0564A 0564B</td>
<td>Cinnamon Buns</td>
<td>0564C 0564D 0564E</td>
</tr>
<tr>
<td>0562A 0562B</td>
<td>Coffee Ring, Whole Product</td>
<td>0562C 0562D 0562E</td>
</tr>
<tr>
<td>0550A 0550B</td>
<td>Fruit Bread</td>
<td>0550C 0550D 0550E</td>
</tr>
<tr>
<td>0558A 0558B</td>
<td>Loaf of bread, identify type</td>
<td>0558C 0558D 0558E</td>
</tr>
<tr>
<td>0557A 0557B</td>
<td>Loaf of sourdough</td>
<td>0557C 0557D 0557E</td>
</tr>
<tr>
<td>0551A 0551B</td>
<td>Machine Bread, exhibitors choice, Whole Loaf, identify on entry tag. No mixes.</td>
<td>0551C 0551D 0551E</td>
</tr>
<tr>
<td>0552A 0552B</td>
<td>Other Bread (not machine)</td>
<td>0552C 0552D 0552E</td>
</tr>
<tr>
<td>0563A 0563B</td>
<td>Pizza Crust</td>
<td>0563C 0563D 0563E</td>
</tr>
<tr>
<td>0559A 0559B</td>
<td>Plain rolls, white (2)</td>
<td>0559C 0559D 0559E</td>
</tr>
<tr>
<td>0553A 0553B</td>
<td>Pretzels</td>
<td>0553C 0553D 0553E</td>
</tr>
<tr>
<td>0554A 0554B</td>
<td>Raisin Bread</td>
<td>0554C 0554D 0554E</td>
</tr>
<tr>
<td>0561A 0561B</td>
<td>Rolls, Other (2)</td>
<td>0561C 0561D 0561E</td>
</tr>
<tr>
<td>0560A 0560B</td>
<td>Whole Wheat Rolls(2)</td>
<td>0560C 0560D 0560E</td>
</tr>
<tr>
<td>0555A 0555B</td>
<td>White Bread, Loaf</td>
<td>0555C 0555D 0555E</td>
</tr>
<tr>
<td>0556A 0556B</td>
<td>Whole Wheat, Loaf</td>
<td>0556C 0556D 0556E</td>
</tr>
<tr>
<td>0565A 0565B</td>
<td>Yeast Bread Gift Basket/Box</td>
<td>0565C 0565D 0565E</td>
</tr>
</tbody>
</table>

CHAMPION - YEAST BREADS & ROLLS
GRAND CHAMPION

QUICK BREADS

Basis for judging - Liners may be used for muffins. The top should be well rounded and pebbled for muffins, level and smooth for biscuits. Uniform size, straight sides, light in weight. Texture should be even, fine grain, free from holes or tunnels, and should be light, tender, uniform in color. Flaky texture for biscuits. There should be no strong flavor or aroma of any one ingredient. No commercial mixes allowed. Mini-loaf only (5½” x 2½” pan size) or 2 biscuits/muffins. Recipe should be submitted. Failure to do so may result in disqualification.

<table>
<thead>
<tr>
<th>OPEN - SECTION 6</th>
<th>DEPARTMENT 2</th>
<th>4-H - Section 46</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td>Prizes: 1st - $3.50 2nd - $3.25 3rd - $3.00</td>
</tr>
<tr>
<td>0630A 0630B</td>
<td>Any Other Quick Breads, identify type</td>
<td>0630C 0630D 0630E</td>
</tr>
<tr>
<td>0615A 0615B</td>
<td>Baking powder biscuits, rolled</td>
<td>0615C 0615D 0615E</td>
</tr>
<tr>
<td>0618A 0618B</td>
<td>Coffee Cake, Cinnamon</td>
<td>0618C 0618D 0618E</td>
</tr>
<tr>
<td>0619A 0619B</td>
<td>Coffee Cake, Fruit, Identify</td>
<td>0619C 0619D 0619E</td>
</tr>
<tr>
<td>0620A 0620B</td>
<td>Corn Bread (2”x3”) 2 pieces</td>
<td>0620C 0620D 0620E</td>
</tr>
</tbody>
</table>

*** SECTION 6 / 46 CONTINUES ON PAGE 29 ***
CAKES & CUPCAKES

RULES AND REGULATIONS

Basis for Judging - Liners may be used for cupcakes. Cakes should be medium sized and, if layered, the layers uniform in size, light in weight, straight sides, free from cracks, peaks and bulges, with level or rounded top according to the type of cake. The coloring used for frosting or candies should be light and delicate. All decorations must be edible and appetizing to the eye. The flavor should be pleasing with no positive egg, shortening or flavoring taste. No mixes (unless notes) allowed. 1/2 cake, 9” square pan, 8” round pan, or 2 cup cakes. Recipe should be submitted. Failure to do so may result in disqualification.

OPEN - SECTION 7

DEPARTMENT 2

Prizes: 1st - $3.50  2nd - $3.25  3rd - $3.00

Junior  Intermediate  Senior

<table>
<thead>
<tr>
<th>16 &amp; under</th>
<th>17 &amp; over</th>
<th>16 &amp; under</th>
<th>17 &amp; over</th>
<th>16 &amp; under</th>
<th>17 &amp; over</th>
<th>16 &amp; under</th>
<th>17 &amp; over</th>
</tr>
</thead>
<tbody>
<tr>
<td>0621A</td>
<td>0621B</td>
<td>Fruit or Fruit &amp; Nut Bread (Identify type)</td>
<td>0621C</td>
<td>0621D</td>
<td>0621E</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0616A</td>
<td>0616B</td>
<td>Gingerbread</td>
<td>0616C</td>
<td>0616D</td>
<td>0616E</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0622A</td>
<td>0622B</td>
<td>Machine Bread, exhibitors choice identify on entry tag</td>
<td>0622C</td>
<td>0622D</td>
<td>0622E</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0623A</td>
<td>0623B</td>
<td>Muffins, Bran, no liner</td>
<td>0623C</td>
<td>0623D</td>
<td>0623E</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0624A</td>
<td>0624B</td>
<td>Muffins, Corn, no liner</td>
<td>0624C</td>
<td>0624D</td>
<td>0624E</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0625A</td>
<td>0625B</td>
<td>Muffins, Fruit, no liner</td>
<td>0625C</td>
<td>0625D</td>
<td>0625E</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0626A</td>
<td>0626B</td>
<td>Muffins, Plain, no liner</td>
<td>0626C</td>
<td>0626D</td>
<td>0626E</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0627A</td>
<td>0627B</td>
<td>Other Muffins, identify type, no liner</td>
<td>0627C</td>
<td>0627D</td>
<td>0627E</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0628A</td>
<td>0628B</td>
<td>Pretzels</td>
<td>0628C</td>
<td>0628D</td>
<td>0628E</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0632A</td>
<td>0632B</td>
<td>Quick Bread Gift Basket/Box</td>
<td>0632C</td>
<td>0632D</td>
<td>0632E</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0629A</td>
<td>0629B</td>
<td>Vegetable or Vegetable &amp; Nut Bread, identify type</td>
<td>0629C</td>
<td>0629D</td>
<td>0629E</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0617A</td>
<td>0617B</td>
<td>Cheese Bread</td>
<td>0617C</td>
<td>0617D</td>
<td>0617E</td>
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<tr>
<td>0631A</td>
<td>0631B</td>
<td>Zucchini Bread</td>
<td>0631C</td>
<td>0631D</td>
<td>0631E</td>
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<td></td>
</tr>
</tbody>
</table>

CHAMPION - CAKES & CUPCAKES
GRAND CHAMPION
COOKIES

Basis for judging - Shape: Regular, even, uniform; Size: Not too large; Crust: Color & surface texture; Texture: proper moisture, smooth, and even color; Taste: pleasant; Smell: pleasant. 4 cookies. Recipe should be submitted. Failure to do so may result in disqualification.

CHAMPION - DECORATED CAKES
GRAND CHAMPION

CHAMPION - COOKIES
GRAND CHAMPION
**CANDY**

Basis for judging - Texture: Moist, creamy or brittle (by kind); Free from crystals, stickiness; Flavor: delicate, suitable; Appearance: Uniform, appropriate color. Four (4) pieces displayed in a box or jar. Recipe should be submitted. Failure to do so may result in disqualification.

<table>
<thead>
<tr>
<th>OPEN - SECTION 10</th>
<th>DEPARTMENT 2</th>
<th>4-H - SECTION 410</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td>Prizes: 1st - $3.50 2nd - $3.25 3rd - $3.00</td>
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<tr>
<td>0918A</td>
<td>0918B</td>
<td>Butter Cream</td>
</tr>
<tr>
<td>0910A</td>
<td>0910B</td>
<td>Chocolate Fudge w/nuts</td>
</tr>
<tr>
<td>0911A</td>
<td>0911B</td>
<td>Chocolate Fudge w/o nuts</td>
</tr>
<tr>
<td>0912A</td>
<td>0912B</td>
<td>Cooked Candy</td>
</tr>
<tr>
<td>0913A</td>
<td>0913B</td>
<td>Candy, uncooked</td>
</tr>
<tr>
<td>0917A</td>
<td>0917B</td>
<td>Mints</td>
</tr>
<tr>
<td>0916A</td>
<td>0916B</td>
<td>Molded, candy formed from melted chocolate</td>
</tr>
<tr>
<td>0914A</td>
<td>0914B</td>
<td>Nut Brittle, 4 pieces</td>
</tr>
<tr>
<td>0915A</td>
<td>0915B</td>
<td>Peanut butter fudge</td>
</tr>
</tbody>
</table>

**HEALTHY CHOICES**

1. Baking where ingredients have been eliminated, reduced or substituted so that people with dietary restrictions can enjoy a baked product.
2. Substitutions must be specific.
3. Include an explanation of changes made to the recipe and what dietary restrictions will be met by these changes.
4. Judges will evaluate quality, taste, appearance and effectiveness in meeting a special dietary need.
5. RECIPE MUST BE SUBMITTED.

<table>
<thead>
<tr>
<th>OPEN - SECTION 11</th>
<th>DEPARTMENT 2</th>
<th>4-H - SECTION 411</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td>Prizes: 1st - $3.50 2nd - $3.25 3rd - $3.00</td>
</tr>
<tr>
<td>0978A</td>
<td>0978B</td>
<td>Angel Food Cake, no icing (mini)</td>
</tr>
<tr>
<td>0975A</td>
<td>0975B</td>
<td>Bar Cookies (no brownies) (2) (2x2 square)</td>
</tr>
<tr>
<td>0986A</td>
<td>0986B</td>
<td>Boxed Cake with additives, plain. List additives on a 3x5 card. (mini)</td>
</tr>
<tr>
<td>0967A</td>
<td>0967B</td>
<td>Brownies with nuts - chewy (2)</td>
</tr>
<tr>
<td>0968A</td>
<td>0968B</td>
<td>Brownies without nuts - cake-like (2)</td>
</tr>
<tr>
<td>0969A</td>
<td>0969B</td>
<td>Brownies without nuts - chewy (2)</td>
</tr>
<tr>
<td>0966A</td>
<td>0966B</td>
<td>Cake, (mini)</td>
</tr>
<tr>
<td>0983A</td>
<td>0983B</td>
<td>Chocolate Cake, no icing, 2 layers, (mini)</td>
</tr>
<tr>
<td>0985A</td>
<td>0985B</td>
<td>Cupcakes - chocolate - (4) no icing</td>
</tr>
<tr>
<td>0984A</td>
<td>0984B</td>
<td>Cupcakes - yellow - (4) no icing</td>
</tr>
<tr>
<td>0977A</td>
<td>0977B</td>
<td>Fancy Cookies (filled, iced, etc) (2)</td>
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<td>0988A</td>
<td>0988B</td>
<td>Gift Basket/Box</td>
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<tr>
<td>0989A</td>
<td>0989B</td>
<td>Low Fat or Fat-free Muffins (2)</td>
</tr>
<tr>
<td>0976A</td>
<td>0976B</td>
<td>Molded or Shaped Cookies (by hand) (2)</td>
</tr>
<tr>
<td>0970A</td>
<td>0970B</td>
<td>Oatmeal drop cookies (2)</td>
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<td>0987A</td>
<td>0987B</td>
<td>Other Baking For Special Needs, identify type</td>
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<td>0971A</td>
<td>0971B</td>
<td>Peanut Butter Cookies (2)</td>
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<tr>
<td>0980A</td>
<td>0980B</td>
<td>Pound Cake, no icing, no layers, (mini)</td>
</tr>
<tr>
<td>0965A</td>
<td>0965B</td>
<td>Quick Bread, loaf, (mini)</td>
</tr>
<tr>
<td>0972A</td>
<td>0972B</td>
<td>Refrigerator Cookies (2)</td>
</tr>
<tr>
<td>0973A</td>
<td>0973B</td>
<td>Rolled Cookies (2)</td>
</tr>
<tr>
<td>0981A</td>
<td>0981B</td>
<td>Spice Cake, 2 layers, no icing, (mini)</td>
</tr>
</tbody>
</table>

*** SECTION 11 / 411 CONTINUES ON PAGE 32 ***
DRIED FOODS

Drying foods is a method of preserving. Moisture is removed from fruits/vegetables to preserve them for later use. Food must be dried enough to inhibit all bacteria, molds and enzymes. Dried fruits and vegetables are clean, flavorful, have characteristic color, and are brittle (vegetables) or leathery (fruits). (Jars should be ½ pint standard clear canning jars and may be opened for judging) Label all products with product name, drying methods, and length of drying time.

CHAMPION - DRIED FOODS
GRAND CHAMPION

Department 3: EXPRESSIVE ARTS

GENERAL RULES:
1. Pictures must be matted or framed and ready to hang. No craft items.

2. All pictures painted on canvas or board MUST BE FRAMED in wooden, plastic, or metal frames with sturdy wire on the back for hanging. Hanging devices must be sturdy and secure enough to withstand the weight of the exhibit for the duration of the Fair. Other art on paper, construction paper, or poster board must be matted.

3. If you do not want your pictures clipped to wires, you MUST supply a way to hang them. Do not use tape, glue, or safety pins as a means of fastening pictures to frames or to hold hanging string or wire.

4. All art must be exhibitor's original work (no paint by number, pre-printed matting, or three dimensional art etc.) unless noted.

5. Exhibits must be work of exhibitor and have been created during the current year (July 2018-July 2019).

6. Cartoon figures such as Sponge Bob, Mickey Mouse, Snoopy, Nike, Coke, McDonalds or business names and logos etc. or any other copyrighted images may not be used.

7. The Cecil County Fair is not responsible for damage to artwork or frames exhibited. Remember that exhibits are housed in a barn for the week.

8. Each exhibitor limited to a total of 10 entries, each entry must be in a different class. (4-H’er’s may enter up to 10 in Open, and 10 in 4-H).

9. All fine art entries should be protected to prevent smudge, damage, etc.

10. Entries that have won at previous fairs are not eligible for entry.

11. Entries are limited to original paintings and drawings, in all media!

FINE ARTS

RULES AND REGULATIONS
Basis for judging - design original, creativity, use of color, composition, technical skills, overall presentation
### PHOTOGRAPHY

**RULES AND REGULATIONS**

1. Each exhibitor limited to a total of 10 entries, each entry must be in a different class.

2. Photo(s) must be the work of the exhibitor and taken during the current year of July 2018 through July 2019.

3. All photos must be 5"x7" or 8"x10" in size. No larger or smaller. They must be entered in a clear plastic sleeve or bag. No mat.

4. A white 3” x 5” card must be attached to the top, back, right corner of the mount, the following information must be hand printed or typed on the card: title of the picture, date picture taken, name of camera, type of camera, kind of film used.

5. Judging based on composition, story telling ability, photographic quality (exposure, lighting, focus/depth, subject at proper distance), printing and mounting.

6. Judges have the right to disqualify entries.

7. Fair officials have the right to not display potentially offensive photos. Please use discretion.

8. The Cecil County Fair is not responsible for damage to photos or frames exhibited. Remember that exhibits are housed in a barn for the week.

*Please note that digital and regular photographs are judged together, not separately.*

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<table>
<thead>
<tr>
<th>4-6 yrs</th>
<th>7-11 yrs</th>
<th>12-16 yrs</th>
<th>17 &amp; over</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
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<td>2028H</td>
<td>2028I</td>
<td>2028B</td>
<td>2028C</td>
<td>2028D</td>
<td>2028E</td>
</tr>
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<td>2029H</td>
<td>2029I</td>
<td>2029B</td>
<td>2029C</td>
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<td>2030C</td>
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<td>2036I</td>
<td>2036B</td>
<td>2036C</td>
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<td>2037H</td>
<td>2037I</td>
<td>2037B</td>
<td>2037C</td>
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<td>2038B</td>
<td>2038C</td>
<td>2038D</td>
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<td>2039H</td>
<td>2039I</td>
<td>2039B</td>
<td>2039C</td>
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<td>2040H</td>
<td>2040I</td>
<td>2040B</td>
<td>2040C</td>
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<td>2041C</td>
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<td>2042H</td>
<td>2042I</td>
<td>2042B</td>
<td>2042C</td>
<td>2042D</td>
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<td>2034H</td>
<td>2034I</td>
<td>2034B</td>
<td>2034C</td>
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<td>2022B</td>
<td>2022C</td>
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<td>2032I</td>
<td>2032B</td>
<td>2032C</td>
<td>2032D</td>
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CHAMPION

GRAND CHAMPION
### BLACK & WHITE

<table>
<thead>
<tr>
<th>OPEN - SECTION 14</th>
<th>DEPARTMENT 3</th>
<th>4-H - SECTION 414</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td>Prizes: 1st - $5.00 2nd - $4.00 3rd - $3.00</td>
</tr>
<tr>
<td>2217A</td>
<td>2217B</td>
<td>Agriculture</td>
</tr>
<tr>
<td>2200A</td>
<td>2200B</td>
<td>Animals, birds or insects</td>
</tr>
<tr>
<td>2216A</td>
<td>2216B</td>
<td>Athletic/Action</td>
</tr>
<tr>
<td>2201A</td>
<td>2201B</td>
<td>Buildings</td>
</tr>
<tr>
<td>2214A</td>
<td>2214B</td>
<td>Experimental Photography/Digitally Altered (pinhole camera, photograms, special effects-describe)</td>
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<tr>
<td>2203A</td>
<td>2203B</td>
<td>Landscape/Seascape</td>
</tr>
<tr>
<td>2206A</td>
<td>2206B</td>
<td>Mobile Transportation - (tractors, cars, trucks, planes, trains, etc.)</td>
</tr>
<tr>
<td>2208A</td>
<td>2208B</td>
<td>Photo of Cecil County - A photo that captures the spirit of the county</td>
</tr>
<tr>
<td>2213A</td>
<td>2213B</td>
<td>Photo Story - 4 or more pictures/collage telling a story, mounted on one board, not to exceed 16” x 30” to end</td>
</tr>
<tr>
<td>2204A</td>
<td>2204B</td>
<td>People, individual, no selfies</td>
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<tr>
<td>2205A</td>
<td>2205B</td>
<td>People, two or more, no selfies</td>
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<td>N/A</td>
<td>Picture Maryland (4-H Only)</td>
</tr>
<tr>
<td>2219A</td>
<td>2219B</td>
<td>Still Life</td>
</tr>
<tr>
<td>2218A</td>
<td>2218B</td>
<td>Sunset/Sunrise</td>
</tr>
<tr>
<td>2215A</td>
<td>2215B</td>
<td>Tree</td>
</tr>
<tr>
<td>N/A</td>
<td>N/A</td>
<td>Winter Scene (4-H Only)</td>
</tr>
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**CHAMPION - BLACK & WHITE PHOTOGRAPHY**

### COLOR

<table>
<thead>
<tr>
<th>OPEN - SECTION 14</th>
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<th>4-H - SECTION 414</th>
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<tbody>
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<td>2267B</td>
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<td>2250B</td>
<td>Animals, birds or insects</td>
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<td>2266B</td>
<td>Athletic/Action</td>
</tr>
<tr>
<td>2251A</td>
<td>2251B</td>
<td>Buildings</td>
</tr>
<tr>
<td>2264A</td>
<td>2264B</td>
<td>Experimental Photography/Digitally Altered (pinhole camera, photograms, special effects-describe)</td>
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<tr>
<td>2252A</td>
<td>2252B</td>
<td>Flowers or plants</td>
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<td>2253B</td>
<td>Landscape/Seascape</td>
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<td>2256B</td>
<td>Mobile Transportation - (tractors, cars, trucks, planes, trains, etc.)</td>
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<td>2255B</td>
<td>People, two or more</td>
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<tr>
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<td>2258B</td>
<td>Photo of Cecil County - A photo that captures the spirit of the county</td>
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<td>2263B</td>
<td>Photo Story - 4 or more pictures/collage telling a story, mounted on one board, not to exceed 16” x 30” to end</td>
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<td>N/A</td>
<td>Picture Maryland (4-H only)</td>
</tr>
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<td>2269A</td>
<td>2269B</td>
<td>Still Life</td>
</tr>
<tr>
<td>2268A</td>
<td>2268B</td>
<td>Sunrise/Sunset</td>
</tr>
<tr>
<td>2265A</td>
<td>2265B</td>
<td>Tree</td>
</tr>
<tr>
<td>N/A</td>
<td>N/A</td>
<td>Winter Scene (4-H Only)</td>
</tr>
</tbody>
</table>

**CHAMPION - COLOR PHOTOGRAPHY**

**GRAND CHAMPION**
## Department 4: HANDICRAFT & HANDIWORK

### QUILTING


Quilts must be constructed, quilted, and pieced by exhibitor.

The Cecil County Fair is not responsible for damage to articles exhibited. Remember that exhibits are housed in a barn for the week. We suggest providing clear covers for protection, as they will not be furnished.

<table>
<thead>
<tr>
<th>OPEN - SECTION 15</th>
<th>DEPARTMENT 4</th>
<th>4-H - SECTION 415</th>
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<tbody>
<tr>
<td></td>
<td>Prizes: 1st - $6.00 2nd - $5.00 3rd - $4.00</td>
<td>Junior Intermediate Senior</td>
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<tr>
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<td></td>
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<tr>
<td>2311A 2311B</td>
<td>Mini-quilt</td>
<td>2311C 2311D 2311E</td>
</tr>
<tr>
<td>2316A 2316B</td>
<td>Machine quilted (no hand sewn items)</td>
<td>2316C 2316D 2316E</td>
</tr>
<tr>
<td>2308A 2308B</td>
<td>Non-quilted item</td>
<td>2308C 2308D 2308E</td>
</tr>
<tr>
<td>2317A 2317B</td>
<td>Quilt made by a group</td>
<td>2317C 2317D 2317E</td>
</tr>
<tr>
<td>2318A 2318B</td>
<td>Quilt mix technique</td>
<td>2318C 2318S 2318E</td>
</tr>
<tr>
<td>2312A 2312B</td>
<td>Quilt, other, identify type</td>
<td>2312C 2312D 2312E</td>
</tr>
<tr>
<td>2307A 2307B</td>
<td>Quilted, home accessory</td>
<td>2307C 2307D 2307E</td>
</tr>
<tr>
<td>2313A 2313B</td>
<td>Quilted, vest</td>
<td>2313C 2313D 2313E</td>
</tr>
<tr>
<td>2309A 2309B</td>
<td>Quilting, Misc. hold &amp; table linen</td>
<td>2309C 2309D 2309E</td>
</tr>
<tr>
<td>2304A 2304B</td>
<td>Quilts, all quilted</td>
<td>2304C 2304D 2304E</td>
</tr>
<tr>
<td>2301A 2301B</td>
<td>Quilts, appliqued (hand sewn)</td>
<td>2301C 2301D 2301E</td>
</tr>
<tr>
<td>2302A 2302B</td>
<td>Quilts, baby</td>
<td>2302C 2302D 2302E</td>
</tr>
<tr>
<td>2310A 2310B</td>
<td>Quilts, constructed &amp; pieced by exhibitor and quilted by another party, not professional</td>
<td>2310C 2310D 2310E</td>
</tr>
<tr>
<td>2303A 2303B</td>
<td>Quilts, embroidered</td>
<td>2303C 2303D 2303E</td>
</tr>
<tr>
<td>2306A 2306B</td>
<td>Quilts, garment</td>
<td>2306C 2306D 2306E</td>
</tr>
<tr>
<td>2305A 2305B</td>
<td>Quilts, pieced (hand)</td>
<td>2305C 2305D 2305E</td>
</tr>
<tr>
<td>2315A 2315B</td>
<td>Sweatshirt</td>
<td>2315C 2315D 2315E</td>
</tr>
<tr>
<td>2314A 2314B</td>
<td>Wall Hanging (36&quot;x36&quot; or smaller)</td>
<td>2314C 2314D 2314E</td>
</tr>
</tbody>
</table>

CHAMPION - QUILTING

GRAND CHAMPION

### NEEDLEWORK


The Cecil County Fair is not responsible for damage to articles exhibited. Remember that exhibits are housed in a barn for the week. We suggest providing a clear cover for display, as they will not be furnished.

<table>
<thead>
<tr>
<th>OPEN - SECTION 16</th>
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<th>4-H - SECTION 416</th>
</tr>
</thead>
<tbody>
<tr>
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<td>Prizes: 1st - $6.00 2nd - $5.00 3rd - $4.00</td>
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<td>Candlewicking</td>
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<td>Counted cross stitch, picture, ready to hang</td>
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<td>Counted cross stitch, pillows</td>
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<td>2357A 2357B</td>
<td>Crewel embroidery, commercial design</td>
<td>2357C 2357D 2357E</td>
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*** SECTION 16 / 416 CONTINUES ON PAGE 36 ***
CECIL COUNTY FAIR
2019

16 & under 17 & over

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<tr>
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<th>2358B</th>
<th>Crewel embroidery, original design</th>
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<td>Dinner cloth, embroidered</td>
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CHAMPION - NEEDLEWORK
GRAND CHAMPION

KNITTING, CROCHETING, TATTING, FELTING

Basis for Judging - Material: Appropriate for use, easy care, Design: Patterns, braid size, colors, Color Harmony and Balance, Construction: flat, no lumps, finish. The Cecil County Fair is not responsible for damage to articles exhibited. Remember that exhibits are housed in a barn for the week. We suggest providing a clear cover for display, as they will not be furnished.

OPEN - SECTION 17

<table>
<thead>
<tr>
<th>16 &amp; under</th>
<th>17 &amp; over</th>
<th>DEPARTMENT 4</th>
<th>4-H - SECTION 417</th>
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<td>Afghan, carriage or crib cover</td>
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<td>Afghan, crocheted, ripple stitch</td>
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<td>Afghan, hand knit</td>
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<td>Afghan, machine knit</td>
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<td>Holiday items, other</td>
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### CRAFTS

Basis for Judging - Design: Original, eye-catching. Use of color and materials, Compositions, Skill and technique.

Scrapbook judging criteria: photos, composition, color, journaling, title, originality. Limited to a 2 page spread, not the entire personal scrapbook. 12x12 size paper.

The Cecil County Fair is not responsible for damage to articles exhibited. Cecil County Fair is not responsible for lost or stolen items. Remember that exhibits are housed in a barn for the week. We suggest providing a clear cover for display, as they will not be furnished.

* Exhibitors must have done all of the work on the exhibit. Cartoon figures such as Sponge Bob, Mickey Mouse, Snoopy, Nike, Coke, McDonalds or business names and logos etc. or any other copyrighted images may not be used.

* Previous entries are not eligible for entry.

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**OPEN - SECTION 18**

<table>
<thead>
<tr>
<th>4-6 yrs</th>
<th>7-11 yrs</th>
<th>12-16 yrs</th>
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**DEPARTMENT 4**

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<tr>
<td>Baskets-handmade: reed, wicker, wood cone</td>
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<td>Beadwork - jewelry (place in zip-lock bag)</td>
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<td>Camp Craft-indicate what camp Ex. Vacation Bible School</td>
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<td>Candle, in container</td>
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<td>Candles, dipped</td>
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<td>Candles, mold</td>
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<td>Candles, own design (sand candles, etc.)</td>
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<tr>
<td>Carving, wood</td>
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<tr>
<td>Ceramics, decorative, holiday, original</td>
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<tr>
<td>Ceramics, decorative, non-holiday, original</td>
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<td>Ceramics, functional ware, original</td>
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<td>Ceramics, handmade, slab built, coil or thrown, original</td>
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<td>Ceramics, painted or glazed</td>
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<td>Clothing, decorated - painted</td>
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**4-H - SECTION 418**

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<td>2609A</td>
<td>2609H</td>
<td>2609I</td>
</tr>
</tbody>
</table>
4-6 yrs 7-11 yrs 12-16 yrs 17 & over  
2644A 2644H 2644I 2644B Pre-Printed Artwork - colored, painted, etc. (framed ready to hang) 2644C 2644D 2644E  
2655A 2655H 2655I 2655B Puppetry - homemade puppet from cloth or fiber 2655C 2655D 2655E  
2645A 2645H 2645I 2645B Recycled Items Craft - functional with statement of use w/ 3x5 card 2645C 2645D 2645E  
2611A 2611H 2611I 2611B Refrigerator Magnet (original design) 2611C 2611D 2611E  
2653A 2653H 2653I 2653B Rugs, latch hook or other 2653C 2653D 2653E  
2612A 2612H 2612I 2612B Sand Art, Original Design (no kits) 2612C 2612D 2612E  
2608A 2608H 2608I 2608B String Art - Original Design 2608C 2608D 2608E  
2626A 2626H 2626I 2626B Windchimes 2626C 2626D 2626E  
2627A 2627H 2627I 2627B Woodburning or Wood Carving 2627C 2627D 2627E  

CHAMPION - CRAFTS  
GRAND CHAMPION  

HOME FURNISHINGS  

Basis for judging - Material: Appropriate for use, easy care, Design: size, shape, balance, color, Stitches: skill, selection, tension, finish, Framing: material, color, size, Appearance: neat, clean, attractive, Workmanship: grain lines, stitching, application of cording & zipper - pillow  
1. At the discretion of the judges, entries will be disqualified if they are not considered functional items used in a home environment. Craft/wooden items are not allowed in this section.  
2. Framed pictures must be ready to hang on the wall or stand independently on a solid surface. Taped hangers are not acceptable.  
3. A wall hanging is a free flowing, flat fabric based on original or pattern creation. It is intended to be suspended by a rod or dowel. Usually layers of fabric are applied to develop the design. It is meant to be seen from a distance either inside or outside and to serve as an accessory to the home or room. Embellishments include beads, feathers, and other items that serve to enhance the overall fabric design. All wall hangings should have a rod pocket, extender tabs or rings for hanging.
### CECIL COUNTY FAIR

#### 2019

---

#### 16 & under 17 & over

**SECTION 19 / 419 CONTINUES ON PAGE 39**

**Junior** | **Intermediate** | **Senior**
--- | --- | ---
2840A | 2840B | Latch hook rug
2848A | 2848B | Other Home Furnishings, identify type
2851A | 2851B | Silk Flower Arrangement (small, 6” and under)
2852A | 2852B | Silk Flower Arrangement (large, over 6”)
2842A | 2842B | Storage item: Fabric only. Examples: locker caddy, laundry bags, covered hangers, etc. (attach note card for intended use)
2838A | 2838B | Student Gift Basket/Box A collection of 5 home environment items for a student arranged in a decorative basket or box, like a gift. Indicate recipients grade level. Must be non-perishable.
2843A | 2843B | Table Covering Tablecloth, 4 placemats, 4 napkins or table runner
2844A | 2844B | Wall hanging, fabric only (no needlework, no frame or hoop)
2845A | 2845B | Wall hanging, latch hook (no frame or hoop)
2846A | 2846B | Wall Hanging, pieced or appliqued/and quilted
2847A | 2847B | Window Treatment, balloon shade or valance, curtain or drapery, etc.
2853A | 2853B | Wreath - holiday (non-Christmas, not fresh)
2854A | 2854B | Wreath - Christmas, not fresh
2855A | 2855B | Wreath - other, any theme, not fresh

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### ELECTRIC

#### RULES AND REGULATIONS

1. A wiring diagram and statement of intended use must accompany each article. Enclose diagram and statement of intended use in an envelope listing exhibitor’s age, class, and securely attach to the article with string or tape.

2. Used articles must be in clean and presentable condition. Exhibits not meeting safety requirements (i.e. improperly wired) will be disqualified.


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#### OPEN - SECTION 20

**DEPARTMENT 4**

| 16 & under | 17 & over | Prizes: 1st - $6.00 2nd - $5.00 3rd - $4.00 | Junior | Intermediate | Senior |
--- | --- | --- | --- | --- | ---|
2920A | 2920B | Electrical Game | 2920C | 2920D | 2920E |
2921A | 2921B | Electrical Motor Educational Display | 2921C | 2921D | 2921E |
2922A | 2922B | Electronics Article | 2922C | 2922D | 2922E |
2923A | 2923B | Extension Cord or Drop Light | 2923C | 2923D | 2923E |
2924A | 2924B | General Purpose Lamp | 2924C | 2924D | 2924E |
2925A | 2925B | Practical Electrical Appliances | 2925C | 2925D | 2925E |
2926A | 2926B | Reading Lamp | 2926C | 2926D | 2926E |
2928A | 2928B | Robotic Educational Display | 2928C | 2928D | 2928E |
2927A | 2927B | Solar Energy Educational Display | 2927C | 2927D | 2927E |

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### CHAMPION - ELECTRIC

**GRAND CHAMPION**
WOODWORKING AND METALWORKING

RULES AND REGULATIONS
1. A plan, blueprint, working drawing or sketch used in construction, must accompany each exhibit, along with a statement of intended use. Enclose all documentation in an envelope with Exhibitor's age, and class number. Attach envelope to exhibit with string or tape.
2. Birdhouse plans must state the specific species of bird for which the house is designed.
3. A “before” photograph along with a statement of intended use, must accompany each exhibit in the “refinishing” class.
4. All restoration entries must be entered in those respective classes. All kits must be entered in the kit class. Kits are defined as an exhibit assembled or made from pre-cut pieces (NO POPSICLE STICKS) whether it is a commercially purchased kit or the exhibits are pre-cut for a workshop and then assembled by 4-H member. All exhibits in the other classes must be made of worked wood.
5. Special Note: Birdhouses with perches attract unwanted birds non-native birds like House Sparrows and European Starlings, which are more aggressive than birds like Bluebirds.
6. Maximum item size is 3 ft. x 5 ft. x 5 ft.

<table>
<thead>
<tr>
<th>OPEN - SECTION 21</th>
<th>DEPARTMENT 4</th>
<th>4-H - SECTION 421</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under 17 &amp; over</td>
<td>Prizes: 1st - $6.00 2nd - $5.00 3rd - $4.00</td>
<td>Junior Intermediate Senior</td>
</tr>
<tr>
<td>2975A 2975B</td>
<td>Birdfeeder, squirrel feeder or other wild animal feeder</td>
<td>2975C 2975D 2975E</td>
</tr>
<tr>
<td>2976A 2976B</td>
<td>Birdhouse (without a perch)</td>
<td>2976C 2976D 2976E</td>
</tr>
<tr>
<td>2977A 2977B</td>
<td>Bookholders, rack or key holder, Bookshelf</td>
<td>2977C 2977D 2977E</td>
</tr>
<tr>
<td>2978A 2978B</td>
<td>Chest or storage box</td>
<td>2978C 2978D 2978E</td>
</tr>
<tr>
<td>2992A 2992B</td>
<td>Clock</td>
<td>2992C 2992D 2992E</td>
</tr>
<tr>
<td>2993B</td>
<td>Cutting board</td>
<td>2993C 2993D 2993E</td>
</tr>
<tr>
<td>2999A 2999B</td>
<td>Constructed (non-welded) metal item</td>
<td>2999C 2999D 2999E</td>
</tr>
<tr>
<td>2996A 2996B</td>
<td>Decorative Bird House</td>
<td>2996C 2996D 2996E</td>
</tr>
<tr>
<td>2994A 2994B</td>
<td>Decoy, decorative</td>
<td>2994C 2994D 2994E</td>
</tr>
<tr>
<td>2993A 2993B</td>
<td>Decoy, working</td>
<td>2993C 2993D 2993E</td>
</tr>
<tr>
<td>2980A 2980B</td>
<td>Furniture piece, large - 22” or larger</td>
<td>2980C 2980D 2980E</td>
</tr>
<tr>
<td>2981A 2981B</td>
<td>Furniture piece, small - 21” or smaller</td>
<td>2981C 2981D 2981E</td>
</tr>
<tr>
<td>2982A 2982B</td>
<td>Kitchen Article</td>
<td>2982C 2982D 2982E</td>
</tr>
<tr>
<td>2991A 2991B</td>
<td>Kits, assembled or from pre cut pieces</td>
<td>2991C 2991D 2991E</td>
</tr>
<tr>
<td>2998A 2998B</td>
<td>Lathed turnings</td>
<td>2998C 2998D 2998E</td>
</tr>
<tr>
<td>2987A 2987B</td>
<td>Other article, any wooden article that cannot be entered above</td>
<td>2987C 2987D 2987E</td>
</tr>
<tr>
<td>2983A 2983B</td>
<td>Outdoor Article (may not be in another class)</td>
<td>2983C 2983D 2983E</td>
</tr>
<tr>
<td>2995A 2995B</td>
<td>Pinewood Derby Car</td>
<td>2995C 2995D 2995E</td>
</tr>
<tr>
<td>2984A 2984B</td>
<td>Planter</td>
<td>2984C 2984D 2984E</td>
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<tr>
<td>2985A 2985B</td>
<td>Refinished Article (attach before and after photos)</td>
<td>2985C 2985D 2985E</td>
</tr>
<tr>
<td>2988A 2988B</td>
<td>Shelves</td>
<td>2988C 2988D 2988E</td>
</tr>
<tr>
<td>2989A 2989B</td>
<td>Walking Sticks</td>
<td>2989C 2989D 2989E</td>
</tr>
<tr>
<td>2997A 2997B</td>
<td>Wooden Article for Farm or Shop</td>
<td>2997C 2997D 2997E</td>
</tr>
<tr>
<td>2990A 2990B</td>
<td>Wooden Jewelry Article</td>
<td>2990C 2990D 2990E</td>
</tr>
<tr>
<td>2986A 2986B</td>
<td>Wooden toys</td>
<td>2986C 2986D 2986E</td>
</tr>
</tbody>
</table>

CHAMPION - WOODWORKING
GRAND CHAMPION
GARMENTS/CLOTHING

RULES AND REGULATIONS
1. All entries must be sewn by exhibitor.
2. An exhibitor may enter one item per class.
3. All garments must be entered on wire hangers or plastic hangers with moveable hooks; no plastic tube hangers.
4. Remove plastic before entering garment, entries can be covered with plastic following judging (please provide clear plastic coverings). Fair will not provide coverings.

CLOTHING

OPEN - SECTION 22
DEPARTMENT 4

<table>
<thead>
<tr>
<th>16 &amp; under</th>
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<td>3079A</td>
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<td>3080A</td>
<td>3080B</td>
<td>3081A</td>
<td>3081B</td>
</tr>
<tr>
<td>Shirt/Blouse, w/collar</td>
<td>Blouse, dressy</td>
<td>Shirt/Blouse, w/o collar or set-in sleeves</td>
<td>Children's Outfit, for child under age of 4</td>
<td>Christening gown or outfit, no crochet or knit</td>
<td>Clothing Accessory (belt, scarf, necktie, or hat)</td>
<td>Clothing Accessory (tote bag, purse, or apron)</td>
<td>Clothing design sketches (10)</td>
<td>Costume - (Identify activity for which garment was created and worn and attach a photo showing costume being worn.)</td>
<td>Doll clothing</td>
</tr>
<tr>
<td>3126A</td>
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<td>3102A</td>
<td>3102B</td>
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<td>3124A</td>
<td>3124B</td>
<td>3125A</td>
<td>3125B</td>
</tr>
</tbody>
</table>

Champion - Garment
Grand Champion
CECIL COUNTY FAIR
2019

4-H Fashion Revue

Entries are not received in Home Arts Building - Pre-Registration Required through the 4-H Office

RULES AND REGULATIONS
1. Any 4-H member enrolled in a clothing or fashion revue project may enter. Members may enter in either or both classes: (1) Constructed Wear or (2) Ready to wear. Pre-registration is required and entries should be made on forms sent with “4-H Talk”.
2. “Constructed Wear” participants must have made outfit as part of 4-H project. “Ready To Wear” participants must have participated in actually choosing and purchasing the outfit.
3. Members may enter more than one outfit.

Additional entry forms are available at the Extension office.
4. To be judged separately for construction, Fashion Revue entries in the “Constructed Wear” class must be entered under the appropriate clothing class. (Section 22).
5. Details for Fashion Revue judging, rehearsal, etc. will be included in the pre-registration information mailed with “4-H Talk”. Winners will be announced following the show. Judging is done prior to the fair and results sent to the fair. Do not enter items in Fashion Revue classes at the fair.
6. Ribbons and cash prizes will be awarded in each division - Junior, Intermediate, and Senior. Contestants not receiving placing awards will receive a $2.00 participation award.
7. Senior winners will be eligible to participate in the State Fashion Revue.
8. Constructed items/garments may be entered in Section 22.

<table>
<thead>
<tr>
<th>CONSTRUCTED WEAR (made by 4-Her) - SECTION 422</th>
<th>READY TO WEAR (purchased by 4-Her) - SECTION 422</th>
</tr>
</thead>
<tbody>
<tr>
<td>Junior</td>
<td>Intermediate</td>
</tr>
<tr>
<td>3300C</td>
<td>3300D</td>
</tr>
<tr>
<td>3301C</td>
<td>3301D</td>
</tr>
<tr>
<td>3303C</td>
<td>3303D</td>
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<td>3304C</td>
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<td>3307C</td>
<td>3307D</td>
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<tr>
<td>3308C</td>
<td>3308D</td>
</tr>
</tbody>
</table>

CHAMPION - CONSTRUCTED WEAR
GRAND CHAMPION

CHAMPION - READY TO WEAR
GRAND CHAMPION

▶ 4-H Only:
Jr. Sewing box: Beginners sewing kit.
Decorated “Sewing Basket” including at least 8 different notions a beginning sewer needs, in a sewing basket you have decorated
Int. Sewing box:
Decorated “Sewing Basket” including at least 12 different notions a sewer needs.
**Department 5: MISC. INDOOR EXHIBITS**

**4-H CHILDCARE AND BABYSITTING**

1. Exhibitors must be enrolled in the Family Life Project for the current year. All entries must be the work of the Exhibitor and completed between July 2018 and July 2019. Note: Original design means not from a kit.
2. Judging criteria: safety, age appropriateness, educational value.
3. Attach a 3x5” card to the exhibit printed with the age level the item is intended for and the educational value of the item.

<table>
<thead>
<tr>
<th>4-H - SECTION 423</th>
<th>DEPARTMENT 5</th>
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</thead>
<tbody>
<tr>
<td>Junior</td>
<td>Intermediate</td>
</tr>
<tr>
<td>3400C</td>
<td>3400D</td>
</tr>
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<td>3401C</td>
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<td>3402D</td>
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<td>3409D</td>
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<tr>
<td>3410C</td>
<td>3410D</td>
</tr>
</tbody>
</table>

**CHAMPION - CHILDCARE & BABYSITTING**

**GRAND CHAMPION**

**ENTOMOLOGY**

**RULES AND REGULATIONS**

1. Insects should be mounted.
2. Insects of the same order should be grouped together.
3. Specimens should be mounted on standard insect pins.
4. Each specimen should be labeled to show where and when it was caught, name of collector, and common name of insect. Labels should not be larger than 5” x 1”
5. One or more boxes with pinning bottoms may be used. Boxes should be at least 5” x 8” in size and covered with glass or other transparent top. Boxes should be labeled appropriately as not to be mixed up with another exhibit.
6. Most specimens should be collected and mounted by the exhibitor. Some specimen trading is allowed as long as original collector’s label is retained.
7. Each collection must be accompanied by a 3”x5” card identifying the number of specimens in the collection, the number of orders in the collection, and the number of specimens collected since last year’s fair.

Basis for Judging - Specimens properly mounted, Correctly labeled and identified, Properly displayed, appropriate box, Proper number of orders, specimens

<table>
<thead>
<tr>
<th>OPEN - SECTION 24</th>
<th>DEPARTMENT 5</th>
<th>4-H - SECTION 424</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td></td>
</tr>
<tr>
<td>3450A</td>
<td>3450B</td>
<td></td>
</tr>
<tr>
<td>Collection – 1st year member Minimum 25 specimens in 3 or more orders (all specimens must be identified to order)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>DEPARTMENT 5</td>
<td>4-H - SECTION 424</td>
<td></td>
</tr>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
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</tr>
<tr>
<td>3450A</td>
<td>3450B</td>
<td></td>
</tr>
<tr>
<td>Collection – 1st year member Minimum 25 specimens in 3 or more orders (all specimens must be identified to order)</td>
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<tr>
<td>3451A</td>
<td>3451B</td>
<td></td>
</tr>
<tr>
<td>Collection – 2nd year member Minimum 60 specimens in 5 or more orders (all specimens must be identified to order; extra point will be awarded if specimens are identified to common or family name)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

***SECTION 24 / 424 CONTINUES ON PAGE 49***
CECIL COUNTY FAIR

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443-C Harrisville Road, Colora, MD 21917
CHAMPION - ENTOMOLOGY
GRAND CHAMPION

NATURAL RESOURCES

RULES AND REGULATIONS
1. Types of exhibits: Collections or Educational displays
2. Collections and displays are limited to 25” x 15” x 30”.
3. Collections should be collected from nature and identified as to common name, scientific name.
4. Collections will be judged on accuracy in naming and grouping by order, variety of species, neatness in labeling and neatness in display. Displays will be judged on accuracy and completeness of information, neatness, design and educational value.
4. Fair not responsible for loss.
5. Photos may be used to indicate the size/scope of collections if the exhibit is too large to enter entirely.

Basis for Judging - Accuracy: Identification & grouping, Variety, Neatness: labels & display.

<table>
<thead>
<tr>
<th>OPEN - SECTION 25</th>
<th>DEPARTMENT 5</th>
<th>4-H - SECTION 425</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Prizes:</strong></td>
<td><strong>Forestry educational display</strong></td>
<td>3481C 3481D 3481E</td>
</tr>
<tr>
<td><strong>16 &amp; under</strong></td>
<td><strong>Fossils collection (10+)</strong></td>
<td>3481C 3481D 3481E</td>
</tr>
<tr>
<td><strong>17 &amp; over</strong></td>
<td><strong>Grass Collection, 10 samples</strong></td>
<td>3482C 3482D 3482E</td>
</tr>
<tr>
<td><strong>3493A</strong></td>
<td><strong>Leaf collection (25+ different)</strong></td>
<td>3493C 3493D 3493E</td>
</tr>
<tr>
<td><strong>3492A</strong></td>
<td><strong>Outdoor Recreation Educational Display</strong></td>
<td>3492C 3492D 3492E</td>
</tr>
<tr>
<td><strong>3480A</strong></td>
<td><strong>Print casting (minimum 3 samples)</strong></td>
<td>3492C 3492D 3492E</td>
</tr>
<tr>
<td><strong>3491A</strong></td>
<td><strong>Recycling Educational Display</strong></td>
<td>3480C 3480D 3480E</td>
</tr>
<tr>
<td><strong>3476A</strong></td>
<td><strong>Rock collection (15+ unpolished)</strong></td>
<td>3481C 3481D 3481E</td>
</tr>
<tr>
<td><strong>3475A</strong></td>
<td><strong>Shell collections (15+ samples)</strong></td>
<td>3476C 3476D 3476E</td>
</tr>
<tr>
<td><strong>3485A</strong></td>
<td><strong>Shooting Sport Display, educational</strong></td>
<td>3475C 3475D 3475E</td>
</tr>
<tr>
<td><strong>3483A</strong></td>
<td><strong>Soil collection (10+)</strong></td>
<td>3485C 3485D 3485E</td>
</tr>
<tr>
<td><strong>3487A</strong></td>
<td><strong>Sports Fishing Educational Display</strong></td>
<td>3483C 3483D 3483E</td>
</tr>
<tr>
<td><strong>3486A</strong></td>
<td><strong>Stamp Collection (15+)</strong></td>
<td>3489C 3489D 3489E</td>
</tr>
<tr>
<td><strong>3490A</strong></td>
<td><strong>Water Quality Educational Display</strong></td>
<td>3486C 3486D 3486E</td>
</tr>
<tr>
<td><strong>3479A</strong></td>
<td><strong>Weed collection (25+)</strong></td>
<td>3490C 3490D 3490E</td>
</tr>
<tr>
<td><strong>3488A</strong></td>
<td><strong>Wildflower Collection (25+)</strong></td>
<td>3479C 3479D 3479E</td>
</tr>
<tr>
<td><strong>3484A</strong></td>
<td><strong>Wildlife/habitat educational display</strong></td>
<td>3488C 3488D 3488E</td>
</tr>
<tr>
<td><strong>3478A</strong></td>
<td><strong>Wood species &amp; bark coll. (15+)</strong></td>
<td>3484C 3484D 3484E</td>
</tr>
</tbody>
</table>

CHAMPION - COLLECTIONS
GRAND CHAMPION
BOoths

► Open Class Booths

RULES AND REGULATIONS
1. A new booth size is being implemented. This year both sizes will be accepted. See 4-H Rule #2 for dimensions.
2. Booths not winning a prize will receive a $5.00 participation award.
3. Not responsible for items lost, damaged, or stolen.

Basis for judging:
Title & Topic: personal, timely, attracts attention, hold interest, conveys a message
Appearance: simple, balance, color, neat, well constructed.

<table>
<thead>
<tr>
<th>OPEN - SECTION 26</th>
<th>Prizes: 1st - $25.00  2nd - $20.00  3rd - $15.00  $5.00 - Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>3575A</td>
<td>Boy Scout or Girl Scout Clubs</td>
</tr>
<tr>
<td>3576A</td>
<td>Extension Homemakers Clubs</td>
</tr>
<tr>
<td>3577A</td>
<td>Farm Bureau and Grange</td>
</tr>
<tr>
<td>3578A</td>
<td>Miscellaneous Clubs, other than listed</td>
</tr>
<tr>
<td>3579A</td>
<td>Organized Garden Clubs</td>
</tr>
<tr>
<td>3580A</td>
<td>Schools, School Organizations</td>
</tr>
</tbody>
</table>

BEST OF SHOW - OPEN BOOTH

► 4-H Class Booths

RULES AND REGULATIONS
1. Booths must be constructed of durable materials that will look good for the entire fair. Electrical or mechanical parts must be designed to run continuously (provide your own extension cord). Booth items should be securely fastened to prevent damage or loss.
2. New Exterior booth dimensions must be: 36” wide, 30” deep, 16” high. The back of the booth must be 36” wide, 16” high. The bottom must be 36” wide by 30” deep. The sides must be in the shape of a right triangle using the following dimensions: 16” tall, 30” deep. Structure must be able to be moved.
3. Contents of the booth may not exceed the booth dimensions listed above. Booth items should be securely fastened to prevent damage or loss. Nothing in the booth may be taller than the sides of the booth where the item is placed.
4. Booths must include the club name and "AA Statement" somewhere in the booth. Club name, city, country, address, leader, phone must be on an index card and attached to the upper right hand corner of the booth on the back. The 4-H Clover emblem must be displayed.
5. The two top placing booths will be selected to compete at the state fair.
6. A $5.00 participation fee will be awarded to those booths not placing.
7. The management will not be responsible for items damaged or stolen.
8. Well known cartoon figures such as Snoopy, Garfield, Charlie Brown, etc. cannot be used because they are copyrighted.
9. This year’s theme: "Ready, Set, Go" (See separate class)
10. Club exhibits accepted on Thursday, July 18 from 6-8 p.m.

JUDGING CRITERIA
Effective Title (short, personal, an active verb) 10 points
Conveys Message (accomplish purpose) 30 points
Attracts Attention (stopping power) 20 points
Holds Interest (encourages study) 10 points
General Appearance (simple, balance, color) 10 points
Workmanship (neat, well constructed) 10 points
Suitable Subject (timely, personal, informative) 10 points

<table>
<thead>
<tr>
<th>4-H - SECTION 426</th>
<th>Prizes: 1st - $25.00  2nd - $20.00  3rd - $15.00  $5.00 for participation</th>
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</thead>
<tbody>
<tr>
<td>3575C</td>
<td>4-H Promotional Booth. Any theme promoting 4-H.</td>
</tr>
<tr>
<td>3576C</td>
<td>Clover Promotional Booth</td>
</tr>
<tr>
<td>3577C</td>
<td>4-H Promotional Booth (annual theme) 2019 theme: “Ready, Set, Go.”</td>
</tr>
</tbody>
</table>

BEST OF SHOW - 4-H BOOTH
4-H Aerospace Craftsmanship

RULES AND REGULATIONS
1. This section is open to all model rockets except those made from kits that are entirely made of pre-formed plastic parts. Plastic nosecone and payload section may be used, however, plastic fins are not allowed.
2. Judging Criteria: (a) Properly shaped and sized fins; (b) strength and smoothness of joints; (c) smoothness and attractiveness of painting; (d) overall beauty of the finished model.

4-H POSTER ART

RULES AND REGULATIONS
1. One entry per 4-H member per class is accepted.
2. Posters may be either horizontal or vertical. Horizontal posters are more useful, since they could fit better on a TV screen. In any case, avoid a square shaped poster.
3. Posters must be designed on or affixed to standard poster board (14"x22").
4. Posters may use any medium, water color, ink, crayon, acrylic, charcoal, oils or collage. They may not be three-dimensional.
5. Well known cartoon figures such as Snoopy, Garfield, Charlie Brown, etc. cannot be used because they are copyrighted.
6. The 4-H member's name, age, address with county and a brief interpretive statement should be clearly written on a form and attached to the back of each poster in the upper left-hand corner.
7. Additional requirements needed with some posters, see additional information given.
8. All posters must have “AA Statement” clearly affixed to the front of the poster.
9. Bicycle and ATV posters must contain at least one of the following: safe riding rules, proper use of safety equipment, illustration of safe riding practices or a promotion of bicycle or ATV safety.
10. Poster will be used to promote the project or 4-H program.

4-H - SECTION 428

<table>
<thead>
<tr>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
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<tbody>
<tr>
<td>3600C</td>
<td>3600D</td>
<td>3600E</td>
</tr>
<tr>
<td>3601C</td>
<td>3601D</td>
<td>3601E</td>
</tr>
<tr>
<td>3602C</td>
<td>3602D</td>
<td>3602E</td>
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<td>3603C</td>
<td>3603D</td>
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<td>3605C</td>
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<td>3606E</td>
</tr>
<tr>
<td>3625C</td>
<td>3625D</td>
<td>3625E</td>
</tr>
</tbody>
</table>

DEPARTMENT 5

| 3600C  | Aerospace Craftsmanship-Junior |
| 3601D  | Aerospace Craftsmanship-Intermediate |
| 3602E  | Aerospace Craftsmanship-Senior |

GRAND CHAMPION

CHAMPION - 4-H POSTER

GRAND CHAMPION

50 points - information given and idea expressed
40 points - art, design, lettering
25 points - theme
10 points - simplicity
10 points - leasing composition, attractiveness
10 points - dynamic, eye-catching, original
10 points - neat, easily read lettering
10 points - use of color
10 points - construction
5 points - materials, texture, shape and size
5 points - durable enough to withstand shipping

PRIZES: 1st - $4.50  2nd - $4.25  3rd - $4.00

Theme Poster - Must prominently feature one of the current Themes: "Ready, Set, Go."
Open theme - Any 4-H promotional theme
Healthy Lifestyle Poster - Must prominently feature the current Nutrition Theme "Healthy Living - Good Choices for a Lifetime" (must contain a healthy message).
Bicycle Safety Poster - A poster which depicts a rule of safe riding, shows the proper use of bicycle safety equipment, illustrates a safe riding practice, promotes bicycle safety.
ATV Safety Poster - A poster which depicts a rule of safe riding, shows the proper use of ATV safety equipment, illustrates a safe riding practice, promotes bicycle safety.
Cecil County 4-H Camp
4-H Promotional Poster - see 4-H Newsletter for rules
4-H Graphic Art Design

1. One entry per 4-H member per class is accepted.
2. Designs may not be larger than an 8” x 10” and may be horizontal or vertical.
3. Designs must be computer generated. Final file types can be: jpg, png, pdf, esp, or psd.
4. All artwork created must be original, do not use images or photos from the internet.
5. Suggested software to use could be Photoshop, Microsoft Publisher, or related.
6. Final Graphic Art Designs should be:
   - Printed on 8.5” x 11” Heavy White Card Stock/Coated Papers or 8” x 10” photographic paper.
   - Glossy and matte finishes are accepted.
7. All Designs must be mounted on a firm mat weight board. Designs must use an 11” x 14” mat. Use pre-cut mats if needed.
   - Note: Files such as jpg can be printed at local 1 hour photo shops.
8. Be creative with the design, use readable fonts, send a clear message.
9. Graphic Art Designs will be divided into three classes:
   - Classes offered: A) County 4-H, B) Maryland 4-H, and C) Open 4-H.
10. MUST Include:
    - Include a minimum of one OFFICIAL 4-H Clover emblem.
    - The following information must be printed on the back of the poster: Exhibitor’s Name and 4-H County/City.

4-H - SECTION 429

<table>
<thead>
<tr>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
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</thead>
<tbody>
<tr>
<td>3650C</td>
<td>3650D</td>
<td>3650E</td>
</tr>
<tr>
<td>3651C</td>
<td>3651D</td>
<td>3651E</td>
</tr>
<tr>
<td>3652C</td>
<td>3652D</td>
<td>3652E</td>
</tr>
</tbody>
</table>

County - create a design promoting your county 4-H program.
Maryland – create a design promoting the Maryland 4-H program.
Open - create a design promoting any 4-H project area or 4-H in general.

CHAMPION - GRAPHIC ART
GRAND CHAMPION

4-H BANNERS

RULES AND REGULATIONS

1. Banners must be constructed to hang on a rod or pole (wooden dowel, curtain rod or pole) provided by exhibitor and marked with club name.
2. Banner must be 50” wide and 38” long.
3. Club name must be a prominent part of the banner. The 4-H Clover must also be on the banner.
4. Banner may be constructed of any type of durable material with any type of application, but banner must be able to be folded or rolled. Applique, embroidery and trapunto are suggested methods of application.
5. Design must be on one side only and should be two-dimensional, expressing one idea to illustrate a phase of 4-H work. Only one idea should be expressed!
6. Members are responsible for constructing the banner, although adults may assist.
7. Banner may be hung from exhibit hall ceiling for display purposes.
8. One banner per club.
9. Must be August 2018 - July 2019 club work.
10. Judging criteria will be the same as the 4-H Booths.
11. 4-H statement must be attached to banner upon entry.
12. Please enter club exhibits on Thursday, July 18 from 6-8 p.m.

4-H - SECTION 430

| Prizes: 1st - $25.00 2nd - $20.00 3rd - $15.00 $5.00 for participation |
|---------------------------|---------------------------|---------------------------|
| 3630C                    | 4-H Banner, Promotional   |
| 3631C                    | Clover banner, Promotional|
| 3632C                    | 4-H banner annual theme:  |
|                          | “Ready, Set, Go”         |

GRAND CHAMPION
4-H Club Projects

1. Club Name must be on scrapbook/trash can/billboard
2. Members are responsible for constructing the scrapbook/painting the trashcan/making the billboard, although adult volunteers may assist.
3. Pre-registration is required.
5. See 4-H Talk for Billboard Rules
6. Club entries due on Thursday, July 18

SECTION 431

<table>
<thead>
<tr>
<th>4-H</th>
<th>1st-$25.00</th>
<th>2nd-$20.00</th>
<th>3rd-$15.00</th>
</tr>
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<tbody>
<tr>
<td>3635C</td>
<td>4-H Scrapbook</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3636C</td>
<td>Clover Scrapbook</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3637C</td>
<td>4-H 55 Gallon Decorated Trashcan (Promotional)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3639C</td>
<td>Clover 55 Gallon Decorated Trashcan (Promotional)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3638C</td>
<td>4-H 55 Gallon Decorated Trashcan (Theme: &quot;Ready, Set, Go&quot;)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3700C</td>
<td>4-H Promotional Decorated Billboard</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

GRAND CHAMPION SCRAPBOOK
GRAND CHAMPION DECORATED TRASHCAN
GRAND CHAMPION DECORATED BILLBOARD

OTHER 4-H PROJECTS

RULES AND REGULATIONS
Exhibit made as part of any 4-H project not listed; such as Safety, Small Engines, Robotics, Vet Science, etc. Exhibits entered here cannot fit in any other class. No Craft articles. Relates to 4-H project that youth carries.

SECTION 432

<table>
<thead>
<tr>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
<th>Prizes: 1st - $4.50 2nd - $4.25 3rd - $4.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>3640C</td>
<td>3640D</td>
<td>3640E</td>
<td>Other 4-H projects</td>
</tr>
<tr>
<td>3641C</td>
<td>3641D</td>
<td>3641E</td>
<td>4-H Project Display (Size no more than &quot;48 x 36 open&quot;)</td>
</tr>
<tr>
<td>3642C</td>
<td>3642D</td>
<td>3642E</td>
<td>4-H Project Scrapbook</td>
</tr>
<tr>
<td>3651C</td>
<td>3651D</td>
<td>3651E</td>
<td>Demonstrations (Date &amp; time TBA)</td>
</tr>
</tbody>
</table>

CLOVER PROJECTS

RULES AND REGULATIONS
Clover Projects: limit ten total items in Home Arts and Farm & Garden combined. Items should be made during Clover group activities.

SECTION 432

<table>
<thead>
<tr>
<th>Clover</th>
<th>Premium: $2.00 per entry</th>
</tr>
</thead>
<tbody>
<tr>
<td>4000C</td>
<td>Clover Projects</td>
</tr>
<tr>
<td>4001C</td>
<td>Clover Show &amp; Tell</td>
</tr>
</tbody>
</table>
Division 2: FARM & GARDEN PRODUCTS
4-H Awards sponsored by Ardent Title Company

Department 6:

Section 33 — Open Potted Plants
Section 34 — Open Cut Flowers
Section 35 — Open Flower Arrangements
Section 36 — Open Wreaths
Section 37 — Open Field Products
Section 38 — Open Eggs
Section 39 — Open Fruit
Section 40 — Open Garden Products & Herbs
Section 41 — Open Honey
Section 42 — Open Gourds
Section 433 — 4-H Potted Plants
Section 434 — 4-H Cut Flowers
Section 435 — 4-H Flower Arrangements
Section 436 — 4-H Wreaths
Section 437 — 4-H Field Products
Section 438 — 4-H Eggs
Section 439 — 4-H Fruit
Section 440 — 4-H Garden Products & Herbs
Section 441 — 4-H Honey
Section 442 — 4-H Gourds
Section 443 — 4-H Welding

POTTED PLANTS

RULES AND REGULATIONS
All plant material must be grown by exhibitor.
Basis for judging - cultural perfection, size, suitable for variety, foliage and/or abundance of flowers, soil mixture & container, shape, form and color

<table>
<thead>
<tr>
<th>OPEN - SECTION 33</th>
<th>DEPARTMENT 6</th>
<th>4-H - SECTION 433</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td>Prizes: 1st - $4.00</td>
</tr>
<tr>
<td>0001A</td>
<td>0001B</td>
<td>African violet, double</td>
</tr>
<tr>
<td>0002A</td>
<td>0002B</td>
<td>African violet, single</td>
</tr>
<tr>
<td>0003A</td>
<td>0003B</td>
<td>Begonia, small leaved</td>
</tr>
<tr>
<td>0004A</td>
<td>0004B</td>
<td>Begonia, large leaved</td>
</tr>
<tr>
<td>0005A</td>
<td>0005B</td>
<td>Baskets, hanging, flowering</td>
</tr>
<tr>
<td>0006A</td>
<td>0006B</td>
<td>Baskets, hanging, foliage</td>
</tr>
<tr>
<td>0007A</td>
<td>0007B</td>
<td>Cactus garden (all cacti)</td>
</tr>
<tr>
<td>0009A</td>
<td>0009B</td>
<td>Dish garden, no cactus</td>
</tr>
<tr>
<td>0016A</td>
<td>0016B</td>
<td>Dish Garden (succulents only)</td>
</tr>
<tr>
<td>0010A</td>
<td>0010B</td>
<td>Fern, not over 8&quot; pot</td>
</tr>
<tr>
<td>0011A</td>
<td>0011B</td>
<td>Geranium, in bloom, 6&quot; pot</td>
</tr>
<tr>
<td>0012A</td>
<td>0012B</td>
<td>Succulent, other than cactus</td>
</tr>
<tr>
<td>0013A</td>
<td>0013B</td>
<td>Terrarium, any type</td>
</tr>
<tr>
<td>0017A</td>
<td>0017B</td>
<td>Trained Bonsai</td>
</tr>
<tr>
<td>0014A</td>
<td>0014B</td>
<td>Any other flower in pot</td>
</tr>
<tr>
<td>0015A</td>
<td>0015B</td>
<td>Any other foliage plant in pot</td>
</tr>
</tbody>
</table>
CUT FLOWERS

RULES AND REGULATIONS
1. All plant material must be grown by exhibitor.
2. Flowers must have long stems, and displayed in a disposable glass container. No tiny containers
3. Leaves should be removed only on the portion of the stem that is under water.

Basis for judging - True to variety type, Uniform in size, shape, color, Mature, Free from injury and damage, fresh, healthy appearance

<table>
<thead>
<tr>
<th>OPEN - SECTION 34</th>
<th>DEPARTMENT 6</th>
<th>4-H - SECTION 434</th>
</tr>
</thead>
<tbody>
<tr>
<td>Prizes: 1st - $4.00</td>
<td>Asiatic Lillies, 1 stem</td>
<td>Junior</td>
</tr>
<tr>
<td>2nd - $3.75</td>
<td>Cosmos, any color, 5 blooms</td>
<td>Intermediate</td>
</tr>
<tr>
<td>3rd - $3.50</td>
<td>Dahlia, 5 stems</td>
<td>Senior</td>
</tr>
<tr>
<td>0097A</td>
<td>0075C</td>
<td>0097C</td>
</tr>
<tr>
<td>0097B</td>
<td>0075D</td>
<td>0097D</td>
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<tr>
<td>0097C</td>
<td>0075E</td>
<td>0097E</td>
</tr>
<tr>
<td>0076A</td>
<td>0076B</td>
<td>Flowers, annual mixed, 5 stems</td>
</tr>
<tr>
<td>0077A</td>
<td>0077B</td>
<td>Flowers, perennial, mixed, 5 stems</td>
</tr>
<tr>
<td>0078A</td>
<td>0078B</td>
<td>Gladiolus, 1 variety, 3 spikes</td>
</tr>
<tr>
<td>0079A</td>
<td>0079B</td>
<td>0079C</td>
</tr>
<tr>
<td>0080A</td>
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<td>0087C</td>
</tr>
<tr>
<td>0088A</td>
<td>0088B</td>
<td>0088C</td>
</tr>
<tr>
<td>0089A</td>
<td>0089B</td>
<td>0089C</td>
</tr>
<tr>
<td>0090A</td>
<td>0090B</td>
<td>0090C</td>
</tr>
<tr>
<td>0096A</td>
<td>0096B</td>
<td>0096C</td>
</tr>
<tr>
<td>0091A</td>
<td>0091B</td>
<td>0091C</td>
</tr>
<tr>
<td>0092A</td>
<td>0092B</td>
<td>0092C</td>
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<tr>
<td>0093A</td>
<td>0093B</td>
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<td>0094A</td>
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<td>0094C</td>
</tr>
<tr>
<td>0095A</td>
<td>0095B</td>
<td>0095C</td>
</tr>
</tbody>
</table>

FLOWER ARRANGEMENTS

Basis for judging - Design: Balance, Scale, Color Combinations: Don’t clash, Originality, Condition of plant materials, Appropriate container. No tiny containers.

<table>
<thead>
<tr>
<th>OPEN - SECTION 35</th>
<th>DEPARTMENT 6</th>
<th>4-H - SECTION 435</th>
</tr>
</thead>
<tbody>
<tr>
<td>Prizes: 1st - $5.00</td>
<td>Annual flowers</td>
<td>Junior</td>
</tr>
<tr>
<td>2nd - $4.50</td>
<td>Christmas wreath, fresh decorated</td>
<td>Intermediate</td>
</tr>
<tr>
<td>3rd - $4.00</td>
<td>Dried flowers</td>
<td>Senior</td>
</tr>
<tr>
<td>0160A</td>
<td>0160B</td>
<td>0160C</td>
</tr>
<tr>
<td>0161A</td>
<td>0161B</td>
<td>0161C</td>
</tr>
<tr>
<td>0162A</td>
<td>0162B</td>
<td>0162C</td>
</tr>
<tr>
<td>0163A</td>
<td>0163B</td>
<td>0163C</td>
</tr>
<tr>
<td>0164A</td>
<td>0164B</td>
<td>0164C</td>
</tr>
<tr>
<td>0165A</td>
<td>0165B</td>
<td>0165C</td>
</tr>
<tr>
<td>0166A</td>
<td>0166B</td>
<td>0166C</td>
</tr>
<tr>
<td>0167A</td>
<td>0167B</td>
<td>0167C</td>
</tr>
<tr>
<td>0168A</td>
<td>0168B</td>
<td>0168C</td>
</tr>
</tbody>
</table>

*** SECTION 35 / 435 CONTINUES ON PAGE 56 ***
<table>
<thead>
<tr>
<th>16 &amp; under</th>
<th>17 &amp; over</th>
<th>*** SECTION 35 / 435 CONTINUES ON PAGE 55 ***</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
</tr>
</thead>
<tbody>
<tr>
<td>0169A</td>
<td>0169B</td>
<td>Silk flower arrangement, small under 6”</td>
<td>0169C</td>
<td>0169D</td>
<td>0169E</td>
</tr>
<tr>
<td>0170A</td>
<td>0170B</td>
<td>Silk flower arrangement, large over 6”</td>
<td>0170C</td>
<td>0170D</td>
<td>0170E</td>
</tr>
<tr>
<td>0171A</td>
<td>0171B</td>
<td>Table arrangement, any type, fresh</td>
<td>0171C</td>
<td>0171D</td>
<td>0171E</td>
</tr>
<tr>
<td>0172A</td>
<td>0172B</td>
<td>Winter bouquet, formal</td>
<td>0172C</td>
<td>0172D</td>
<td>0172E</td>
</tr>
</tbody>
</table>

**WREATHS (fresh, not crafted)**

<table>
<thead>
<tr>
<th>OPEN - SECTION 36</th>
<th>DEPARTMENT 6</th>
<th>4-H - SECTION 436</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td>Prizes: 1st - $5.00 2nd - $4.50 3rd - $4.00</td>
</tr>
<tr>
<td>0230A</td>
<td>0230B</td>
<td>Door Decoration</td>
</tr>
<tr>
<td>0231A</td>
<td>0231B</td>
<td>Wreath, holiday, non-Christmas</td>
</tr>
<tr>
<td>0232A</td>
<td>0232B</td>
<td>Wreath, Christmas</td>
</tr>
</tbody>
</table>

**FIELD PRODUCTS**

Basis for judging - No foreign matter, Proper color, No insect/disease damage, Proper maturity, Soft, pliable stems, No mustiness/mold, Leafy & green content (for hay)

<table>
<thead>
<tr>
<th>OPEN - SECTION 37</th>
<th>DEPARTMENT 6</th>
<th>4-H - SECTION 437</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td>Prizes: 1st - $4.00 2nd - $3.75 3rd - $3.50</td>
</tr>
<tr>
<td>0246A</td>
<td>0246B</td>
<td>Alfalfa hay, baled, 1 block</td>
</tr>
<tr>
<td>0245A</td>
<td>0245B</td>
<td>Barley Straw, baled, 1 block</td>
</tr>
<tr>
<td>0241A</td>
<td>0241B</td>
<td>Clover Hay, baled, 1 block</td>
</tr>
<tr>
<td>0242A</td>
<td>0242B</td>
<td>Mixed hay, baled, 1 block</td>
</tr>
<tr>
<td>0244A</td>
<td>0244B</td>
<td>Orchard Grass Hay, baled, 1 block</td>
</tr>
<tr>
<td>0243A</td>
<td>0243B</td>
<td>Timothy Hay, baled, 1 block</td>
</tr>
<tr>
<td>0246A</td>
<td>0246B</td>
<td>Wheat Straw, baled, 1 block</td>
</tr>
</tbody>
</table>

Basis for judging - No foreign matter, Few broken, damaged kernels, Proper color, No insect/disease damage, Proper maturity, Must be in glass quart jar with lid.

<table>
<thead>
<tr>
<th>OPEN - SECTION 37</th>
<th>DEPARTMENT 6</th>
<th>4-H - SECTION 437</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td>Prizes: 1st - $4.00 2nd - $3.75 3rd - $3.50</td>
</tr>
<tr>
<td>0248A</td>
<td>0248B</td>
<td>Barley, 1 quart glass jar</td>
</tr>
<tr>
<td>0246A</td>
<td>0246B</td>
<td>Oats, 1 quart glass jar</td>
</tr>
<tr>
<td>0242A</td>
<td>0242B</td>
<td>Shelled Corn, 1 quart glass jar</td>
</tr>
<tr>
<td>0244A</td>
<td>0244B</td>
<td>Soybeans, 1 quart glass jar</td>
</tr>
<tr>
<td>0246A</td>
<td>0246B</td>
<td>Wheat, 1 quart glass jar</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OPEN - SECTION 37</th>
<th>DEPARTMENT 6</th>
<th>4-H - SECTION 437</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td>Prizes: 1st - $10.00 2nd - $8.00 3rd - $6.00</td>
</tr>
<tr>
<td>0310A</td>
<td>0310B</td>
<td>Ear corn and yellow hybrid, 6 ears</td>
</tr>
<tr>
<td>0311A</td>
<td>0311B</td>
<td>Field corn, green, 6 stalks</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OPEN - SECTION 37</th>
<th>DEPARTMENT 6</th>
<th>4-H - SECTION 437</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td>Prizes: 1st - $15.00 2nd - $13.00 3rd - $11.00</td>
</tr>
<tr>
<td>0330A</td>
<td>0330B</td>
<td>Christmas trees - Fir (cut or balled) 4’-6’</td>
</tr>
<tr>
<td>0331A</td>
<td>0331B</td>
<td>Christmas trees - Spruce (cut or balled) 4’-6’</td>
</tr>
<tr>
<td>0332A</td>
<td>0332B</td>
<td>Christmas trees - Pine (cut or balled) 4’-6’</td>
</tr>
</tbody>
</table>
### EGGS

All eggs must be washed and sanitized prior to exhibition.

Basis for Judging - Proper size for class; uniform, Free from dirt or stains, Free from rough/thin spots, cracks, Interior quality - fresh. All 1 dozen.

<table>
<thead>
<tr>
<th>OPEN - SECTION 38</th>
<th>DEPARTMENT 6</th>
<th>4-H - SECTION 438</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td>Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50</td>
</tr>
<tr>
<td>0360A</td>
<td>0360B</td>
<td>Eggs, white, 1 dozen</td>
</tr>
<tr>
<td>0361A</td>
<td>0361B</td>
<td>Eggs, brown, 1 dozen</td>
</tr>
<tr>
<td>0362A</td>
<td>0362B</td>
<td>Eggs, misc. (all 1 type: colored, duck, goose, etc.)</td>
</tr>
<tr>
<td>0360C</td>
<td>0360D</td>
<td>0360E</td>
</tr>
<tr>
<td>0361C</td>
<td>0361D</td>
<td>0361E</td>
</tr>
<tr>
<td>0362C</td>
<td>0362D</td>
<td>0362E</td>
</tr>
</tbody>
</table>

### FRUIT

Basis for Judging - Mature, market quality, No spots or damage, Uniform, market quality, Good color, Prepared properly for exhibit

<table>
<thead>
<tr>
<th>OPEN - SECTION 39</th>
<th>DEPARTMENT 6</th>
<th>4-H - SECTION 439</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td>Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50</td>
</tr>
<tr>
<td>0400A</td>
<td>0400B</td>
<td>Apples, Red Delicious, 5</td>
</tr>
<tr>
<td>0402A</td>
<td>0402B</td>
<td>Apples, Summer Apple, 5</td>
</tr>
<tr>
<td>0404A</td>
<td>0404B</td>
<td>Blackberries, 20</td>
</tr>
<tr>
<td>0405A</td>
<td>0405B</td>
<td>Blueberries, 20</td>
</tr>
<tr>
<td>0406A</td>
<td>0406B</td>
<td>Berries, Any Other</td>
</tr>
<tr>
<td>0411A</td>
<td>0411B</td>
<td>Plums, 5</td>
</tr>
<tr>
<td>0412A</td>
<td>0412B</td>
<td>Fruit, Other, 5</td>
</tr>
<tr>
<td>0400C</td>
<td>0400D</td>
<td>0400E</td>
</tr>
<tr>
<td>0402C</td>
<td>0402D</td>
<td>0402E</td>
</tr>
<tr>
<td>0404C</td>
<td>0404D</td>
<td>0404E</td>
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<tr>
<td>0405C</td>
<td>0405D</td>
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<tr>
<td>0411C</td>
<td>0411D</td>
<td>0411E</td>
</tr>
<tr>
<td>0412C</td>
<td>0412D</td>
<td>0412E</td>
</tr>
</tbody>
</table>

### GARDEN PRODUCTS / HERBS

Basis for judging - Mature, market quality, No spots or damage, Uniform, market quality, Good color, Prepared properly for exhibit. Instructions and rules must be followed or entries will not be judged.

<table>
<thead>
<tr>
<th>OPEN - SECTION 40</th>
<th>DEPARTMENT 6</th>
<th>4-H - SECTION 440</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
<td>Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50</td>
</tr>
<tr>
<td>0450A</td>
<td>0450B</td>
<td>Beans, Lima, 12 pods, 1/4 - 1/2&quot; stems</td>
</tr>
<tr>
<td>0451A</td>
<td>0451B</td>
<td>Beans, Green Snap, 12</td>
</tr>
<tr>
<td>0452A</td>
<td>0452B</td>
<td>Beans, Yellow Snap, 12</td>
</tr>
<tr>
<td>0453A</td>
<td>0453B</td>
<td>Beets, topped to 1&quot;, 5</td>
</tr>
<tr>
<td>0454A</td>
<td>0454B</td>
<td>Best Dressed Vegetable</td>
</tr>
<tr>
<td>0455A</td>
<td>0455B</td>
<td>Broccoli, 1 head center</td>
</tr>
<tr>
<td>0456A</td>
<td>0456B</td>
<td>Cabbage, 1 head- trim off loose outer leaves</td>
</tr>
<tr>
<td>0457A</td>
<td>0457B</td>
<td>Canteloupe, no stem</td>
</tr>
<tr>
<td>0458A</td>
<td>0458B</td>
<td>Carrots, topped to 1/2&quot;, gently wash, 5</td>
</tr>
<tr>
<td>0492A</td>
<td>0492B</td>
<td>Cauliflower, 1 head</td>
</tr>
<tr>
<td>0459A</td>
<td>0459B</td>
<td>Corn, sugar, 3 ears in husk (do not stripback)</td>
</tr>
<tr>
<td>0460A</td>
<td>0460B</td>
<td>Cucumbers, 3 pickling, 1/2” stem</td>
</tr>
<tr>
<td>0461A</td>
<td>0461B</td>
<td>Cucumbers, 3 slicing, 1/2” stem</td>
</tr>
<tr>
<td>0462A</td>
<td>0462B</td>
<td>Eggplant, 1</td>
</tr>
<tr>
<td>0463A</td>
<td>0463B</td>
<td>Gourds, 6, 1/2” stem</td>
</tr>
<tr>
<td>0464A</td>
<td>0464B</td>
<td>Kale, 1 bunch</td>
</tr>
<tr>
<td>0465A</td>
<td>0465B</td>
<td>Mustard Greens, 1 bunch</td>
</tr>
<tr>
<td>0450C</td>
<td>0450D</td>
<td>0450E</td>
</tr>
<tr>
<td>0451C</td>
<td>0451D</td>
<td>0451E</td>
</tr>
<tr>
<td>0452C</td>
<td>0452D</td>
<td>0452E</td>
</tr>
<tr>
<td>0453C</td>
<td>0453D</td>
<td>0453E</td>
</tr>
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<td>0454C</td>
<td>0454D</td>
<td>0454E</td>
</tr>
<tr>
<td>0455C</td>
<td>0455D</td>
<td>0455E</td>
</tr>
<tr>
<td>0456C</td>
<td>0456D</td>
<td>0456E</td>
</tr>
<tr>
<td>0457C</td>
<td>0457D</td>
<td>0457E</td>
</tr>
<tr>
<td>0458C</td>
<td>0458D</td>
<td>0458E</td>
</tr>
<tr>
<td>0492C</td>
<td>0492D</td>
<td>0492E</td>
</tr>
<tr>
<td>0459C</td>
<td>0459D</td>
<td>0459E</td>
</tr>
<tr>
<td>0460C</td>
<td>0460D</td>
<td>0460E</td>
</tr>
<tr>
<td>0461C</td>
<td>0461D</td>
<td>0461E</td>
</tr>
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<td>0462C</td>
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<td>0463C</td>
<td>0463D</td>
<td>0463E</td>
</tr>
<tr>
<td>0464C</td>
<td>0464D</td>
<td>0464E</td>
</tr>
<tr>
<td>0465C</td>
<td>0465D</td>
<td>0465E</td>
</tr>
</tbody>
</table>

*** SECTION 40 / 440 CONTINUES ON PAGE 58 ***
Herbs (need to be displayed in water and/or oasis to keep fresh for judging)
HONEY

RULES AND REGULATIONS
1. All honey and beeswax must have been produced by the exhibitor within a 15 month period prior to entry.
2. All honey must have been gathered and ripened in a natural way by honey bees.
3. All extracted honey entries must be exhibited in 1 lb. glass or clear plastic jars.
4. All chunk and finely granulated honey entries must be exhibited in glass or clear plastic jars of 1 lb. or more capacity.
5. All comb honey entries must be wrapped in clear cellophane or be placed in window cartons.

<table>
<thead>
<tr>
<th>OPEN - SECTION 41</th>
<th>DEPARTMENT 6</th>
<th>4-H - SECTION 441</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under 17 &amp; over</td>
<td>Prizes: 1st - $4.00 2nd - $3.75 3rd - $3.50</td>
<td>Junior Intermediate Senior</td>
</tr>
<tr>
<td>0590A 0590B</td>
<td>White to extra light amber extracted honey</td>
<td>0590C 0590D 0590E</td>
</tr>
<tr>
<td>0591A 0591B</td>
<td>Light amber to amber extracted honey</td>
<td>0591C 0591D 0591E</td>
</tr>
<tr>
<td>0592A 0592B</td>
<td>Dark Extracted honey</td>
<td>0592C 0592D 0592E</td>
</tr>
<tr>
<td>0593A 0593B</td>
<td>Section comb honey</td>
<td>0593C 0593D 0593E</td>
</tr>
<tr>
<td>0594A 0594B</td>
<td>Chunk honey</td>
<td>0594C 0594D 0594E</td>
</tr>
</tbody>
</table>

GOURDS

<table>
<thead>
<tr>
<th>OPEN - SECTION 42</th>
<th>DEPARTMENT 6</th>
<th>4-H - SECTION 442</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under 17 &amp; over</td>
<td>Prizes: 1st - $4.00 2nd - $3.75 3rd - $3.50</td>
<td>Junior Intermediate Senior</td>
</tr>
<tr>
<td>0595A 0595B</td>
<td>Largest In Circumference</td>
<td>0595C 0595D 0595E</td>
</tr>
<tr>
<td>0596A 0596B</td>
<td>Hard Shell Gourds (three uniform in size)</td>
<td>0596C 0596D 0596E</td>
</tr>
</tbody>
</table>

4-H Welding Project

Rules and Regulations
1. A plan, blueprint, working drawing or sketch used in construction must accompany each exhibit, along with a statement of intended use. Enclose all documentation in an envelope with Exhibitor’s name, age, phone, city and class number. Attach envelope to exhibit with string or tape.
2. The majority of the joints in the project must be welded electronically (MIG, SMAW, TIG) or with an oxy-fuel process. Weld shall not be ground or filled.
3. Project may or may not be painted. Projects must be clean. Dirt will be cause for disqualification.
4. Judging criteria; Weld quality, squareness, and fit of joints and finish, overall design, originality and usefulness
5. Limit of one entry per class.
6. Project to be no larger than an area 3’ by 3’
7. Entries will be accepted only on Friday, July 19 from 4-8 p.m. or Saturday, July 20 from 8-11 a.m. in the farm & garden building

<table>
<thead>
<tr>
<th>SECTION 443</th>
<th>Prizes: 1st - $6.00 2nd - $5.00 3rd - $3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>3655C</td>
<td>Junior (From Arcs &amp; Sparks Manual)</td>
</tr>
<tr>
<td>3656C</td>
<td>Junior (Own Design, any other small article)</td>
</tr>
<tr>
<td>3655D</td>
<td>Intermediate (From Arcs &amp; Sparks Manual)</td>
</tr>
<tr>
<td>3655E</td>
<td>Senior (From Arcs &amp; Sparks Manual)</td>
</tr>
<tr>
<td>3656D</td>
<td>Intermediate (Own Design, any other small article)</td>
</tr>
<tr>
<td>3656E</td>
<td>Senior (Own Design, any other small article)</td>
</tr>
</tbody>
</table>

Department 7: Additional 4-H Events

Section 454 – 4-H Pretty Animal Contest
Section 455 – 4-H Bicycle Safety Event
Section 456 – 4-H Farm Tractor Safety Event
Section 457 – 4-H Lawn Tractor Safety Event
Section 458 – 4-H Welding Event

Section 459 – 4-H Herdsman
Section 460 – 4-H Float Parade
Section 461 – 4-H Computer Event
Section 462 – 4-H Electric/Energy Event
Section 463 – 4-H Small Engine Safety Event

Section 464 – 4-H ATV Safety Event
Section 465 – 4-H Archery Event
Section 466 – 4-H Shotgun Event

GENERAL RULES
1. Entry Forms and more information for all events can be obtained through the University of Maryland Extension, Cecil County Office, in “4-H Talk”- June/July edition, or online at http://extension.umd.edu/cecil-county. MUST HAVE A TOTAL OF 5 PARTICIPANTS FOR EVENTS TO OCCUR.
2. 4-H youth must pre-enter for the state contest unless otherwise stated.
3. Questions may be directed to the Extension Office at 410-996-5280, vstone@umd.edu, or adhall@umd.edu
SECTION 454 - PRETTY ANIMAL CONTEST

April Hall Barczewski, Co-Chairperson - 410-996-5280
Mackenzie Underwood, Co-Chairperson
Saturday, July 27, 3:00 p.m.

RULES AND REGULATIONS
1. Participants will decorate their animals in costume, and provide a 100-150 word narrative to describe the entry.
2. Contestants will be judged on originality, workmanship, and overall effect.
3. All entries are to report to the Stafford Pavilion at 2:30 p.m.
4. Chairpersons may dismiss exhibitors who are unable to safely exhibit their animal.
5. Entries must be done online by July 1. See directions earlier in this book.
6. The pretty animal contest is open only to Cecil County 4-H members, and youth 5-7 as of 1/1/19
7. Typed narratives due by 2 p.m., July 27 in the Fair Office or to the chairperson. The narratives can also be turned in earlier to the above listed people.
8. Must follow animal health rules for particular species. If you have any questions, please contact the chairpeople at the number above.
9. Any livestock coming in for the contest must arrive between 2-2:30 p.m., July 27 to be inspected by the Veterinarian or Animal Health Committee representative. If you arrive after this time, you will not be able to compete. Your animal can be housed on your trailer or in the overflow area (space permitting).
10. Only 1 entry per participant.
11. Participants need to be appropriately dressed. (No bare midriff)
12. No open toed shoes.
13. Deductions can occur if animal accessories fall off in ring.

SECTION 455 - 4-H BICYCLE SAFETY EVENT

Saturday, June 29 - Riding Event (weather permitting)
Tuesday, July 23, 10 a.m. - Written Exam, Parts ID

Vicki Stone, Chairperson - 410-996-5280

RULES AND REGULATIONS
1. Riding Part of the Event will be held on July 8, location TBA, and weather permitting.
2. Participant must bring their own bicycle and bicycle must fit rider.
3. Rider MUST wear a safety helmet.
4. The contest will include a written test, skill riding event and parts identification.
5. Classes are according to 4-H ages, that is your age as of January 1, 2019.
6. Members MUST be enrolled in the 4-H Bicycle Project for the current year.
7. High individual in each class will be able to represent Cecil County at the state event.

Please refer to the June/July 2019 4-H Talk Newsletter for rules and regulations for sections 56 & 57.

SECTION 456 - 4-H FARM TRACTOR SAFETY EVENT

Friday, July 26, 12 NOON
Ron Dudkewitz, Co-Chairperson 410-996-5280
Kenny Dudkewitz, Co-Chairperson

Prizes: 1st - $8 2nd - $7 3rd - $6 4th - $5
C0001 Senior, Age 14 - 18 (high individual will represent Cecil County at the state event.)

SECTION 457 - 4-H LAWN TRACTOR SAFETY EVENT

Monday, July 22, 2 p.m.
Ron Dudkewitz, Co-chairperson 410-996-5280
Kenny Dudkewitz, Co-chairperson

Prizes: 1st - $8 2nd - $7 3rd - $6 4th - $5
D0001 Intermediate, age 11-13
D0002 Senior, Age 14 - 18

SECTION 458 - WELDING EVENT

Sunday, July 21, 3 p.m.
Travis Clark, Chairperson

1. Composed of a written exam, actual welding samples, and a visual presentation on welding safety or welding procedure.
2. Welding samples will be done at the end of the welding classes (Dates of classes posted in 4-H newsletter).
3. Visual presentation should be in 4-H Demonstration format (5-10 mins.). Table and easel provided.

Prizes: 1st - $8 2nd - $7 3rd - $6 4th - $5
E0001 Junior, age 8-10
E0002 Intermediate, age 11-13
E0003 Senior, age 14-18
Section 459 - 4-H HERDSMAN

Wayne Carlisle, Co-Chairperson
Kim Stumpf, Co-Chairperson

Purpose: To promote responsibility among 4-H animal exhibitors to maintain clean, decorative, promotional displays which project a positive image of 4-H and agriculture to the public.

RULES AND REGULATIONS:
1. The Cecil County Herdsman Contest is open to all Cecil County 4-Hers enrolled in a horse or livestock project that completed a record book for 2018 unless a new member in 2019.
2. The animal(s) on display must be registered at the extension office as the 4-Her’s project animal(s) for the current year.
3. The 4-Her must show (one of) the project animals on display in the appropriate showmanship class for each species that they maintain a Herdsman exhibit on.
4. Youth may participate as an individual, or with a group, but not both, for each species that they exhibit.
5. 4-H exhibitors must care for their own animal(s) and maintain their barn areas and displays.
6. Exhibitors may begin decorating 7am-10pm on Friday, through Sunday. See Barn Chairperson for information about arrival and departure of animals.
7. Judging will occur daily at random times Monday through Friday. High and low scores will be dropped for each area of judging and the barn chairperson will provide a substitute score reflecting their overall view of the exhibit during the fair.
8. The Herdsman Committee reserves the right to make decisions on any situation which may arise regarding the contest.
9. An overall champion herdsman award will be awarded for each species at the 4-H awards ceremony to be held on the second Saturday of the fair at 4:30pm.
10. To enter herdsman contest, you must enter online by July 1. If you are competing in a group, you must put that information in the Entry Comment section of the online entry when you select he herdsman class for your species. Horse Herdsman must fill out a separate form included in this book and mail it by July 1st.
11. All exhibits must be in place by 10pm on Sunday, July 21, Dairy: 6pm on Monday, July 22. Exhibits need to remain in place until 11pm on Saturday, July 27.

BASIS FOR JUDGING:
40%-Condition of Animal(s) and stall
20%-Exhibit Area Cleanliness
20%-Promotion of 4-H, Project, or Agriculture
20%-Decoration and Attractiveness of Exhibit

Each stall will be judged on the Danish system. Blue Award: $25 Red Award: $15 White Award: $10 Participation: $0

<table>
<thead>
<tr>
<th>B0001</th>
<th>Beef Cattle Herdsman</th>
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<tbody>
<tr>
<td>B0002</td>
<td>Swine Herdsman</td>
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<tr>
<td>B0003</td>
<td>Sheep Herdsman</td>
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<tr>
<td>B0004</td>
<td>Dairy Cattle Herdsman</td>
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<td>B0005</td>
<td>Goat Herdsman</td>
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<tr>
<td>B0006</td>
<td>Horse Herdsman</td>
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SECTION 460 - 4-H FLOAT PARADE

Thursday, July 25, 5:30 p.m. (Inclement weather date: Saturday, July 27 at 11 a.m.)
Nancy Wallace, Chairperson - Call 4-H Extension Office 410-996-5280

RULES AND REGULATIONS
1. A maximum description of 100 words describing a 4-H Theme as it relates to your float or walking unit must be given to Nancy Wallace or turned into the fair board office by NOON the day of the parade. NO LAST MINUTE SCRIPTS. Units must be pre-registered. These registration forms are located in your 4-H Talk newsletter. NO LAST MINUTE ENTRIES. We also request that if your club registers and then decides not to be in the parade, please notify the fair board office before the parade date. Please note that if your club is entering two entries, you must submit two separate scripts on two different pieces of paper.
2. All work must be done by 4-Hers. Some help may be obtained from parents. 4-H representatives will be walking around to verify that floats are being prepared by 4-Hers.
3. The 4-H parade is for 4-Hers, Clovers, their leaders, and UME volunteer parents. Please no political units, parents pushing strollers, or small children in the parade.
4. Please do not throw candy or any other objects during the parade. This is a safety issue. If a club throws out any objects, they will be disqualified.
5. If your unit gets out of line, you will be disqualified. (Unless you have a reasonable excuse for getting out of line.)
6. Floats and walking units must be ready to get into line by 5:15 p.m. A parade representative will be in the field lining up all units in the proper order. Please do not get into line until someone calls your club.
7. For the past several years we have had such a wonderful turn out of 4-H clubs, we would like to ask all floats and walking units to decorate up on the hill or in the field, if at all possible. This will help eliminate all of the congestion on the fair grounds and it will make it a lot easier for the chairpersons to find your club and line you up at the appropriate time.
8. A participation award of $10 will be presented to all clubs not placing. A ribbon will be given to each club.
9. No live animals are to be on any floats but animals can be walked and displayed in walking units.
10. Two parent spotters will be allowed to walk with the float for safety reasons and will not be judged.

| Prizes: 1st - $40   2nd - $20  3rd - $15  4th - $10 |
|-------------------|--------|--------|--------|
| G0001  | 4-H Float General Promotional |
| G0002  | 4-H Float Theme: “Ready, Set, Go” |
| G0003  | 4-H Walking Unit General Promotional |
| G0004  | 4-H Walking Unit Theme: “Ready, Set, Go” |

(Clubs can pick from two of the four categories listed above)

| G0050  | Clover Walking Unit (Must include only clover members) |
Please refer to the June/July 2019 4-H talk for rules and regulations for sections 461, 462, 463 and 464.

Section 461 - 4-H Computer Event

Monday, July 22, 11 a.m.
John Gallaher, Chairperson

<table>
<thead>
<tr>
<th>Prizes: 1st - $8</th>
<th>2nd - $7</th>
<th>3rd - $6</th>
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<tbody>
<tr>
<td>H0001</td>
<td>Junior, age 8-10</td>
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<td>H0002</td>
<td>Intermediate, age 11-13</td>
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<td>H0003</td>
<td>Senior, age 14 - 18</td>
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Section 462 - 4-H Electric/Energy Event

Monday, July 22, 11 a.m.
Dan Gaffney and John Gallaher, Chairpersons

<table>
<thead>
<tr>
<th>Prizes: 1st - $8</th>
<th>2nd - $7</th>
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<td>I0001</td>
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<td>I0002</td>
<td>Intermediate, age 11-13</td>
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<td>I0003</td>
<td>Senior, age 14 - 18</td>
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Section 463 - 4-H Small Engine Safety Event

Thursday, July 25, 2 p.m.
Lowell Haines, Co-Chairperson
Jim Zambuto, Co-Chairperson

<table>
<thead>
<tr>
<th>Prizes: 1st - $8</th>
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<th>3rd - $6</th>
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<tbody>
<tr>
<td>J0001</td>
<td>Junior, age 8-10</td>
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<td>J0002</td>
<td>Intermediate, age 11-13</td>
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<tr>
<td>J0003</td>
<td>Senior, age 14 - 18</td>
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Section 464 - 4-H ATV Safety Event

Thursday, July 25, 11 a.m.
Lowell Haines, Chairperson

ALL YOUTH MUST PROVIDE THEIR OWN HELMET!!

<table>
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<tr>
<th>Prizes: 1st - $8</th>
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<th>3rd - $6</th>
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<td>Intermediate, Age 11-13</td>
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<td>K0003</td>
<td>Senior, Age 14 - 18</td>
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Section 465 - 4-H Shotgun Event

Saturday, July 6 - Oxford Gun Club
Karl LaSalată, Chairperson

RULES AND REGULATIONS
1. Date and location of event will be announced.
2. Participants must be an active member of the 4-H shotgun program and have successfully completed the shotgun orientation prior to the event.
3. Participants MUST wear ear and eye protection.
4. The contest will include one round of shooting in each event, a written test and firearm parts identification.
5. Scores will be based on total points earned in each event plus written test scores.
6. Classes are according to 4-H age as of January 1, 2019.
7. At this time, the shooting sports events are only open to Cecil County 4-H'ers enrolled by May 1, 2019.

<table>
<thead>
<tr>
<th>Prizes: 1st - $8</th>
<th>2nd - $7</th>
<th>3rd - $6</th>
<th>4th - $5</th>
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<tbody>
<tr>
<td>M001</td>
<td>Juniors (ages 8-10)</td>
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<tr>
<td>M002</td>
<td>Intermediates (ages 11-13)</td>
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<tr>
<td>M003</td>
<td>Seniors (ages 14-18)</td>
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Section 466 - 4-H Archery Event

Thursday, July 11 - Location TBA
Henry and Liza Sanford-Crane, Co-Chairpeople

RULES AND REGULATIONS
1. Date and location of event will be announced.
2. Participants must be an active member of the 4-H Archery Program.
3. Participants MUST wear proper safety equipment, provided if needed.
4. The contest will include one round of shooting (consisting of 3 arrows per round), a written test and bow/arrow parts identification.
5. Scores will be based on total points earned in each event plus written test scores.
6. Classes are according to 4-H age as of January 1, 2019.
7. At this time, the shooting sports events are only open to Cecil County 4-H'ers enrolled by May 1, 2019.
Division 3: LIVESTOCK

Department A – dairy cattle & dairy steers
Department B – beef
Department C – dairy goats & meat goats
Department D – sheep
Department E – swine
Department F – horse

General Livestock Rules

1. Entries for all animal exhibits must be done online at cecilcountyfair.org by July 1.
2. 4-H animals staying for the week must be on the grounds by Saturday, July 20 at 4 p.m. The only exception to this is dairy.
3. Animals may not be removed from the grounds until 11:00 p.m. Saturday, July 27. Herdsman must not be taken down before 11:00 p.m. Saturday, July 27. Premium money will be withheld from exhibitors not complying or if asked to leave by officials because of health problems.
4. NO ADMISSION PASSES WILL BE FURNISHED. Exhibitors will be permitted to enter during official entry times; however, anyone accompanying exhibitor will be required to pay appropriate admission charges. Livestock exhibitor vehicle hangtags only allow the vehicle to be parked, it does not furnish entry of people in vehicle.
5. All animals exhibited must comply with the regulation of the Maryland Department of Agriculture - Animal Health Section. For information contact the MDA Animal Health Section (410) 841-5810. Health Regulation papers will be checked before the show by an appropriate, certified representative. All decisions made by the representative will be final.
6. Horses and livestock must be removed from the grounds by 2 p.m. Sunday, July 28.
7. All manure and bedding is to be piled in designated areas. Contestants who fail to comply with this rule will forfeit their premiums.
8. Clovers may not enter in any 4-H Livestock or Horse and Pony Classes.
9. 4-H animals may be used in judging practices throughout the week, with your cooperation.
10. All 4-H exhibitors must show their own animal, unless they have two animals in the same class. If two animals are in the same class, the exhibitor must show one of the animals and a person of their age or younger must show the other animal. In the case of illness or emergency, barn chairs for sections A-E will determine if a substitute show person is allowed. If a 4-H exhibitor does not show their own animal (unless one of the special exceptions stated apply) the exhibitor will not receive 4-H premiums and will not be allowed to sell in the 4-H Livestock Sale.

4-H Livestock Exhibitor Information

4-H Animal Exhibitor Orientations/Livestock Sale Meetings:
AGAIN IN 2019: Cecil County Fair
Mandatory Animal Exhibitor Meetings

The Cecil County Fair in partnership with the Cecil County 4-H program will be holding MANDATORY Animal Exhibitor meetings for ALL 4-H youth exhibitors and their parent/guardian that will be keeping animal projects at the Cecil County Fair. Following the animal exhibitor meeting will be the Livestock Sale Meeting. All new sellers and all youth who did not attend a sale meeting in 2018 along with a parent/guardian are required to attend a meeting in 2019, if they would like to sell an animal in the Cecil County Fair 4-H Livestock Sale. The Horse Herdsman exhibitor orientations will be held separately on other dates. The meetings are scheduled for the following evenings:

- Wednesday, May 29 - 4-H Animal Exhibitor Orientation with the Livestock Sale Meeting following, Cecil County Administrative Building Elk Room, Elkton, 7 PM
- Monday, June 10 - 4-H Animal Exhibitor Orientation with the Livestock Sale Meeting following, Calvert Grange, Calvert, 7 PM
- Wednesday, June 12 - 4-H Horse Herdsman Exhibitor Orientation, Cecil County Extension Office, Elkton, 7 PM
- Monday, June 17 - 4-H Horse Herdsman Exhibitor Orientation, Calvert Grange, Calvert, 7 PM

Animal Exhibitor Set Up:
Tuesday, July 16 at 6 PM
Entry Times:
- Poultry: Saturday, July 20 from 1-2:30 PM
- Rabbit: Sunday, July 21 from 9-10 AM
- Dairy Goat: Sunday, July 21 from 3-4:30 PM
- Meat Goats: Monday, July 22 from 7-8:30 AM
- Beef: Wednesday, July 24 from 7-9 AM
- Dairy Cattle: Thursday, July 25 from 6 AM-9 AM
- Small and Large Pets/Pygmy Goats: Friday, July 26 from 8:45-9:15 AM
- Pretty Animal: Saturday, July 27 from 2-3:30 PM

Horse participating in Herdsman - Need to be in by 7 PM on Sunday, July 21.

Cecil County Fair “Online Entry 101”
The Cecil County 4-H program will be offering a Cecil County Fair “Online Entry 101” open session to help understand online entry and answer any fair related questions on Thursday, June 13 from 6-7:30 PM and Tuesday, June 18 from 7:00-8:30 PM in the Cecil County Extension Office
Show Attire Regulations for Exibitors

The following prescribed show attire is required for all exhibitors in fitting and showing, breed classes, and market classes.
1. No farm names or other identification shall appear on show uniforms.
2. Safe appropriate attire, including footwear, is required at all times. No open-toed shoes.
3. No spaghetti straps, tank tops, or exposed midriff.
4. Shirts must be tucked in and no undergarments may be showing. No shorts will be allowed.
5. Caps or other headwear shall not be worn in the show ring, except for protective headgear for the Horse Division.
6. Cell phone or other electronic use by exhibitors is prohibited while exhibiting/during his or her show time.

NOTE: Exhibitors not adhering to the show attire requirement will forfeit their premiums. Please note that neckpieces include: neck tie, bow tie, bolo tie, or a tied bandana. Jewelry does not qualify as a necklace - no exceptions. (Loose necklaces are not to be worn in the show ring).

Girls may choose to wear a skirt of an appropriate length, instead of slacks. They must be in the appropriate color.

Dairy Cattle, Dairy Steers & Dairy Goats - White slacks with white shirt; neckpieces are optional.

Beef, Meat Goats, Sheep & Swine - Green or tan slacks, white or tan shirt with green or black necklace optional. Green, tan, or black suspenders also optional.

Horses - Appropriate riding clothes and headgear as defined in the MD 4-H Horse & Pony Rule Book, including helmets (a must).

NOTE: Exhibitors not adhering to the show attire requirement will forfeit their premiums.

4-H RULES AND REGULATIONS

1. 4-H dairy heifers are to arrive only on Saturday, July 20, 7 a.m to 11 a.m. or 2 p.m. to 4 p.m. or Monday July 22, 7 to 10 a.m. or 2 to 4 p.m.
2. All animals for exhibition must be owned and registered in the exhibitors name by June 1 of current year. A dairy animal must have been owned/leased by the 4-H exhibitor before the animal becomes 2 years of age to be eligible for exhibition in the cow classes.
3. If dairy animal is leased, lease form must be on file by June 1 of the current year. In order to show a leased animal, a record book must have been completed for the dairy project in the previous year.
4. All 4-H displays must be completed and in place by Monday, July 22 at 6 p.m., 4-Hers are required to leave all of their dairy heifers for exhibition. Cows in milk and heifers that show in cow classes are not required to stay.
5. Failure to comply with above rules will result in forfeiture of 4-H premiums.
6. Register for appropriate Fitting & Showing class.
7. Must have registration papers and health papers with animals at all times.
8. Show Attire: White on white, pants or capris. Collared shirt tucked in. No hats.
9. Exhibitors may not bring all of their own bedding and will be responsible for cleaning all bedding out before leaving or will forfeit all premiums.
10. Show committee reserves the right to dismiss a 4-Her if animals are not being taken care of.
11. 4-H animals in milk, not staying all week, are to arrive Thursday, July 25 between 6 a.m. and 9 a.m.
12. You must show your own animal in Fitting and Showing Class.
2019 Dairy Trophy Sponsors

4-H Novice Fitting & Showing Champion
Trophy- Farmers & Mechanics Mutual Insurance
Halter- Wil-O-Mar Farm

4-H Junior Fitting & Showing Champion
Trophy- Brooke Pace, DVM
Halter- Noble Road Milking Equipment, LLC
Halter- The Mill (Bel Air, Black Horse, Whiteford)

4-H Senior Fitting & Showing Champion
Trophy- William & Becky Anderson
Halter- The Mill (Bel Air, Black Horse, Whiteford)

4-H Intermediate Fitting & Showing Champion
Trophy- William & Becky Anderson
Halter- The Mill (Bel Air, Black Horse, Whiteford)

4-H Senior Fitting & Showing Champion
Trophy- Brooke Pace, DVM
Halter- Noble Road Milking Equipment, LLC

4-H Intermediate Fitting & Showing Champion
Trophy- William & Becky Anderson
Halter- The Mill (Bel Air, Black Horse, Whiteford)

4-H Senior Fitting & Showing Champion
Trophy- Brooke Pace, DVM
Halter- Noble Road Milking Equipment, LLC

4-H Supreme Champion
Trophy- Mid-Atlantic Farm Credit
Open Supreme Champion
Trophy- Brownswitch Swiss

4-H Intermediate Fitting & Showing Champion
Trophy- William & Becky Anderson
Halter- The Mill (Bel Air, Black Horse, Whiteford)

4-H Intermediate Fitting & Showing Champion
Trophy- William & Becky Anderson
Halter- The Mill (Bel Air, Black Horse, Whiteford)

4-H Intermediate Fitting & Showing Champion
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4-H Intermediate Fitting & Showing Champion
Trophy- William & Becky Anderson
Halter- The Mill (Bel Air, Black Horse, Whiteford)

RULES AND REGULATIONS

May be any registered purebred. Classes (with breed #) are divided as follows:

1 = AYRSHIRE  2 = BROWN SWISS
3 = GUERNSEY   4 = HOLSTEIN
5 = JERSEY     6 = LINEBACK
7 = MILKING SHORTHORN

Placing payments:
1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th
$20 $18 $16 $14 $12 $11 $10 $9 $8 $7

A00017 Heifer, Spring Calf - 3/1/19 - 5/31/19
A0017 Heifer, Winter Calf - 12/1/18 - 2/28/19
A0019 Heifer, Fall Calf, 9/1/18 - 11/30/18
A0020 Heifer, Summer Yearling, 6/1/18 - 8/31/18
A0021 Heifer, Spring Yearling, 3/1/18 - 5/31/18
A0022 Heifer, Winter Yearling, 12/1/17 - 2/28/18
A0023 Heifer, Fall Yearling, 9/1/17 - 11/30/17

Placing payments:
1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th
$25 $23 $21 $19 $17 $15 $13 $11 $9 $7

A0024 Best 3 Jr Females (bred and owned by exhibitor)
A0026 Cow, Junior 2 yr old, 3/1/17 - 8/31/17
A0027 Cow, Senior 2 yr old, 9/1/16 - 2/28/17
A0028 Cow, 3 yr old, 9/1/15 - 8/31/16
A0029 Cow, 4 yr old, 9/1/14 - 8/31/15
A0030 Cow, 5 yr old, 9/1/13 - 8/31/14
A0031 Aged Cows, prior to 9/1/13
A0033 Dry Cows, must have calved at least once

Group Classes (no entry fee)
A0030 Best 3 Jr Females, bred & owned by exhibitor
A0038 Dam & Daughter
A0041 Produce of Dam

Thank you to all of our 2019 Dairy Show sponsors. We appreciate your continued support!
## 4-H CLASSES

### RULES AND REGULATIONS

May be any registered purebred. Section numbers are divided as follows.

1 = AYRSHIRE  2 = BROWN SWISS  
3 = GUERNSEY  4 = HOLSTEIN  
5 = JERSEY  6 = LINEBACK  
7 = MILKING SHORTHORN  8 = FITTING AND SHOWING, BEST BRED AND OWNED

### 4A001 - Novice Fitting & Showing (1st Year Showman)

Placing payments:

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<th>1st</th>
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<tbody>
<tr>
<td>$20</td>
<td>$18</td>
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<td>$14</td>
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### 4A002 - Junior Fitting & Showing (8-10 yrs old)

### 4A003 - Intermediate Fitting & Showing (11-13 yrs old)

### 4A004 - Senior Fitting & Showing (14-18 yrs old)

### 4A010 - Li’l Britches (under 8 years old as of 1/1/19) Fitting and Showing

### Placing payments:

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<tr>
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### 4A017 - Heifer, Spring Calf - 3/1/19 - 5/31/19

### 4A018 - Heifer, Winter Calf - 12/1/18 - 2/28/19

### 4A019 - Heifer, Fall Yearling, 9/1/18 - 11/30/18

### 4A020 - Heifer, Summer Yearling, 6/1/18 - 8/31/18

### 4A021 - Heifer, Spring Yearling, 3/1/18 - 5/31/18

### 4A022 - Heifer, Winter Yearling, 12/1/17 - 2/28/18

### 4A023 - Heifer, Fall Yearling, 9/1/17 - 11/30/17

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### Section 10 - 4-H & Open Classes - Dairy Steers

**OPEN 4-H**

- Feeder steers, under 1 year of age

### 4-H Intermediate Champion Fitting & Showing

Halter- Float Around Acres

### 4-H Senior Champion Fitting & Showing

Show Supplies- Pioneer-Valley Farm

### 2019 4-H Dairy Steer Award Sponsors

- **4-H Grand Champion Market Dairy Steer**
  - Muddy Creek Veterinary Service
  - Banner- TBA
  - Chair- Wayne & Deb Carlisle & Family

- **4-H Reserve Champion Market Dairy Steer**
  - Southern States- Middletown Service
  - Banner-TBA

- **4-H Jr. Champion Fitting & Showing**
  - Halter- The Mill (Bel Air, Blackhorse, Whiteford)

- **4-H Intermediate Champion Fitting & Showing**
  - Halter- Float Around Acres

- **4-H Senior Champion Fitting & Showing**
  - Show Supplies- Pioneer-Valley Farm

- **4-H Weight Gain Production Award**
  - Chair- Nick & Mackenzie Underwood

- **4-H Grand Champion Dairy Steer Fitting & Showing**
  - Jason & Echo Underwood

- **4-H Grand Champion Market Dairy Steer**
  - Muddy Creek Veterinary Service

- **4-H Reserve Champion Market Dairy Steer**
  - Southern States- Middletown Service

**Rules are subject to change.**
Department B - BEEF

Wednesday, July 24, After Swine Show
Stephen Sprout, Chairperson

1. All exhibitors must comply with the general rules and regulations and 4-H Show Rules and Open Show Rules. Entry fees must be submitted with your online entry by July 1. Open Beef entry fee is $4.00 per entry.
2. All beef steers must be born after 8/1/17.
3. Steers must be castrated and healed before the show.
4. All steers will be weighed and shown in classes as determined by show committee.
5. 4-H beef steers must have MD 4-H Livestock tag in ear.
6. Beef steers must weigh over 1,000 lbs. to be eligible for livestock sale.
7. Each 4-H'er showing a beef steer must be enrolled in a 4-H beef steer project to be eligible to show and sell.
8. All steers must be shown in the beef show to be able to be in the livestock sale.
9. All steers have to lead into show ring to be shown and lead into the sale ring to be sold.
10. All open beef must be on Fairgrounds between 7 a.m. and 9:00 a.m. day of show.

Section 1 - 4-H FITTING & SHOWING

Fitting and preparation of all 4-H animals is the responsibility of the 4-Her.

CLASSES 4B001 - 4B004 AWARDS

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4B001 Senior Fitting & Showing, Age 14-18
4B002 Intermediate Fitting & Showing, Age 11-13
4B003 Junior Fitting & Showing, Age 8-10
4B004 Novice Fitting & Showing, 1st year showing

Section 1 - OPEN BREEDING BEEF

May be any registered purebred or appropriately tagged commercial crossbreed.

CLASSES 4B020 - 4B029 AWARDS

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4B023 Heifer, Junior Calf, born after 1/1/19
4B024 Heifer, Senior Calf, born 9/1/17 - 12/31/18

Section 1 - 4-H BREEDING BEEF

May be any registered purebred or appropriately tagged commercial crossbreed.

CLASSES 4B020 - 4B029 AWARDS

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4B023 Heifer, Junior Calf, born after 1/1/19
4B024 Heifer, Senior Calf, born 9/1/17 - 12/31/18

Beef Show Sponsors

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<tr>
<th>Jeff Stafford of Stafford</th>
<th>The Ward Family</th>
<th>McMichael Custom Spreading</th>
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<tr>
<td>Angus Edmundson Trucking, Inc.</td>
<td>Wilmer Sprout</td>
<td>Maryland Angus Association</td>
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<tr>
<td>The Reburn Family</td>
<td>Mill of Bel Air</td>
<td>Willowdale Farm - The Sprout Family</td>
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11. All 4-H beef must be on grounds Saturday, July 20 by 4 p.m.
12. Show committee reserves the right to dismiss a 4-Her if animals are not being cared for.
13. All animals must meet state health regulations and must be accompanied by official health certificates. Any animal showing symptoms of any contagious or infectious disease including ringworm, warts, pinkeye must be removed from grounds at time of inspection.
14. All 4-H BEEF DEPARTMENT SHOWS (SHOWMANSHIP, STEERS, & HEIFERS) WILL BE UNFITTED. This means animals can only be washed and blown out with NO adhesives, show foam, coloring agents, paints, oils, or other fitting aids used to prepare cattle for show. Exhibitors ARE allowed to use hair and skin products and conditioners (such as Revive, Kleen Sheen) as part of the regular daily grooming and hair maintenance of their beef cattle while at the Fair. Animals may be subject to being wiped with a white towel, cloth, etc. as they report to the make-up area and show ring.

Department C - GOATS

DAIRY AND MEAT

Ned Davis (Co-Chairperson)
Jim Zambuto (Co-Chairperson)

Dairy Goat Show - Sunday, July 21, at 5:30 p.m.
Meat Goat Show - Monday, July 22 at 9 a.m.

DAIRY GOAT RULES AND REGULATIONS

1. The show is a 4-H / Open Show. All animals must be registered by ADGA.
2. Goats must be owned by exhibitor before first freshening.
3. Leased animals must be leased by June 1, all milkers must be leased as a kid. A lease form must be on file with the extension office by June 1, 2019.
4. 4-H classes are for Cecil County 4-Hers only. All others will show as open. Showmanship is for 4-H only.
5. Entries are not limited; however, only 2 premiums will be paid per exhibitor, per breed, per class.
6. All exhibitors must comply with the American Dairy Goat Association. Show order is subject to change.
7. Entry fee is $2.00 per animal per class for the open show.
8. All 4-H youth showing must participate in fitting and showing. Beginning in 2019 there will be a Champion Challenge, where past winners will compete against other past winners.
9. All 4-H dairy goats will be housed in the Dairy Goat barn. Goats in milk are not required to stay.
10. Entry fees must be submitted with your online entry by July 1. Open Dairy Goat entry fee is $3.00 per entry.
11. 4-H animals must be on the grounds for check-in 7 a.m to 11 a.m. or 2 p.m. to 4 p.m. Saturday, July 20. Open animals must arrive between 3-4:30 pm on Sunday, July 21.
12. Base Date for show is July 21.
13. All animals must have health papers signed by a Veterinarian.

Section numbers are divided as follows.

1 = ALPINE
2 = LAMANCHA
3 = TOGGENBURG
4 = NUBIAN
5 = RECORDED GRADE
6 = ALL OTHER PUREBREDS
7 = NIGERIAN DWARF
8 = FITTING & SHOWING

ALL LIVESTOCK ENTRIES MUST BE DONE ONLINE, INCLUDING HERDSMAN ENTRIES. SEE DIRECTIONS EARLIER IN THE BOOK.
4-H DAIRY GOAT FITTING & SHOWING

1st - 5th Place Awards - Ribbons Only

4-H

4C001 Senior Fitting and Showing - (14-18)

4-H & OPEN MILKING CLASSES

4C004 Novice Fitting and Showing - (8-10)

4C005 Pee Wee Fitting and Showing - under 8 yrs old

4C009 Champion Challenge

4-H & OPEN BREED CLASSES

4C061 Intermediate Fitting & Showing - (11-13)

4C060 Senior Fitting & Showing - (14-18)

4C064 PeeWee Showmanship (Under 8 years old)

4C065 Champion Challenge

MEAT GOAT RULES AND REGULATIONS

1. All 4-H meat goats must be tagged with a Maryland 4-H Livestock ear and scrapes tag.
2. All market and meat goats must be clipped before entering the fair grounds.
3. Market goats must have been born after September 1, 2018, and must still have their milk teeth. Any breed will be allowed to compete but must be entered under registered or commercial.
4. Entry fees must be submitted with your online entry by July 1. Open Meat Goat entry fee is $3.00 per entry.
5. All goats must have a collar. Pronged and pinched collars are prohibited in the show ring.
6. While showing, animal must have all 4 hooves on the ground. No lifting or bracing.
7. Market Goats must weigh a minimum of 55 pounds and maximum of 135 pounds. Market goats will be weighed on Sunday, July 21 at 8 a.m. and divided into classes at the superintendent’s discretion. Only wethers and doe kids may be shown in market. Doe kids shown in market class are not eligible to compete in the breeding classes.
8. All wethers may not have visible testicles and must be completely healed.
9. Breeding Animals must be shown in the proper age class.
10. Any breed or crossbred will be allowed to compete.
11. Production does must have freshened once.
12. All animals must have health papers signed by a veterinarian.
13. All showmen must register animals with Show Chair by 8:00 a.m. at the Carl Stafford pavilion.
14. All exhibitors are required to check in 1 hour prior to the show. All scratches and changes should be given at this time.
15. Show begins at 9 a.m.
16. All 4-H youth showing must participate in fitting and showing. Beginning in 2019 there will be a Champion Challenge, where past winners will compete against other past winners.
17. For champion selection, the first place animal in each class will be brought into the ring. It will be the judges discretion, if a second place animal will be brought in for reserve champion consideration. 4-H Champion will be chosen first, followed by Open Champion.

Section 10 - ALL MEAT GOAT SHOW CLASSES

4-H Meat Goat Fitting & Showing

SHOWMANSHIP RULES
1. Exhibitors may show either a market or a breeding goat in showmanship.
2. exhibitors must have done their own fitting of the animal.

4-H Showmanship Classes
4C060 Senior Fitting & Showing - (14-18 year olds)
4C061 Intermediate Fitting & Showing - (11-13 year olds)
4C062 Junior Fitting & Showing - (8-10 year olds)
4C063 Novice Fitting & Showing (1st year showman)
4C064 PeeWee Showmanship (Under 8 years old)
4C065 Champion Challenge

Commercial/Registered Breeding Meat Goat Classes
1. Goats shown in breeding classes MAY NOT BE SHOWN in the market classes.
2. Breeding animals must be shown in the proper age category.
3. Any breed or crossbreed will be allowed to compete. All breeds will compete together.
4. Production does must have freshened at least once.
5. Breeding goats must be tagged appropriately.
6. Base date for breeding class is July 22.

COMMERCIAL DOES:
1. 0-Under 3 months 4C090 C0090
2. 3-Under 6 months 4C091 C0091
3. 6-Under 9 months 4C092 C0092
4. 9-Under 12 months 4C093 C0093
5. 12-Under 16 months 4C094 C0094
6. 16-Under 24 months 4C095 C0095
7. 24-Under 36 months 4C096 C0096
8. 36 months + 4C097 C0097

CHAMPION REGISTERED JUNIOR DOE
CHAMPION REGISTERED SENIOR DOE
GRAND CHAMPION REGISTERED DOE
**OVERALL SUPREME CHAMPION DOE**

Group Class (No Entry Fee)
Dam & Daughter 4C105 C0105

BUCKS:
1. 0-Under 6 months 4C110 C0110
2. 6-Under 12 months 4C111 C0111

GRAND CHAMPION BUCK

Market Class:
1. State Fair Class 4C120 C0125
2. Market Goats 4C125 C0125

(Classes will be divided when animals are weighed at the fair)
GRAND CHAMPION MARKET GOAT

REGISTERED DOES:
1. 0-Under 3 months 4C090 C0090
2. 3-Under 6 months 4C091 C0091
3. 6-Under 9 months 4C092 C0092
4. 9-Under 12 months 4C093 C0093
5. 12-Under 16 months 4C094 C0094
6. 16-Under 24 months 4C095 C0095
7. 24-Under 36 months 4C096 C0096
8. 36 months + 4C097 C0097

CHAMPION REGISTERED JUNIOR DOE
CHAMPION REGISTERED SENIOR DOE
GRAND CHAMPION REGISTERED DOE

ALL LIVESTOCK ENTRIES MUST BE DONE ONLINE, INCLUDING HERDSMAN ENTRIES. SEE DIRECTIONS EARLIER IN THE BOOK.
# Department D - SHEEP

Tuesday, July 23, 9:00 a.m., in the Stafford Pavilion  
Jim Zambuto, Chairperson, 410-378-9355

**Rules and Regulations:**

1. All exhibitors must comply with General Rules and 4-H Rules, previously listed in this book.
2. Entry fees must be submitted with your online entry by July 1.  Open Sheep entry fee is $3.00 per entry.
3. All Breeding Sheep must be owned by the exhibitor and registered in the exhibitor’s name by June 1, 2019.
4. Market lambs must weigh a minimum of 90 lbs. and a maximum of 155 lbs. Lambs under or over these weights are only eligible for fitting and showing classes. No premiums will be awarded for these classes. These animals are not eligible to be sold at the Livestock Sale.
5. Ewes may be entered in market lamb classes, but any ewe entered in breeding classes will not be eligible for market lamb classes.
6. All shavings or straw (recommended) must be disposed of properly in specified areas. Anyone not disposing of waste properly will forfeit premiums.
7. All animals will be weighed and divided into classes of approximately equal number at the discretion of the show chairperson.
8. For champion selection, the first place animal in each class will be brought into the ring. It will be the judges discretion, if a second place animal will be brought in for reserve champion consideration. 4-H Champion will be chosen first, followed by Open Champion.

9. All 4-H lambs/sheep must arrive on grounds 7 a.m. to 11 a.m. or 2 p.m. to 4 p.m. Saturday, July 20. Open lambs/sheep must arrive on Fairgrounds on Tuesday, July 23 between 6:30 - 8:30 a.m., and will be released immediately after the show. If these times are not strictly adhered to animals will not be allowed on the grounds and/or premium money could be forfeited.

10. Any sheep or lamb that exhibits a rectal prolapse at a 4-H activity will be ineligible for the activity and sent home by the Extension Educator, Sheep Superintendent, or other appropriately deemed individual. The following will be used as a guideline to determine occurrence of a rectal prolapse:

> "A rectal prolapse is defined as an inversion of the rectum that protrudes 4 cm (1.6 in.) or more outside the body and remains exterior to the body while the animal is standing.” (Journal of Animal Science, 2003, Thomas et al)

If a lamb is observed with a rectal prolapse (by one of the above people) and in the future is not observed with a rectal prolapse, it is still classified as having a rectal prolapse.

11. Registration, ownership and vet papers will be checked by show committee on show day. Please have all appropriate forms available. Breed association will also be checked. If the correct forms are not available, the animal may be prohibited from being shown. MUST HAVE SCRAPIE TAGS ON ANIMAL OR THEY WILL NOT BE ADMITTED.

12. Breeding classes are divided into:
- Registered Breeds
- Commercial Breeds
- Wool Breeds
- Hair Breeds

13. State fair class animals must be designated on entry form, not put into that class day of show. Prior designation only.

14. All sheep must be sheared/clipped prior to entering the fairgrounds. Trimming is allowed.

15. All 4-H youth showing must participate in fitting and showing. Beginning in 2019 there will be a Champion Challenge, where past winners will compete against other past winners.

**BREEDING SHEEP**  
Designate on breed entry forms.

1 = Registered Breeds  
2 = Commercial Breeds  
3 = Wool Breeds  
4 = Hair Breeds

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### BREEDING SHEEP - OPEN CLASS  
*(see section numbers above)*

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<th>CLASSES D0020 - D0022 AWARDS</th>
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**D0020** Spring Ram Lamb, born on or after 1/1/19  
**D0021** Fall Ram Lamb, born 7/1/18-12/31/18  
**D0022** Yearling Ram, born 9/1/17 - 8/31/18  
**D0023** Ram, born before 9/1/17

**CLASSES D0024 - D0028 AWARDS**

**CLASSES 4D001-4D006 AWARDS**

**SHOWMANSHIP CLASSES**

**4D004** Senior Fitting & Showmanship, Age 14-18  
**4D005** Intermediate Fitting & Showmanship, Age 11-13  
**4D006** Junior Fitting & Showmanship, Age 8-10  
**4D007** Fitting & Showmanship, 1st year (Novice)  
**4D008** Pee Wee Fitting & Showmanship only  
**4D009** Champion Challenge

---

### Section 6 - MARKET LAMBS  
**OPEN CLASSES**

**RULES AND REGULATIONS**

No cross entering between breeding and market classes. Weight 90-155 lbs.  
*(Born after 1/1/19)*

**CLASS D0031 AWARDS**

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**D0031** Market Lambs (Classes will be divided when animals are weighed at the fair.)

**D0032** State Fair Market Lamb

### CLASSES 4D024 - 4D028 AWARDS

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**4D024** Spring Ewe Lamb, born on or after 1/1/19  
**4D025** Fall Ewe Lamb, born 9/1/18-12/31/18  
**4D026** Yearling Ewe, born 9/1/17 - 8/31/18  
**4D027** Aged Ewe, 2 years or older born before 9/1/17

**Group Classes**

**4D028** Pair of Lambs  
**4D029** Ewe Lambs- Bred & Owned by one exhibitor

### BREEDING SHEEP - 4-H CLASSES  
*(see section numbers above)*

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**D0024** Spring Ewe Lamb, born on or after 1/1/19  
**D0025** Fall Ewe Lamb, born 9/1/18-12/31/18  
**D0026** Yearling Ewe, born 9/1/17 - 8/31/18  
**D0027** Aged Ewe, 2 years or older born before 9/1/17

**Group Classes**

**4D028** Pair of Lambs  
**4D029** Ewe Lambs- Bred & Owned by one exhibitor

### Section 6 - 4-H FITTING & SHOWMANSHIP CLASSES

**RULES AND REGULATIONS**

No cross entering between breeding and market classes. Weight 90-155 lbs.  
*(Born after 1/1/19)*

**CLASSES 4D001-4D006 AWARDS**

**CLASS D0031 AWARDS**

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**4D031** Market Lambs (Classes will be divided when animals are weighed at the Fair.)

**4D032** State Fair Market Lamb, must be designated on entry.
Department E - Swine

Tuesday, July 23, 6 p.m. (Fitting and Showing)
Wednesday, July 24, 9 a.m. (Market Classes)
Rebecca Guethler, Chairperson

Rules and Regulations:
1. All exhibitors must comply with the General Rules stated previously in this book.
2. Entry fees must be submitted with your online entry by July 1. Open Swine entry fee is $3.00 per entry.
3. All breeding swine must be the bona fide property of the exhibitor and registered in the exhibitor's name only by June 1 of the current year. Entries received with "papers pending" will not be accepted. Registration papers will be checked by the show chair. A bill of sale is not acceptable.
4. All 4-H market hogs must be properly identified with a Maryland 4-H swine ear tag on the date designated by the Cecil County Extension Office and born after 1/1/19.
5. There will be an exhibition class for hogs that are underweight or overweight for the purpose of practice. No premiums will be awarded for these classes. These animals are not eligible to be sold in the Livestock Sale.
6. Gilts may be entered in market hog classes, but any gilt entered in breeding classes will not be eligible for market hog classes.
7. All breeds and cross breeds will show together in all classes. Classes will not be broken up by breed.
8. All shavings or straw must be disposed of properly in specified areas. Anyone not disposing of waste properly will forfeit premiums.
9. All animals will be weighed and divided into classes of approximately equal number at the discretion of the show chairperson.
10. For champion selection, the first place animals in each class will be brought into the ring. It will be the judge's discretion if a second place animal will be brought in for reserve champion consideration.
11. All 4-H swine must arrive on grounds 7 a.m to 11 a.m. or 2 p.m. to 4 p.m. Saturday, July 20, and may leave after 11:00 p.m. on Saturday, July 27. Open swine must arrive on Fairgrounds between 6:30 a.m. and 7:30 a.m. on Wednesday, July 24, and will be released immediately after the show. If these times are not strictly adhered to animals will not be allowed on the grounds and/or premium money could be forfeited.
12. Please read all General Rules and General 4-H rules. These apply as well.
13. Lil Britches Showmanship is open to children ages 5-7 (as of January 1, 2019). It will take place Tuesday, July 23 at 6 p.m. before Fitting & Showing. Exhibitors must arrange with a 4-Her to show a pig on the grounds. This class is for fun; no premiums will be paid.

Section 1 - All Swine Show Classes

4-H FITTING & SHOWING

CLASSES 4E001 - 4E011 AWARDS

1st 2nd 3rd 4th 5th
15 13 11 10 9

4E001 Senior Fitting & Showing, Age 14-18
4E003 Intermediate Fitting & Showing, Age 11-13
4E005 Junior Fitting & Showing, Age 8-10
4E011 Lil Britches Showmanship

(1st place animals in each class will be brought into the ring. It will be the judge's discretion if a second place animal will be brought in for reserve champion consideration.

4-H MARKET SWINE

RULES AND REGULATIONS
No cross entering between breeding & market classes. Weight 220-290 lbs.

CLASS E0035 AWARDS
1st 2nd 3rd 4th 5th
15 13 11 10 9

OPEN 4-H

4E034 4-H State Fair Market Hogs, under 200 lbs. Not eligible for Champion Class

4E035 Market Hogs (Classes will be divided when animals are weighed at the fair.)

Swine Alumni Showmanship Exhibition:

Attention Cecil County 4-H Swine Alumni Showmen: On Tuesday, July 23 following Swine Showmanship, the Cecil County Fair invites you to participate in the 2nd Annual Swine Alumni Showmanship Exhibition!

Cost: $20 per person. All proceeds go back to benefit the 4H swine showmen.

Must be a former Cecil County 4-H graduate & swine showman.

You must make arrangements with a current 4-Her in the swine barn in order to use their animal that is not being used for their Showmanship class.

Casual showmanship attire (i.e. jeans & a collared shirt).

Please contact Rebecca Guethler at 443-206-8766 or rsguethler@gmail.com if you are interested by July 1, 2019.
Department F - HORSES

Open English Horse/Pony Show Rules

Saturday July 20 and Sunday July 21 8:00 am
Chairpersons: Elaine Rea-Whited (410)920-0257 and Monica Mason (443)309-4654

****************IMPORTANT INFO REGARDING ENTERING FAIR FOR HORSE SHOWS****************

Horse shows are a part of the Cecil County Fair. All spectators entering the fair grounds must pay a gate fee. (Adult/$6, Seniors/children 6-12/$3, children under 6/free) Exhibitors (anyone showing a horse/pony) will be given two (2) GATE passes and one (1) CAR pass to allow parking at the show barns. (Pre-entry passes will be mailed to you) Every vehicle entering via Entrance 3 must have a car hang tag…… Everyone in the vehicle entering the fair grounds must have a gate pass. NO EXCEPTIONS! Extra gate and car passes may be ordered with your entry. Please include quantity of each & a SEPARATE CHECK made out to Cecil County Fair. If you enter more than 1 show, you may only receive 2 gate passes & 1 car pass. If you need additional passes, please contact Monica Mason or Elaine Rea-Whited during the fair for additional passes.

1. Pre-entry fees are $10 per class. Post-entry fees are $12.00. Pre-entries WILL NOT be accepted after midnight July 01, 2019. NO EXCEPTIONS. All Entries are to be done online at www.cecilcountyfair.org. Post-entries will be accepted the day of the show, but must be made at least 3 classes in advance.
2. A copy of a CURRENT (within 12 months of the show date), legible, negative Coggins test must be presented at the time of the show, before show numbers will be distributed to the exhibitor. A negative Coggins is not required for animals under six months of age.
3. A refund for scratched classes requires a vet certificate. There is no refund for missed classes. A one-minute wait call will be enforced in all rings. Change of horse or rider from original entry is considered a scratch.
4. Classes may be split or combined at the discretion of the Cecil County Fair Horse Show Committee.
5. The use of martingales is prohibited in all under saddle classes, tie-breaking classes, and ALL pleasure classes.
6. Any rules not covered in this section will be interpreted by the USEF rulebook.
7. Leadline riders are 2 to 8 years old. Leadline riders are not eligible for any other classes.
8. Beginner riders are in their first year of showing.
9. Walk Trot riders are not eligible for any canter or jumping classes.
10. First year green horses are in their first year of showing. Second year green horses are in their second year of showing. Green ponies are in their first or second year of showing.
11. Short stirrup riders are 10 years old and younger. Long stirrup riders are 11-13 years old. Senior riders are 14-18 years old. Adults are 19 years and older. All ages are considered as of January 01, 2019. Adults may ride ponies.
12. The use of protective gear on horses is prohibited.
13. Six ribbons awarded in each class, points assigned at 10, 8, 6, 5, 4, 0. Championships are awarded in each division. Premiums mailed after the fair 1st ($10), 2nd ($8), 3rd ($6), 4th ($5), 5th ($4).
14. All jump heights are approximate.
15. ASTM/SEI approved headgear is required on all youth riders when mounted anywhere on the fair grounds. ASTM/SEI approved headgear is on all riders when jumping.
16. Stalls must be reserved in advance for a fee of $10.00. Stall assignments are requested at the secretary's stand, if post entering. DO NOT USE STALLS WITHOUT PERMISSION FROM THE SHOW COMMITTEE. Exhibitors must clean stalls before leaving, or premiums will be held. Straw or shavings bedding is acceptable.
17. Due to limited stabling, you may only reserve a stall for the night before and the day that your horse or pony is showing. You will not be permitted to check into your stalls until 5:00 pm the night before your show, and stalls must be vacated within one hour after completion of the show.
18. Cecil County Fair will not be responsible for loss/damage to property or persons that may occur on the grounds.
19. Any and all decisions made by the Cecil County Fair Horse Show Committee are final. The judge's decision is final.
20. Due to insurance regulations, NO DOGS are permitted on the fair grounds.
21. Cruelty, rough handling, or mistreatment of a horse or pony, deemed by the Cecil County Fair Horse Show Committee, shall be ground for disqualification of an exhibitor.
22. The Cecil County Fair Horse Show is an alcohol-free, family-friendly environment. Alcohol is not permitted to be possessed or consumed at any location on the fairgrounds.

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** ALL PRE-ENTRIES MUST BE DONE AT WWW.CECILCOUNTYFAIR.ORG IN THE FAIR ENTRY INFO SECTION**
Additional fees may apply.
4-H English Horse/Pony Show Rules

Saturday July 20 and Sunday July 21 8:00 a.m.
Chairpersons: Elaine Rea-Whited 410-920-0257 and Monica Mason 443-309-4654

Horse shows are a part of the Cecil County Fair. All spectators entering the fairgrounds must pay a gate fee. (Adult/$6. Seniors/children 6-12/$3, children under 6/ free) Exhibitors (anyone showing a horse/pony) will be given two (2) GATE passes and one (1) CAR pass to allow parking at the show barns. (Pre-entry passes will be mailed to you.) Every vehicle entering via Entrance 3 must have a car hang tag....... Everyone in the vehicle entering the fairgrounds must have a gate pass. NO EXCEPTIONS! Extra gate and car passes may be ordered with your entry. Please include quantity of each and a SEPARATE CHECK made out to Cecil County Fair.

1. 4-H pre-entries WILL NOT be accepted after midnight July 01, 2019. NO EXCEPTIONS. All Entries are to be done online at www.cecilcountyfair.org. If a 4-H exhibitor should scratch a class without a vet certificate or doctor’s note, they will forfeit $25 of their premiums from the Cecil County Fair.

2. A copy of a CURRENT (within 12 months of the show date), legible, negative Coggins test must be presented at the time of the show, before show numbers will be distributed to the exhibitor. A negative Coggins is not required for animals under six months of age.

3. The 4-H English classes are open to Cecil County 4-H members who have a horse ID card on file.

4. No entry can be accepted without a copy of a CURRENT (within 12 months of the show date), legible, negative Coggins test and a MDA Equine Self Certification Certificate. The certificate can be found online at mda.maryland.gov/AnimalHealth/Pages/Fairs-Show.aspx. Entries sent without a current, legible, negative Coggins test will be considered incomplete. A negative Coggins is not required for animals under six months of age.

5. Six ribbons awarded in each class, points assigned at 10, 6, 4, 2, 1, 0.5. Championships are awarded in each division. Premiums mailed after the fair 1st ($10), 2nd ($8), 3rd ($6), 4th ($5), 5th ($4).

6. Classes may be split or combined at the discretion of the Cecil County Fair Horse Show Committee.

7. The use of martingales is prohibited in all under saddle classes, tie-breaking classes, and ALL pleasure classes.

8. Classes are to be judged by the Maryland 4-H Rule book. Any situation not covered in the Maryland 4-H Rule book will be interpreted by the USEF rule book.

9. The use of protective gear on horses is prohibited.

10. All jump heights are approximate.

11. ASTM/SEI approved headgear is required on all youth riders when mounted anywhere on the fair grounds. ASTM/SEI approved headgear is on all riders when jumping.

12. Clovers may not enter 4-H Classes, except Little Britches Showmanship.

13. 4-H ages (as of January 01, 2019) are as follows: Junior 8-10, Intermediate 11-13, Senior 14-18 years old.

14. Alumni are former 4Hers that are over the age of 18 as of January 01, 2019.

15. Walk Trot riders are not eligible for any canter or jumping classes.

16. Beginner riders are in their first year of showing.

17. Green horses and ponies are in their first or second year of showing.

18. Grooming and Showmanship points count for equitation championships.

19. Stalls must be reserved in advance for a fee of $10.00. Stall assignments are requested at the secretary’s stand, if post entering. DO NOT USE STALLS WITHOUT PERMISSION FROM THE SHOW COMMITTEE. Exhibitors must clean stalls before leaving, or premiums will be held. Straw or shavings bedding is acceptable.

20. Due to limited stabling, you may only reserve a stall for the night before and the day that your horse or pony is showing. You will not be permitted to check into your stalls until 5:00 pm the night before your show, and stalls must be vacated within one hour after completion of the show.

21. Cecil County Fair will not be responsible for loss/damage to property or persons that may occur on the grounds.

22. Any and all decisions made by the Cecil County Fair Horse Show Committee are final. The judge’s decision is final.

23. Due to insurance regulations, NO DOGS are permitted on the fair grounds.

24. Cruelty, rough handling, or mistreatment of a horse or pony, deemed by the Cecil County Fair Horse Show Committee, shall be ground for disqualification of an exhibitor.

25. A 2018 Record Book must have been completed and turned into the County 4-H Extension Office to be eligible to show 4-H classes, excluding first year Cecil County 4-Hers.

26. Rider and horse/pony combinations are permitted to enter no more than three performance divisions for the day.

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CECIL COUNTY FAIR ENGLISH SHOW
Open Horse/4-H Pony Show
SATURDAY July 20, 8:00 A.M.

RING 1

JUNIOR HUNTER TYPE HORSE
1101 Halter - Hunter Type Horse Broodmare with Foal (judged on broodmare)
1102 Halter – Hunter Type Horse Foals of 2019
1103 Halter - Hunter Type Horse 2 year olds
1104 Halter - Hunter Type Horse 3-4 year olds
Junior Hunter Type Horse Championship

LEADLINE (Riders 2-8 years old—not eligible for other classes)
1105 Leadline Walk On Lead
1106 Leadline Walk Off Lead
1107 Leadline Pattern On Lead

HUNTER
1108 Horse Hunter Walk, Trot, Canter
1110 Horse Handy Hunter Over Fences (3’)

SENIOR EQUITATION (Riders 14-18 years old)
1111 Senior Equitation Walk, Trot
1112 Senior Equitation Walk, Trot, Canter
1113 Senior Equitation Over Fences (2’6”)

LOW HUNTER
1114 Low Hunter Walk, Trot, Canter
1116 Low Handy Hunter Over Fences (2’6”)

SECOND YEAR GREEN
1117 Second Year Green Hunter Walk, Trot, Canter
1119 Second Year Green Handy Hunter Over Fences (2’3”)

PLEASURE HORSE
1120 Pleasure Horse Walk, Trot
1122 Pleasure Horse Over Fences (2’3”)

ADULT EQUITATION
1123 Adult Equitation Walk, Trot
1124 Adult Equitation Walk, Trot, Canter
1125 Adult Equitation Over Fences (2’3”)

**4-H Classes Will Not Start Before 2:00pm**

4-H PONY HUNTER
3111 4-H Pony Hunter Walk, Trot, Canter
3112 4-H Pony Hunter Over Fences (2’3”)
3113 4-H Pony Handy Hunter Over Fences (2’3”)

4-H PLEASURE PONY
3114 4-H Pleasure Pony Walk, Trot, Canter
3115 4-H Pleasure Pony Hack (may halt, back & ext. trot)
3116 4-H Pleasure Pony Over Fences (2’)

RING 2

SENIOR HUNTER TYPE
1226- Halter-Hunter Type Horse Mares 5 years & older
1227- Halter-Hunter Type Horse Geldings 5 years & older
Senior Hunter Type Horse Championship (To Include Broodmares from Ring 1)
**Performance classes will not start until after Leadline is completed**

WALK TROT RIDER
(Not eligible for any canter or jumping classes)
1228 Walk-Trot Rider Walk
1229 Walk-Trot Rider Walk, Trot
1230 Walk-Trot Rider Walk, Trot, Pattern

BEGINNER RIDER
1231 Beginner Rider Walk (1st year of showing) not eligible for any CANTER class.
1232 Beginner Rider Walk, Trot
1233 Beginner Rider Walk, Trot, Simple Pattern

SHORT STIRRUP EQUITATION (Riders 10 and younger)
1234 Short Stirrup Equitation Walk, Trot
1235 Short Stirrup Equitation Walk, Trot, Canter
1236 Short Stirrup Equitation Over Fences (x’s)

LONG STIRRUP EQUITATION (Riders 11-13 years old)
1237 Long Stirrup Equitation Walk, Trot
1238 Long Stirrup Equitation Walk, Trot, Canter
1239 Long Stirrup Equitation Over Fences (x’s)

FIRST YEAR GREEN HORSE
1240 First Year Green Horse Walk, Trot
1241 First Year Green Horse Walk, Trot, Canter
1242 First Year Green Horse Over Fences (2’)

**4-H Classes Will Not Start Before 2:00pm**

4-H Walk-Trot Rider
(Not eligible for any canter or jumping classes)
3217 4-H Walk-Trot Rider Walk
3218 4-H Walk-Trot Rider Walk, Trot
3219 4-H Walk-Trot Rider Walk, Trot, Pattern

4-H BEGINNER RIDER (1st or 2nd year of showing)
3220 4-H Beginner Rider Walk, Trot
3221 4-H Beginner Rider Walk, Trot, Canter
3222 4-H Beginner Rider Over Fences (x’s)

4-H JUNIOR EQUITATION
3223 4-H Junior Equitation Walk, Trot (Riders 8-10 )
3224 4-H Junior Equitation Walk, Trot, Canter
3225 4-H Junior Equitation Over Fences (2’)

4-H GREEN PONY (1st or 2nd year)
3226- 4-H Green Pony Walk, Trot
3227- 4-H Green Pony Walk, Trot, Canter
3228- 4-H Green Pony Over Fences (x’s or 2’)

**ALL PRE-ENTRIES MUST BE DONE AT
WWW.CECILCOUNTYFAIR.ORG IN THE
FAIR ENTRY INFO SECTION**
Additional fees may apply.
**4-H Classes Will Not Start Before 2:00pm**

#### Ring 1

3101 4-H Senior Grooming & Showmanship
3102 4-H Intermediate Grooming & Showmanship
4-H JUNIOR HUNTER TYPE HORSE/PONY
3103 Halter 4-H Hunter Type Horse/Pony
Breedmares with foal (judged on broodmare)
3104 Halter 4-H Hunter Type Horse/Pony Foals of 2018 & 2019
3105 Halter 4-H Hunter Type Horse/Pony 2 year olds
3106 Halter 4-H Hunter Type Horse/Pony 3 and 4 year olds
Junior 4-H Hunter Type Horse/Pony Championship
**Pony Classes WILL NOT Start Before 9:30am**

JUNIOR HUNTER TYPE PONY
2101 Halter Hunter Type Pony Broodmares with foal (judged on broodmare)
2102 Halter Hunter Type Pony Foals of 2019
2103 Halter Hunter Type Pony 2 year olds & Yearlings
2104 Halter Hunter Type Pony 3 and 4 year olds

JUNIOR HUNTER TYPE PONY CHAMPIONSHIP
Leadline (Riders 2-8 years old – not eligible for other classes)
2105 Leadline Walk On Lead
2106 Leadline Walk Off Lead
2107 Leadline Pattern On Lead

HUNTER
2108 Hunter Walk, Trot, Canter
2109 Hunter Over Fences (2’)
2110 Handy Hunter Over Fences (2’)

SENIOR EQUITATION (Riders 14-18 years old)
2111 Senior Equitation Walk, Trot
2112 Senior Equitation Walk, Trot, Canter
2113 Senior Equitation Over Fences (2’)

LOW HUNTER
2114 Low Hunter Walk, Trot, Canter
2115 Low Hunter Over Fences (2’)
2116 Low Handy Hunter Over Fences (2’)
PLEASURE
2117 Pleasure Walk, Trot
2118 Pleasure Walk, Trot, Canter
2119 Pleasure Over Fences (2’)

ADULT EQUITATION
2120 Adult Equitation Walk, Trot
2121 Adult Equitation Walk, Trot, Canter
2122 Adult Equitation Over Fences (2’)

**4-H Classes Will Not Start Before 2:00pm**

4-H SENIOR EQUITATION (Riders 14-18 years old)
3129 4-H Senior Equitation Walk, Trot
3130 4-H Senior Equitation Walk, Trot, Canter
3131 4-H Senior Equitation Over Fences (2’,2’6”)

4-H HORSE HUNTER
3132 4-H Horse Hunter Walk, Trot, Canter
3133 4-H Horse Hunter Over Fences (2’3”,2’6”)
3134 4-H Horse Handy Hunter Over Fences (2’3”,2’6”)

4-H INTERMEDIATE EQUITATION (Riders 11-13 years old)
3135 4-H Intermediate Equitation Walk, Trot
3136 4-H Intermediate Equitation Walk, Trot, Canter
3137 4-H Intermediate Equitation Over Fences (2’3”)

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#### Ring 2

3207 4-H Junior Grooming & Showmanship
3208 Little Britches Showmanship Class (must be 5-7 year of age as of 1/1/19)

4-H SENIOR HUNTER TYPE HORSE/ PONY
3209 4-H Halter Hunter Type Horse/Pony geldings 5 years & older
3210 4-H Halter Hunter Type Horse/Pony Mares 5 years and older
Senior 4-H Hunter Type Horse/ Pony Championship
(To Include Broodmares from Ring 1)

**Pony Classes WILL NOT Start Before 9:30am**

JUNIOR HUNTER TYPE PONY
2201 Halter Hunter Type Pony Broodmares with foal (judged on broodmare)
2202 Halter Hunter Type Pony Foals of 2019
2203 Halter Hunter Type Pony 2 year olds & Yearlings
2204 Halter Hunter Type Pony 3 and 4 year olds

JUNIOR HUNTER TYPE PONY CHAMPIONSHIP
Leadline (Riders 2-8 years old – not eligible for other classes)
2205 Leadline Walk On Lead
2206 Leadline Walk Off Lead
2207 Leadline Pattern On Lead

HUNTER
2208 Hunter Walk, Trot, Canter
2209 Hunter Over Fences (2’)
2210 Handy Hunter Over Fences (2’)

SENIOR EQUITATION (Riders 14-18 years old)
2211 Senior Equitation Walk, Trot
2212 Senior Equitation Walk, Trot, Canter
2213 Senior Equitation Over Fences (2’)

LOW HUNTER
2214 Low Hunter Walk, Trot, Canter
2215 Low Hunter Over Fences (2’)
2216 Low Handy Hunter Over Fences (2’)
PLEASURE
2217 Pleasure Walk, Trot
2218 Pleasure Walk, Trot, Canter
2219 Pleasure Over Fences (2’)

ADULT EQUITATION
2220 Adult Equitation Walk, Trot
2221 Adult Equitation Walk, Trot, Canter
2222 Adult Equitation Over Fences (2’)

**4-H Classes Will Not Start Before 2:00pm**

4-H SENIOR EQUITATION (Riders 14-18 years old)
3212 4-H Senior Equitation Walk, Trot
3213 4-H Senior Equitation Walk, Trot, Canter
3214 4-H Senior Equitation Over Fences (2’,2’6”)

4-H HORSE HUNTER
3215 4-H Horse Hunter Walk, Trot, Canter
3216 4-H Horse Hunter Over Fences (2’3”,2’6”)
3217 4-H Horse Handy Hunter Over Fences (2’3”,2’6”)

4-H INTERMEDIATE EQUITATION (Riders 11-13 years old)
3218 4-H Intermediate Equitation Walk, Trot
3219 4-H Intermediate Equitation Walk, Trot, Canter
3220 4-H Intermediate Equitation Over Fences (2’3”)

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Dressage & Combined Test Rules

Tuesday, July 23 (beginning promptly @ 8am)
Chairman: Robyn Debonis
Secretary: Jane Lloyd
Judge: Colleen Gray

1. Open only to Cecil County 4-H members
2. Classes may be combined.
3. Readers are permitted for dressage tests.
4. Stalls may be reserved for Monday night. Please
   use the CCF Stall form.
5. MDA Equine Self Certification form must be
   shown to the show secretary upon arrival.
6. Western Dressage riders may use a WDAA
dressage test or ride a USDF test in western tack.
7. Based on entries, each rider & horse combination
   may only enter 1 Dressage class & 1 CT class. If
   you are not competing in CT, you may ride 2
different Dressage tests.
8. Ride times will be posted during 4-H English
   show, Sunday
9. Western riders may use any USDF Intro test or
   WDAA test.
10. A large arena will be used.

A copy of a current coggins must be presented to office
prior to showing. A copy of the MDA self
certification form must also be presented before
showing.

Entries are mailed to:
Robyn Debonis
21 Donaldson Road,
Newark, DE 19713

Stalls are mailed to:
Jo Ann Bashore
71 Elk Mills Road
Elkton, MD 21921

2019 Cecil County Fair 4-H Dressage Show

Classes:
7001. – Intro Test A
7002. – Intro Test B
7003. – Intro Test C
7004. – Training Test 1, 2, or 3
7005. – Western Dressage

Intro Tests A & B are w/t
Intro Test C & all Training Tests are w/t/c

English Riders use 12/1/2018 USDF Dressage Tests
Western Riders see rule #6

2019 Cecil County Fair 4-H Combined Test Show

Classes:
8001. – Intro Novice: 2018 USDF Intro A; 2’ 4-H Jumper Class 4004
8002. – Baby Novice: 2018 Beginner Novice A; 2’ 4-H Jumper class 4004
8003 – Beginner Novice: 2018 USEF Beginner Novice A; 2’6” Jumper Class 4010
8004. – Novice: 2018 USEF Novice A; 2’9” Jumper Class 4012
8005. – Training: 2018 USEF Training 1; 3’ Jumper Class 4013

*12/1/2018 USEF Tests are used for Dressage tests unless otherwise noted
*USEA Rules govern all combined tests along with MD 4-H rules.
*Riding Breeches, boots, ASTM/SEI approved helmet required. Coats &
braiding optional. Safety vests & medical arm bands strongly encouraged.

Use entry blank below for Dressage & Combined Test. Mail your CT jumper class separately, but note that class number below.

2019 Cecil County Fair 4-H Dressage and/or CT Show Registration Form
Entries, coggins & stall forms must be emailed or mailed by July 1, 2019

Exhibitor’s Name ____________________________________________________________ 4-H Age __________________________

Horse Name ________________________________________________________________ Stall Monday night? Yes / No

Dressage Class # ____________________________ CT Class # ____________________________ & Jumper Show Class # ____________________________

YOU MUST FILL OUT A JUMPER SHOW ENTRY FORM FOR CT JUMPING CLASS

Western Dressage Test I’ll be riding: USDF Test: __________ or WDAA Test: __________

Parent/Guardian email ____________________________________________________ 4-H’ers email __________________________

Address __________________________________________________________________ Phone# __________________________

City __________________________ State __________ Zip __________

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I also understand that failure to abide by these rules will result in expulsion from the Fair. I will not hold
the Cecil County Fair liable for any accidents or injuries which may occur while participating in the Cecil County Fair. as a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child’s
photograph for educational and promotional purposes without compensation.

(4-Her Signature & Date) (Legal Guardian Signature & Date)
Cecil County Fair Jumper Show Rules

Tuesday July 23 and Wednesday July 24
Chairpersons: Elaine Rea-Whited 410-920-0257 and Monica Mason 443-309-4654
Pre-entry: $15/class, Post Entry: $20/class / Classics: Pre-entry: $50, Post Entry: $75

1. Horse shows are a part of the Cecil County Fair. All spectators entering the fairgrounds must pay a gate fee. (Adult/$6. Seniors/children 6-12/$3, children under 6/free) Exhibitors (anyone showing a horse/pony) will be given two (2) GATE passes and one (1) CAR pass to allow parking at the show barns. (Pre-entry passes will be mailed to you.) Every vehicle entering via Entrance 3 must have a car hang tag. Everyone in the vehicle entering the fairgrounds must have a gate pass. NO EXCEPTIONS! Extra gate and car passes may be ordered with your entry. Please include quantity of each and a SEPARATE CHECK made out to Cecil County Fair.

2. Pre-entry fees are $15 per class and $50 per classic. Pre-entries WILL NOT be accepted after midnight July 01, 2019. NO EXCEPTIONS. All Entries are to be done online at www.cecilcountyfair.org. Post-entries will be accepted the day of the show at $20 per class and $75 per classic. All post entries must be made before the start of the class. If a 4-H exhibitor should scratch a class without a vet certificate or doctor’s note, they will forfeit $25 of their premiums from the Cecil County Fair.

3. A copy of a CURRENT (within 12 months of the show date), legible, negative Coggins test must be presented at the time of the show, before show numbers will be distributed to the exhibitor.

4. No adds or scratches at the gate. All changes must be made at the show office. No refunds for missed classes. No refunds for scratched classes without a veterinarian’s certificate. Entries made after the jump order is posted will go first.

5. Stall are available July 23, 2019 and July 24, 2019 at $35 per stall. Bring your own straw, and stalls will be cleaned for you.

6. Jump heights are approximate.

7. Approved ASTM/SEI helmets with safety harness are required on all mounted riders anywhere on the show fairgrounds. If a riding coat is not worn, riders must wear a shirt with a collar or choker, neatly tucked into riding breeches.

8. Formal attire (riding coat) is required for all Classics. You must enter all division classes in order to be in the Classic.

9. Six ribbons in all classes with points 10, 8, 6, 5, 4, 3, 2, 1.

10. Classics will offer ribbons, trophies, and prize money. Championships awarded in each division. Prize money will be mailed after the fair. Classic payout is 40%, 30%, 20%, 10%. Must have at least six entries in the Classic for a full payout. All other payouts will be 60% of the entries received.

11. No mounted exhibitor may wear or carry an electronic device (i.e. cell phone, pager, etc.) while in the competition ring.

12. Numbers will be issued when entry is received with full payment or signed, blank check to hold for final payment. The driver’s license number is required on all mounted riders anywhere on the show/fairgrounds. If a riding coat is not worn, riders must wear a shirt with a collar or choker, neatly tucked into riding breeches.

13. Each 4-H horse/pony and rider combination may enter only one of the 4-H divisions.

14. The Cecil County Fair Horse Show is an alcohol-free, family-friendly environment. Alcohol is not permitted to be possessed or consumed at any location on the fairgrounds.

15. Please be aware of all rules.

** ALL PRE-ENTRIES MUST BE DONE AT WWW.CECILCOUNTYFAIR.ORG IN THE FAIR ENTRY INFO SECTION**

Additional fees may apply.

The Cecil County Fair Horse Shows would like to thank our sponsors:

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- TRACY PLANK, PATTERSON-SCHWARTZ
Horse shows are a part of the Cecil County Fair. All spectators entering the fair grounds must pay a gate fee. (Adult/$6. Seniors/children 6-12/$3, children under 6/free) Exhibitors (anyone showing a horse/pony) will be given two (2) GATE passes and one (1) CAR pass to allow parking at the show barns. Pre-entry passes will be mailed to you. Every vehicle entering via Entrance 3 must have a car hang tag……. Everyone in the vehicle entering the fair grounds must have a gate pass. NO EXCEPTIONS! Extra gate and car passes may be ordered with your entry. Please include quantity of each and a SEPARATE CHECK made out to Cecil County Fair. If you enter more than 1 show, you may only receive 2 gate passes & 1 car pass. If you need additional passes, please contact Monica Mason or Elaine Rea-Whitey during the fair for additional passes.

1. 4-H pre-entries WILL NOT be accepted after midnight July 01, 2019. NO EXCEPTIONS. All Entries are to be done online at www.cecilcountyfair.org. If a 4-H exhibitor should scratch a class without a vet certificate or doctor's note, they will forfeit $25 of their premiums from the Cecil County Fair.
2. A copy of a CURRENT (within 12 months of the show date), legible, negative Coggins test must be presented at the time of the show, before show numbers will be distributed to the exhibitor. A negative Coggins is not required for animals under six months of age.
3. A refund for scratched classes requires a vet certificate. There is no refund for missed classes. A one-minute wait call will be enforced in all rings. Change of horse or rider from original entry is considered a scratch.
4. For open classes, junior riders are 13 years old and younger and senior riders are 14-18 years old. Adults are 19 years and older. All ages are considered as of January 01, 2019.
5. Junior horses are 5 years old and younger. Senior horses are 6 years and older.
6. Leadline riders are 2 to 8 years old. Leadline riders are not eligible for any other classes.
7. Green pleasure horses are in their first or second year of showing.
8. Classes may be split or combined at the discretion of the show committee.
9. Rules not covered in this section will be interpreted by the AQHA rule book.
10. Beginner riders walk and jog only, and are NOT eligible for any lope classes. Beginners may only jog in the speed classes.
11. Stalls must be reserved in advance for a fee of $10.00. Stall assignments are requested at the secretary’s stand, if post entering. DO NOT USE STALLS WITHOUT PERMISSION FROM THE SHOW COMMITTEE. Exhibitors must clean stalls before leaving, or premiums will be held. Straw or shavings bedding is acceptable.
12. Due to limited stabling, you may only reserve a stall for the night before and the day that your horse or pony is showing. You will not be permitted to check into your stalls until 5:00 pm the night before your show, and stalls must be vacated within one hour after completion of the show.
13. All riders in speed classes are required to wear ASTM/SEI approved helmets, with the chin strap securely fastened. Arms must be covered by a long sleeve shirt or other protective clothing.
14. Six ribbons awarded in each class, points assigned at 10, 8, 6, 5, 4, 0. Championships are awarded in each division. Premiums mailed after the fair 1st ($10), 2nd ($8), 3rd ($6), 4th ($5), 5th ($4).
15. Cecil County Fair will not be responsible for loss/damage to property or persons that may occur on the grounds.
16. Any and all decisions made by the Cecil County Fair Horse Show Committee are final. The judge’s decision is final.
17. Due to insurance regulations, NO DOGS are permitted on the fair grounds.
18. Cruelty, rough handling, or mistreatment of a horse or pony, deemed by the Cecil County Fair Horse Show Committee, shall be ground for disqualification of an exhibitor.
19. The Cecil County Fair Horse Show is an alcohol-free, family-friendly environment. Alcohol is not permitted to be possessed or consumed at any location on the fairgrounds.

The Following are Addition Rules Specific to the 4-H Western Show

20. The 4-H Western classes are open to Cecil County 4-H members who have a horse ID card on file.
21. Classes are to be judged by the Maryland 4-H Rule book. Any situation not covered in the MD 4-H Rule book will be interpreted by the AQHA rule book.
22. ALL mounted riders are required to wear ASTM/SEI approved helmets anywhere on the fair grounds.
23. Clovers may not enter 4-H Classes, except Little Britches Showmanship.
24. 4-H ages (as of January 01, 2019) are as follows: Junior 8-10, Intermediate 11-13, Senior 14-18 years old.
25. Alumni are former 4-Hers that are over the age of 18 as of January 01, 2019.
27. All herdsman participants must enter the appropriate showmanship classes.
28. Rider & horse combinations are permitted to enter no more than 3 mounted divisions. These include horsemanship, performance, and speed division. Equitation divisions are Beginner, Junior, Intermediate, and Senior. Performance classes are Junior Horse and Senior Horse.
29. After the speed classes, GAMES ON HORSEBACK WILL NOT BEGIN BEFORE 1:00 PM and may be ridden in Western or English tack and attire. Anyone entering the speed/games classes must have a secured chin strap and covering on the arms by shirt or other protective clothing.
30. A 2018 Record Book must have been completed & turned into the county 4-H office to be eligible to show in 4-H classes, excluding first year 4-Hers.
Cecil County Fair 4-H Western Show

Friday, July 26, 8:30 a.m.
Chairperson: Bryan Bradley — 302-373-3008

All horsemanship classes are judged on the rider, enter according to rider’s age. All pleasure classes are judged on the horse, enter according to the horse’s age.

The Cecil County Fair Horse Shows would like to thank our sponsors:

Ultra Platinum:
- BLANFORD’S TREE SERVICE
- GIFFORDS FARM & FEED STORE
- IRON HILL BREWERY
- LACEY REAL ESTATE GROUP
- LEON’S GARDEN WORLD

Platinum:
- G.A. MITCHELL HAY & STRAW
- A BIT OF EVERYTHING 4-H CLUB
- LARKSPUR STABLE

Gold:
- ALL CREATURES VETERINARY SERVICE
- CHASSIS DYNO OF MARYLAND
- WWW.MARYLANDJUNKYARDS.COM
- JEREMY ROTHWELL
- KIMRIK GARDEN CENTER
- PRIAPI GARDENS

Silver:
- JEFF JOHNSON FARRIER SERVICE
- JAMES CASEY, DVM

Bronze:
- NEW REALITIES BUSINESS LEADERSHIP
- R&S HAY SERVICE
- TRACY PLANK, PATTERSON-SCHWARTZ
Cecil County Fair Open Western Show Rules

Saturday July 27 — 8:30 am  
Chairperson: Bryan Bradley 302-373-3008

Horse shows are a part of the Cecil County Fair. All spectators entering the fairgrounds must pay a gate fee. (Adult/$6.  Seniors/children 6-12/$3, children under 6/free)  Exhibitors (anyone showing a horse/pony) will be given two (2) GATE passes and one (1) CAR pass to allow parking at the show barns. Pre-entry passes will be mailed to you. Every vehicle entering via Entrance 3 must have a car hang tag……. Everyone in the vehicle entering the fairgrounds must have a gate pass. NO EXCEPTIONS!  Extra gate and car passes may be ordered with your entry. Please include quantity of each and a SEPARATE CHECK made out to Cecil County Fair. If you enter more than 1 show, you may only receive 2 gate passes & 1 car pass. If you need additional passes, please contact Monica Mason or Elaine Rea-Whited during the fair for additional passes.

1. Pre-entry fees are $10 per class. Post-entry fees are $12.00. Pre-entries WILL NOT be accepted after midnight July 01, 2019.  NO EXCEPTIONS. All Entries are to be done online at www.cecilcountyfair.org.  Post-entries will be accepted the day of the show, but must be made at least 3 classes in advance.
2. A copy of a CURRENT (within 12 months of the show date), legible, negative Coggins test must be presented at the time of the show, before show numbers will be distributed to the exhibitor. A negative Coggins is not required for animals under six months of age.
3. A refund for scratched classes requires a vet certificate.  There is no refund for missed classes.  A one-minute wait call will be enforced in all rings. Change of horse or rider from original entry is considered a scratch.
4. For open classes, junior riders are 13 years old and younger and senior riders are 14-18 years old.  Adults are 19 years and older. All ages are considered as of January 01, 2019.
5. Junior horses are 5 years old and younger. Senior horses are 6 years and older.
6. Leadline riders are 2 to 8 years old. Leadline riders are not eligible for any other classes.
7. Green pleasure horses are in their first or second year of showing.
8. Classes may be split or combined at the discretion of the show committee.
9. Rules not covered in this section will be interpreted by the AQHA rule book.
10. Beginner riders walk and jog only, and are NOT eligible for any lope classes. Beginners may only jog in the speed classes.
11. Stalls must be reserved in advance for a fee of $10.00. Stall assignments are requested at the secretary’s stand, if post entering.  DO NOT USE STALLS WITHOUT PERMISSION FROM THE SHOW COMMITTEE. Exhibitors must clean stalls before leaving, or premiums will be held. Straw or shavings bedding is acceptable.
12. Due to limited stabling, you may only reserve a stall for the night before and the day that your horse or pony is showing.  You will not be permitted to check into your stalls until 5:00 pm the night before your show, and stalls must be vacated within one hour after completion of the show.
13. Six ribbons awarded in each class, points assigned at 10, 8, 6, 5, 4, 0.  Championships are awarded in each division.  Premiums mailed after the fair 1st ($10), 2nd ($8), 3rd ($6), 4th ($5), 5th ($4).
14. Cecil County Fair will not be responsible for loss/damage to property or persons that may occur on the grounds.
15. Any and all decisions made by the Cecil County Fair Horse Show Committee are final. The judge's decision is final.
16. Due to insurance regulations, NO DOGS are permitted on the fair grounds.
17. Cruelty, rough handling, or mistreatment of a horse or pony, deemed by the Cecil County Fair Horse Show Committee, shall be ground for disqualification of an exhibitor.
18. The Cecil County Fair Horse Show is an alcohol-free, family-friendly environment. Alcohol is not permitted to be possessed or consumed at any location on the fairgrounds.

Grooming & Showmanship

6101  Open Adult Grooming & Showmanship
6102  Open Senior Grooming & Showmanship
6103  Open Junior Grooming & Showmanship
6104  Open Senior Beginner Grooming & Showmanship
6105  Open Junior Beginner Grooming & Showmanship

Halter

6106  Open Halter Two Years Old and Younger
6107  Open Halter Three & Four Year Olds
6108  Open Halter Mares Five Years and Older
6109  Open Halter Geldings Five Years and Older
Open Halter Championship

Leadline  

(2-8 years old, cannot show in any other classes)
6110  Leadline Walk On Lead
6111  Leadline Off Lead
6112  Leadline Pattern On Lead

Open Junior Beginner Horsemanship

6113  Open Junior Beginner Horsemanship Walk
6114  Open Junior Beginner Horsemanship Walk, Jog
6115  Open Junior Beginner Horsemanship Walk, Jog Pattern

Open Senior Beginner Horsemanship

6116  Open Senior Beginner Horsemanship Walk
6117  Open Senior Beginner Horsemanship Walk, Jog
6118  Open Senior Beginner Horsemanship Walk, Jog Pattern

Open Junior Horsemanship

6119  Open Junior Horsemanship Walk, Jog
6120  Open Junior Horsemanship Walk, Jog, Lope
6121  Open Junior Horsemanship Walk, Jog, Lope Pattern

Open Senior Horsemanship

6122  Open Senior Horsemanship Walk, Jog
6123  Open Senior Horsemanship Walk, Jog, Lope
6124  Open Senior Horsemanship Walk, Jog, Lope Pattern

Open Green Pleasure Horse 1st or 2nd year of showing

6125  Open Green Horse Walk, Jog
6126  Open Green Horse Walk, Jog, Lope
6127  Open Green Horse Walk, Jog Pattern

Open Adult

6128  Adult Horsemanship Walk, Jog
6129  Adult Horsemanship Walk, Jog, Lope
6130  Adult Horsemanship Walk, Jog, Lope Pattern

Open Junior Pleasure Horse

6131  Open Junior Pleasure Horse Walk, Jog
6132  Open Junior Pleasure Horse Walk, Jog, Lope
6133  Open Senior Pleasure Horse Walk, Jog
6134  Open Senior Pleasure Horse Walk, Jog, Lope

6137  Open Command Class

Trail Lower Ring to be Completed 10:00am - 3:00pm

6335  Senior Pleasure Horse Trail
6336  Junior Pleasure Horse Trail

*All horsemanship classes are judged on the rider, enter according to rider’s age.  All pleasure classes are judged on the horse, enter according to the horse’s age.
Horse Herdsman Rules
Chairperson: Jo Ann Bashore

**Note: ALL general herdsman rules apply to the Horse Herdsman competition, in addition to the following rules.**

1. To be eligible to enter the Herdsman class, 4-Hers must enter a Grooming & showmanship class.
2. If you were a 4-H member in 2018, you must have completed a record book in 2018 year. Note: If you are a new member in 2019, you must complete a 2019 record book to be eligible to compete in Horse Herdsman during 2020.
3. Tack stalls will be limited to 2 exhibitors per stall, pending availability.
4. SWITCHING OF STALLS WILL NOT BE PERMITTED.
5. All displays MUST be completed and all horses must be in place by 7pm on Sunday, July 21.
6. Judging will take place between Sunday, July 21, after 7pm and Saturday, July 27.
7. Displays may be taken down Sunday, July 28 at 12 p.m.
8. Horses must be in their stall at 10 p.m. Saturday, July 27. Horses are not permitted to leave until 10:01 p.m. and must be checked out by a member of the Herdsman Committee.
9. Open toed shoes will NOT be allowed in the barn area. This applies to all 4-Hers and their chaperons.
10. All 4-Hers must wear approved head gear, long pants & hard soled shoes when riding.
11. A copy of your NEGATIVE COGGINS MUST BE MAILED with your herdsman entry to JoAnn Bashore. Upon arrival at the fairgrounds, you must also provide an Equine Self Exam form to the herdsman chair.
12. Sleep stalls MAY be available, depending on entry numbers. Sleep stalls will be released one week prior to fair via email.
13. Proper horsemanship and sportsmanship must be exhibited at all times during the fair. If the committee determines a 4-H’er is not practicing the Animal Science Code of Ethics & 4-H Behavioral Code of Ethics, he or she will forfeit their Herdsman entry.
14. ALL HORSE HERDSMAN ENTRIES MUST BE EMAILED BY JULY 1.

**2019 Horse Herdsman Classes:**
B0006 - Group Horse (2 or more people with at least 1 horse each)
B0007 - Individual with 1 Horse
B0008 - Individual with 2 or more Horses

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2019 Cecil County Fair 4-H Horse Herdsman Registration Form
(complete one form for each youth)
Entries must be mailed by July 1, 2019. Only open to Cecil County 4-H Members.
***Group entries & multiple horse entries: please attach a stall chart***

Exhibitor's Name_________________________________________________________________________________________ 4-H Age__________________
Primary 4-H Club________________________________________________________________________________________ 1st Year Herdsman Yes / No
# Of Sleep stalls needed: ________________________ Primary Chaperone Name:  ________________________________________________________

Please list any special requests or details on a separate sheet. (example: stall mates)
Parent/Guardian email ___________________________________________ 4-H'ers email __________________________ Phone#__________________________
Address _________________________________________________________________________________________ Phone#__________________________
City __________________ State _____________ Zip ______________
Class # __________________ Horse(s) Name(s) __________________________________________________________________________________________________________

If group: Please list member's (Horses & people) names & stall assignment requests on separate sheet.
Horse Stabling Requests: __________________________________________________________________________________________________________

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I also understand that failure to abide by these rules will result in expulsion from the Fair. I will not hold the Cecil County Fair liable for any accidents or injuries which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child's photograph for educational and promotional purposes without compensation.

(4-Her Signature & Date) __________________________ (Legal Guardian Signature & Date) __________________________
(Primary Chaperone's Signature & Date) __________________________ (Additional Chaperone's Signature & Date) __________________________
2019 Cecil County Fair Stall Request Form

These forms are to be used for all Cecil County Fair Horse Shows except Horse Herdsman

Rules:
1. Stalls will be available at 5pm the day before your show & must be vacated within 1 hour of your last class.
2. Stalls will be available during the fair. Please stop by the secretary's booth or text (410)920-0257.
3. The stall chart will be emailed by 7/20 & will be posted in kiosk on your left as you drive towards the barns (after you've turned right towards the horse barns).
4. All stalls must be cleaned prior to your departure. If your stall(s) are not cleaned prior to your departure you WILL AUTOMATICALLY FORFEIT the rider’s PREMIUMS & STALL DEPOSIT FEE.
5. Group reservations use the group form on the next page. Individual reservations use the individual form on this page.
6. All stall reservations must be accompanied by a separate $25 refundable check. This check will only be refunded by a member of the CCF Horse Show committee upon visual approval of the stall.
7. Entries & coggins must be mailed to Jane Lloyd unless otherwise noted on the specific shows' form (see show entry form for Jane Lloyd's address)
8. Mail stall forms to:
   Jo Ann Bashore, Attn: CCF
   71 Elk Mills Road
   Elkton, MD 21921

Stall Fees: All stalls require a refundable deposit check.
Weekly (Friday 7/20 – Saturday 7/28) = $110.00 per stall plus a $25 deposit check per stall
3 consecutive nights = $50.00 plus a $25 deposit check per stall
1 Night (aka nightly rental) = $20.00 plus a $25 deposit check per stall
Cecil County 4-H members = 1 time payment of $10, plus a $25 deposit check per stall

CHECK ALL NIGHTS NEEDED BELOW

Individual Stall Reservation Form
Please fill out one form for each horse (stall forms must be received by 7/12/19)

Rider Name: ____________________________ Horse Name: ____________________________ Owner’s Name: ____________________________
Owner’s Address: __________________ Owner’s City: __________________ Owner State: _____ Owner Zip: ______
Owner’s or Rider’s Email address: __________________ Emergency Contact Name: __________________ Emergency Contact #: __________________
Special Stabling needs: ________________________________________________

Show(s) that this horse will need a stall (check all that apply) Checking in the night before the show is ok.

I acknowledge that neither Cecil County Fair, it’s Directors, or Volunteers will be held responsible for any injury or death of my horse(s) that may occur during stabling at the Cecil County Fair, or that may occur to other individuals or horses from action attributed by my horse(s).

Signature of owner & Date(Legal Guardian must sign for child under 18):

Signed: ________________________________

Cecil County Fair Group Stall Reservation Form
Please include the names of all HORSES and OWNERS that should be stabled together on the lines below. (stall forms must be received by 7/12/19)

Group/Barn Name: ______________________ Group Contact Person: __________________ Contact #: __________________ Contact Email Adress: __________________

Show(s) that this horse will need a stall (check all that apply): Enter the total # of stalls you’ll need below: (check in the night before the show after 5 p.m.)

I acknowledge that neither Cecil County Fair, it’s Directors, or Volunteers will be held responsible for any injury or death of my horse(s) that may occur during stabling at the Cecil County Fair, or that may occur to other individuals or horses from action attributed by my horse(s).

Signature of owner & Date(Legal Guardian must sign for child under 18):

Signed: ________________________________
Division 4: SMALL ANIMALS

Department G – Poultry

Department H – Rabbit

Department J – Guinea Pig

General rules

1. Entries for all animal exhibits must be done online at cecilcountyfair.org by July 1.
2. Animals must be on the grounds by the date and time listed in the Rules and Regulations of the individual section.
3. Animals staying may NOT be removed from the grounds until 11 p.m. Saturday, July 27. Premium money will be withheld from exhibitors not complying.
4. NO ADMISSION PASSES WILL BE FURNISHED. Exhibitors will be permitted to enter during official entry times; however, anyone accompanying exhibitor will be required to pay appropriate admission charges.
5. All 4-Hers will be required to handle their own 4-H animal projects.
6. Clovers may not enter any 4-H animal classes.
7. A maximum of 12 small animals per species may be shown per exhibitor in the 4-H and open divisions.
   (12 chickens, 12 waterfowl (ducks and geese), 12 rabbits, 12 cavies, 12 dogs, and 12 pets)

Department K – Dog

Department L – 4-H small and large pet contest

RULES AND REGULATIONS

1. Entry fees must be submitted with your online entry by July 1. Open Poultry entry fee is $2.00 per entry.
2. 4-H Birds on display will be housed in the POULTRY BUILDING UNTIL JULY 27 AT 11 P.M.
3. The show is only open for birds that reside in Maryland or are a current Cecil County 4-H. Birds that reside out of state (for Cecil County 4-H members only) must be tested in their own state prior to coming to the show.
4. Exhibitors are responsible for maintaining and keeping their exhibits clean, feeding and watering their exhibits.
5. All birds shown must be property of the exhibitor by June 1, 2019, except Market Broilers.
6. All birds judged according to rules in the Standard of Perfection of the American Poultry Association.
7. No cards or inscriptions will be allowed on coops until after the judging has been completed. Placing birds will then be assigned a coop for the week.
8. The exhibits are being shown at the sole risk of the exhibitor. The greatest care will be taken with all exhibits; however, the Show will not be responsible for any accident, mistake, loss or damage while on the fairgrounds.
9. All poultry must arrive between 1 - 2:30 p.m. on July 20.
10. Show subject to cancellation due to AVIAN INFLUENZA.
11. Birds must be tested prior to show for Pullorum-Typhoid and Avian Influenza.
12. All birds must have the proper leg band to be shown. Without the proper band your bird will be disqualified and must leave the fairgrounds.
13. This will be an open exhibit show — you must be present to show your birds.
14. All exhibitors must be present to show their birds.
15. Birds must be kept in proper cages as they arrive on the fairgrounds day of the show. No birds will be allowed to be caged in the Poultry Building until after the show.
16. Birds will be handled and brought to the show table where they will be caged until the judge is finished and places the class.
17. Judging will take place for each class individually unless otherwise combined by the judge of the show.
18. Birds may be shown in 4-H and open classes.
19. If birds are entered into the wrong class they can be disqualified from the show.
20. Any bird unclean or unfit will be disqualified from the show.
21. Any bird without a proper leg band will be disqualified from the show.
22. Any discrepancies or issues that arise will be handled by the show Co-Chairpersons - any disputes or misconduct on behalf of an exhibitor can result in disqualification from the show arena.
23. If staying at fair, you must provide your own food and bedding.
24. Market Broiler and Market Duck exhibitors must submit a copy of market order receipt/shipping label with entry.

Out-of-State Bird Instructions

1. Obtain a Poultry Premises Registration Number.
2. Valid copy of Avian Influenza test.
4. All poultry exhibitors must fill out a Self Certification of Poultry Health (mda.maryland.gov/AnimalHealth/Pages/Fairs-Shows.asp) prior to loading animals and shall be presented upon request to the designated fair and show representative at each show attended.

Poultry and waterfowl Testing Date: Sunday, July 7, 2019

Testing locations:
MD - Barczewski residence
PA - TBA      DE - TBA

Kara will contact you to schedule a testing time.

TESTING TIMES WILL BE ASSIGNED AFTER ENTRY IS RECEIVED
## SECTION 1 - ALL POULTRY CLASSES

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<thead>
<tr>
<th>Class</th>
<th>Description</th>
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<tbody>
<tr>
<td>1st</td>
<td>$10</td>
<td>2nd</td>
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<tr>
<td>3rd</td>
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### Showmanship

<table>
<thead>
<tr>
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<th>Description</th>
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<tbody>
<tr>
<td>Novice</td>
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<tr>
<td>Junior</td>
<td>8-10 years old</td>
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<tr>
<td>Intermediate</td>
<td>11-13 years old</td>
</tr>
<tr>
<td>Senior</td>
<td>14-18 years old</td>
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### Market Broilers

Market birds may be shown in 4-H and open, but you may only sell 4-H birds. Each broiler must be hatched on or after June 2, 2019.

### Market Ducks

Each duck must be hatched on or after May 1, 2019.

### Egg Production Fowl

<table>
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<th>Class</th>
<th>Description</th>
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<tbody>
<tr>
<td>1st</td>
<td>$10</td>
</tr>
<tr>
<td>3rd</td>
<td>$6</td>
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### Poultry

- **American Class**: Plymouth Rocks, Dominiques, Wyandottes, Javanese, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteleers, Jersey Giants, Lamonas, New Hampshire, Hollands, and Delawares.

- **Asiatic Class**: Cochins, Langshans, Brahams.

- **English Class**: Dorkings, Redcaps, Cornish, Orpingtons, Sussex, Australorps.


- **All Other Clean Legged**: Ameraucana, Araucana, Buckeye, Chanteleer, Cornish Crevecoeurs, Cubanayas, Doublin, Lafleche, Malayan, Polish, Shamos, Sicilian, Buttercups, Sumatra, Yokohamas.

### Bantam Purebred


- **All Other Clean Legged**: Ameraucana, Araucana, Buckeye, Chanteleer, Cornish Crevecoeurs, Cubanayas, Doublin, Lafleche, Malayan, Polish, Shamos, Sicilian, Buttercups, Sumatra, Yokohamas.

### Rose Comb Clean Legged


### Feather Legged Booted Bantams

Brahmas, Cochins, O d’Vele, Faverolles, Frizzles, Langshans, Silkie, Sultans.

### Ducks Classification

- **Heavy**: Pekin, Aylesbury, Raven, Muscovy, Appleyard, Saxony.

- **Medium**: Cayuga, Crested, Swedish, Buff.

- **Light**: Runner, Campbell, Magpie, Welsh, Harlequin.

- **Bantam**: Call, East Indies, Mallards.

### Geese Classification

- **Heavy**: Toulouse, Embden, African.

- **Medium**: Sebastopol, Pilgrim, American Buff, Seabold, Pomeranian.

- **Light**: Chinese, Tufted Roman, Canada, Egyptian.
Department H & J: RABBIT & GUINEA PIG

Co-Chair: Kelly Kalman, cecilcounty carrotcrunchers@yahoo.com, 443-466-8740
Co-Chair: Trish LaSala

RABBIT SHOW - Sunday, July 21, 9 a.m.
GUINEA PIG SHOW - Sunday, July 21, 11 a.m.
4-H SHOWMANSHIP - Sunday, July 21, 9 a.m.

RULES AND REGULATIONS

1. Open participation to anyone in or outside of Cecil County.
2. Entry fees must be submitted with your online entry by July 1. Open Rabbit and Cavy entry fee is $1.00 per entry. There is no entry fee for 4-H, but an online entry must still be completed.
3. 4-Her’s can show open and 4-H.
4. 4-H Rabbits on display will be housed in the Rabbit Building and must be in place by 4 p.m. on Saturday, July 20. Exhibitors coming day of show must arrive between 7 a.m. and 8 a.m.
5. Guinea Pigs will be released to their exhibitors following the show. None will stay in barn for the week.
6. Entry forms must be filled out completely, including breed, sex, tattoo number and age of animal. This is as given in the latest edition of the American Rabbit Breeders Association Standard of Perfection. This and rules may be obtained by writing to: American Rabbit Breeders Association, 1401 East Oakland Avenue, Bloomington, IL 61701.
7. All animals must be the sole property of the exhibitor.
8. All 4-H husbandry exhibitors must participate in barn duty. A schedule will be made when you enter.
9. The greatest care will be taken for all animals, but the show will not be responsible for any accident, mistake, loss or damage from whatever arises. All animals shall be exhibited in their natural condition.
10. No cards or inscriptions will be allowed on coops until after judging has been completed.
11. All animals will be checked the day of the show. Any stock showing signs of disease will be removed from the show. Please stay with animals until check-in and in proper coops.
12. Show official’s word is final. Anyone disagreeing in abusive or unpleasant manner will have rabbits removed from show and premiums will be forfeited.
13. No Does with litters or pregnant Does will be allowed in show.
14. No animals under 3 months old.
15. Exhibits can NOT be removed until 11 p.m. on Saturday, July 27. Release of rabbits due to extremely hot weather will be at the discretion of show Chairman with the approval of the Fair Board.
16. All exhibitors must clean cage daily, provide own bedding, and dispose of refuse properly. This will be strictly enforced.
17. Rabbits and Guinea pigs must be permanently earmarked in the left ear one week prior to show. If any questions, please contact Kelly Kalman. 4-Hers will not be charged for this service.
18. No more than 4 entries per individual per class.
19. Exhibitors will be responsible for bringing food and water containers that cannot flip and providing their own food.
20. Meat rabbits must be under 70 days of age and weigh between 3 and 5 pounds each. (Born on or after May 14, 2019)
21. As with any 4-H animal project, your rabbits are your responsibility. 4-H members are required to clean their cages daily. Un-kept cages will result in the removal of the rabbit(s) from the fairgrounds. If your animals are asked to be removed it may result in the loss of your premium money. Your rabbit projects are on display for the public; if you cannot make the commitment to care for your rabbits you need to make other arrangements.
22. Exhibitors must complete a self certification of rabbit/cavy health form (mda.maryland.gov/AnimalHealth/Pages/Fairs-Shows.asp) and present it to the animal health committee upon arrival/entry to the fairgrounds.
23. Animals will not be broken down as to color, unless there are 10 or more per sex and color.
24. The Cecil County Fair Board encourages all 4-H and open class participants to market themselves and their products, but animals and products entered into the competition at the Fair are NOT to be sold and leave the fairgrounds during the Fair week. Animals which are not entered in Fair classes will not be permitted on the fairgrounds at any time, for the health and safety of all exhibitors’ animals. Please contact your barn chairperson if you have questions.
25. Rabbit hopping exhibition will take place between showing.

DEPARTMENT H - RABBIT SHOW

Prizes:
1st 2nd 3rd 4th
$6 $5 $4 $3

CHAMPION CLASSES RECEIVE RIBBONS. THERE WILL BE NO TROPHY FOR OPEN.

Open class numbers begin with H, 4-H class numbers begin with 4-H.

<table>
<thead>
<tr>
<th>Breed</th>
<th>Senior</th>
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We would like to thank our sponsors

Gilbert Bus Company, North East
Country Store, North East
Dix Hollow Construction, Elkton
G. Cullum Heating and Cooling, Rising Sun
Crothers Insurance, Rising Sun
Angelina’s Produce, Elkton
E.P. Howell Construction, Elkton
Crouch Funeral Home, North East
Conowingo Gas, Conowingo
## Section 80 - Rabbit Showmanship

**4H020 Seniors**  
**4H022 Intermediates**  
**4H024 Juniors**  
**4H026 Novice (1st year exhibitors)**  
**Rabbit Husbandry**  
**4H031 Team**  
**4H032 Individual**

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### Department J: GUINEA PIG

<table>
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<tr>
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<td>Sow</td>
<td>Boar</td>
<td>Sow</td>
<td>Boar</td>
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Each breed is awarded a champion and reserve champion.

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Section 20 - Cavy Showmanship

**4J020 Seniors**  
**4J022 Intermediates**  
**4J024 Juniors**  
**4J026 Novice (1st year exhibitors)**
Department K: DOG
Sponsored by Ewing Seeds

Tyler Ewing, Chairperson 410-392-6992
Saturday, July 27
Registration at 9:30 a.m.
Show begins at 10:00 a.m.

DOG SHOW RULES AND REGULATIONS

1. Exhibitors must clean up after their dogs and keep them under control at all times.
2. Female dogs in season are not permitted to compete.
3. All “Table Breeds” will be judged on the table, no exceptions. Mixed Breed dogs will be judged on the table at the judges discretion.
4. Exhibitors must include a copy of a valid vaccination certificate, including Rabies, with entry form. Any entries received without a VALID RABIES CERTIFICATE will be returned to the exhibitor. No exceptions will be made.
5. Exhibitors must bring their dogs to the show with rabies tags, with entry form. Any entries received without a VALID RABIES CERTIFICATE will be returned to the exhibitor. No exceptions will be made.
6. All large animals must have health papers, donkeys must have current, signed, and approved certificate of veterinary inspection. Any livestock must arrive between 8:45 - 9:15 a.m. on Friday, July 26 to be inspected by the Vet or Animal Health Committee representative. If you arrive after this time, you will not be able to compete. Your animal can be housed in your trailer or in the overflow area (space permitting).

SECTION 1 - ALL DOG SHOW CLASSES

1st 2nd 3rd 4th 5th
$10 $8 $6 $4 $2

4-H FITTING AND SHOWING

K0080  Pee Wee Showmanship - Age 5-7 as of 1/1/19 Only.
No premiums awarded, only participation ribbons.

4-H First Year Novice- Handlers who are in their first year of training their dog.

K0081  4-H First Year Novice Junior
K0082  4-H First Year Novice Intermediate
K0083  4-H First Year Novice Senior
CHAMPION 4-H FIRST YEAR NOVICE

4-H Novice- Handlers who have previously placed 1st-3rd in a Novice F & S class are not eligible for this class and must compete in the appropriate Open F & S class. Exception- 1st year F & S Exhibitors who are regarded as Open Junior Handlers by the AKC as of July 1 of the current year, are not eligible for this class.

K0091  4-H Novice Junior
K0092  4-H Novice Intermediate
K0093  4-H Novice Senior
CHAMPION 4-H NOVICE

4-H Open- This class represents advanced F & S handlers. Once a handler competes in an Open F & S class they may not compete in a Novice F & S class.

K0101  4-H Open Junior (4-H Class)
K0102  4-H Open Intermediate (4-H Class)
K0103  4-H Open Senior (4-H Class)
CHAMPION 4-H OPEN
GRAND CHAMPION 4-H FITTING AND SHOWING

Department L: 4-H SMALL & LARGE PETS CONTEST

Friday, July 26, 9:30 a.m.

April Hall Barczewski, Chairperson
410-996-5280 or adhall@umd.edu

RULES AND REGULATIONS

1. Animals must be on the grounds at 9:15 a.m. on Friday, July 26 to check in at show pavilion. All animals are expected to be in good health.
2. This show is open to only Cecil County 4-H youth. All entries must be completed online by July 1. See directions earlier in this book.
3. For cats: Proof of rabies and yearly booster vaccinations are required (please bring verification with you).
4. Animals must be on the grounds at 9:15 a.m. on Friday, July 26 to be inspected by the Vet or Animal Health Committee representative. If you arrive after this time, you will not be able to compete. Your animal can be housed in your trailer or in the overflow area (space permitting).

SECTION 1 - ALL 4-H SMALL AND LARGE PET CLASSES

Class #  Description
1st - $6 2nd - $5 3rd - $4 4th - $3

176 Fairview Road, Elkton, MD 21921 by July 1 as well.

8. Exhibitors should register at 8:30 a.m. with the show beginning at 10:00 a.m.

SECTION 1 - ALL 4-H SMALL AND LARGE PET CLASSES

1st - $6 2nd - $5 3rd - $4 4th - $3

Class #  Description

L0001  Llama/Alpaca
L0020  Donkey
L0023  Potbelly Pig
L0024  Goat
L0025  Other Large Pets (no animals shown earlier/later shows at current fair)
L0026  Other Small Pets (no animals shown earlier/later shows at current fair)

4-H Open- This class represents advanced F & S handlers. Once a handler competes in an Open F & S class they may not compete in a Novice F & S class.

K0101  4-H Open Junior (4-H Class)
K0102  4-H Open Intermediate (4-H Class)
K0103  4-H Open Senior (4-H Class)
CHAMPION 4-H OPEN
GRAND CHAMPION 4-H FITTING AND SHOWING

PYGMY/PYGMY X/PYGORA GOATS SHOW

Show Follows the Small & Large Pets Contest at approximately 11:00 a.m.

All goats must comply with the MDA Animal Health Regulations and have appropriate scrapies identification. All goats come in day of show between 8:45 - 9:15 a.m. and follow the large and small pets contest rules. (Must have at least 5 exhibitors for show to occur)

Fitting & Showmanship Classes:
L0030  Novice, 1st year showing
L0031  Junior ages 8-10 as of 1/1/19
L0032  Intermediate ages 11-14 as of 1/1/19
L0033  Senior ages 14-18 as of 1/1/19

Confirmation Classes:
Does:
L0035  Does: Under 12 mos. as of 7/26/19
L0036  Over 12 mos. as of 7/26/19 (never kidded)
L0037  Production Doe, Any age (Kidded at least once)

L0038  Bucks: Under 12 mos. as of 7/26/19

Pet Wethers:
L0040  Under 12 mos. as of 7/26/19
L0041  Over 12 mos. as of 7/26/19
CAMPER TRAILER APPLICATION

NAME: __________________________________________
ADDRESS: _______________________________________
TELEPHONE#: ___________________ E-Mail: ________________________
BARN: ____________________________________________

PLEASE RETURN THIS APPLICATION, ALONG WITH A $25 DEPOSIT, TO:

CECIL COUNTY FAIR
ATTN: EMILY BERKEY
P.O. BOX 84
CHILDS, MD 21916

PLEASE RETURN BY JUNE 15, 2019

2019 FAIR CAMPSITE RULES

Fair Camp Sites will be filled by the following priorities:
  #1 Fair Board of Directors
  #2 Fair Show Chair Persons
  #3 4-H and Fair Volunteers

Fees for a campsite - $50.00 with electric connection and $25.00 without electric.

The registration form and fees are payable to Cecil County Fair, Inc.

Emergency phone numbers and a list of persons staying in the camp needs to be given to the Fair office prior to the start of the Fair, at which time you will receive proper signage for the camper.

All State Park rules are to be observed at all times. Only adults with 4-Hers who have animals staying overnight on the grounds are eligible for a campsite.
2019 Cecil County Fair
Golf Cart/UTV Safety Rules & Application

The following rules must be obeyed by all those using golf carts on the fairgrounds. At the first infraction of any of these rules, the driver of the golf cart may be denied permission to drive a cart for the duration of the fair.

1. The owner of the Cart/UTV must agree to and sign the permit application form before a permit will be issued. A copy of this will be on file in the fair office. If you don't have insurance for your Golf Cart/UTV then you cannot operate it on the fairgrounds during the fair. If Golf Cart's/UTV'S are NOT considered handicapped vehicles. Only wheelchairs and scooters are permitted for this purpose.

2. Owners must show proof of insurance before a permit is issued. A copy of this will be on file in the fair office. If you don't have insurance for your Golf Cart/UTV then you cannot operate it on the fairgrounds during the fair.

3. Owners must show proof of insurance before a permit is issued. A copy of this will be on file in the fair office. If you don't have insurance for your Golf Cart/UTV then you cannot operate it on the fairgrounds during the fair. If Golf Cart's/UTV'S are NOT considered handicapped vehicles. Only wheelchairs and scooters are permitted for this purpose.

4. All operator's MUST have a valid driver's license and be 16 to operate on the fairground. NO EXCEPTIONS

5. The operator of the Golf Cart/UTV is entirely responsible for the safe operations of their Golf Cart/UTV. If it is viewed as being operated in an unsafe manner, it will result in loss of driving privilege for the rest of the fair.

6. Any unauthorized Golf Cart/UTV, or similar vehicle being operated on the fairgrounds will be removed by the owner immediately. Failure to comply will result in having Golf Cart/UTV removed at the owner's expense. Permits must be kept in or on the cart at all times.

7. All Golf Cart's/UTV’s must have headlights for night time operations. Dusk is considered Night Time. "Four-Wheelers" are not considered a UTV and are not permitted to be operated on the fairgrounds during the fair.

8. The operation of the Cart's/UTV's need to be kept to a minimum. Preferably not before 6am or after 6pm. If the need arises to operate the cart/utv after 6pm, please contact Curt or Tom Tomlinson to get permission.

9. Driving through the Mid-way (Carnival) is strictly prohibited.

10. The operation of the Golf Cart/UTV may transport supplies and people in the vehicle in a safe manner. Riding in bed is permitted as long as it's done so safely. Standing in the bed, riding on the sides, riding backwards on the dash of Golf Cart/UTV is prohibited.

11. The use of illegal drugs/alcohol is strictly prohibited while operating or riding in a Golf Cart/UTV.

12. Only those Golf Cart's/ UTV'S authorized by the committee will be allowed to operate on fair property. The primary use of the Golf Carts/ UTU is for the operation and maintenance of the fair. If you have a specific reason for bringing one and wish to apply for a permit, then please complete the application for permit. It will be subject for approval or denial by the committee.

13. DO NOT park next to or between ANY of the 4-H barns. You may stop there to drop off supplies and such. There will be a designated Cart/UTV parking area established by the committee.

14. The following do not need to register their Golf Cart's/ UTV's: Ice, trash, Maintenance, and Fair Board Member's.

15. Cart's/UTV's that are being used in the pit area for the various pulls and shows MUST REMAIN in the pit area at ALL TIMES. Please contact Curt or Tom Tomlinson if any issue arises in regards to this.

16. The Golf Cart/UTV committee chairperson has the final say and decision regarding any matter involving rules and regulations. NO EXCEPTIONS!
Fairbook Memories
Notes

Let’s hurry to the Fair!
The USDA – Guaranteed Rural Housing Loan, offered by APGFCU, assists qualified buyers interested in purchasing a primary residence in eligible rural areas.

- 100% financing – No down payment required.
- 30-year term with a fixed rate.
- Upfront Guarantee Fee assessed by the USDA can be financed into the loan.
- Income restrictions apply.

Proudly serving Cecil and Harford counties for 80 years, APGFCU is the smart mortgage choice with fast, local decision making.

LEARN MORE
apgfcu.com/USDA | 888-LOAN-391

When the countryside calls your name...

Federally insured by NCUA

Membership eligibility and other restrictions apply. All loans subject to credit approval.

1 Subject to income and geographical eligibility. 2 Loan payment example: A USDA [101% Loan-to-Value (LTV)] loan of $180,000 for 30 years at 5.278% fixed-rate APR will have a principal, interest and private mortgage insurance payment of $1,001.00. Interest on the portion of the loan amount above the Fair Mortgage Value is not deductible for federal income tax purposes; and members should consult a tax advisor for further information regarding the deductibility of interest and charges. Payments do not include amounts for taxes and insurance premiums and the actual payment obligation will be greater.