Department 7: Additional 4-H Events

Section 454 – 4-H Pretty Animal Contest  
Section 455 – 4-H Bicycle Safety Event  
Section 456 – 4-H Farm Tractor Safety Event  
Section 457 – 4-H Lawn Tractor Safety Event  
Section 458 - 4-H Welding Event  

Section 459 – 4-H Herdsman  
Section 460 – 4-H Float Parade  
Section 461 – 4-H Computer Event  
Section 462 – 4-H Electric/Energy Event  
Section 463 – 4-H Small Engine Safety Event  

Section 464 – 4-H ATV Safety Event  
Section 465 – 4-H Archery Event  
Section 466 – 4-H Shotgun Event

GENERAL RULES
1. Entry Forms and more information for all events can be obtained through the University of Maryland Extension, Cecil County Office, in “4-H Talk’’- June/July edition, or online at http://extension.umd.edu/cecil-county. MUST HAVE A TOTAL OF 5 PARTICIPANTS FOR EVENTS TO OCCUR.
2. 4-H youth must pre-enter for the state contest unless otherwise stated.
3. Questions may be directed to the Extension Office at 410-996-5280, vstone@umd.edu, or adhall@umd.edu
# SECTION 454 - PRETTY ANIMAL CONTEST

April Hall Barczewski, Co-Chairperson - 410-996-5280  
Mackenzie Underwood, Co-Chairperson  
Saturday, July 27, 3:00 p.m.

**RULES AND REGULATIONS**

1. Participants will decorate their animals in costume, and provide a 100-150 word narrative to describe the entry.
2. Contestants will be judged on originality, workmanship, and overall effect.
3. All entries are to report to the Stafford Pavilion at 2:30 p.m.
4. Chairpersons may dismiss exhibitors who are unable to safely exhibit their animal.
5. Entries must be done online by July 1. See directions earlier in this book.
6. The pretty animal contest is open only to Cecil County 4-H members, and youth 5-7 as of 1/1/19
7. Typed narratives due by 2 p.m., July 27 in the Fair Office or to the chairperson. The narratives can also be turned in earlier to the above listed people.
8. Must follow animal health rules for particular species. If you have any questions, please contact the chairpeople at the number above.
9. Any livestock coming in for the contest must arrive between 2-2:30 p.m., July 27 to be inspected by the Veterinarian or Animal Health Committee representative. If you arrive after this time, you will not be able to compete. Your animal can be housed on your trailer or in the overflow area (space permitting).
10. Only 1 entry per participant.
11. Participants need to be appropriately dressed. (No bare midriff)
12. No open toed shoes.
13. Deductions can occur if animal accessories fall off in ring.

<table>
<thead>
<tr>
<th>Prizes: 1st - $10</th>
<th>2nd - $9</th>
<th>3rd - $8</th>
<th>4th - $7</th>
</tr>
</thead>
<tbody>
<tr>
<td>A0001 Youth 5-7 as of 1/1/19, small animals</td>
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<tr>
<td>A0002 Youth 5-7 as of 1/1/19, large animals</td>
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<tr>
<td>A0003 Junior, 8-10 years, small animals</td>
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<tr>
<td>A0004 Junior, 8-10 years, large animals</td>
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<tr>
<td>A0005 Intermediate, 11-13 years, small animals</td>
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<tr>
<td>A0006 Intermediate, 11-13 years, large animals</td>
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<tr>
<td>A0007 Senior, 14-18, small animals</td>
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<tr>
<td>A0008 Senior, 14-18, large animals</td>
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**CHAMPION SMALL AND LARGE ANIMAL**

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# SECTION 455 - 4-H BICYCLE SAFETY EVENT

Vicki Stone, Chairperson - 410-996-5280

**RULES AND REGULATIONS**

1. Riding Part of the Event will be held on July 8, location TBA, and weather permitting.
2. Participant must bring their own bicycle and bicycle must fit rider.
3. Rider MUST wear a safety helmet.
4. The contest will include a written test, skill riding event and parts identification.
5. Classes are according to 4-H ages, that is your age as of January 1, 2019.
6. Members MUST be enrolled in the 4-H Bicycle Project for the current year.
7. High individual in each class will be able to represent Cecil County at the state event.

<table>
<thead>
<tr>
<th>Prizes: 1st - $8</th>
<th>2nd - $7</th>
<th>3rd - $6</th>
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</thead>
<tbody>
<tr>
<td>F0001 Juniors, ages 8-10</td>
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<tr>
<td>F0004 Intermediate, ages 11-13</td>
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<tr>
<td>F0007 Seniors, ages 14-18</td>
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# SECTION 456 - 4-H FARM TRACTOR SAFETY EVENT

Ron Dudkewitz, Co-Chairperson 410-996-5280  
Kenny Dudkewitz, Co-Chairperson  
Friday, July 26, 12 NOON

<table>
<thead>
<tr>
<th>Prizes: 1st - $8</th>
<th>2nd - $7</th>
<th>3rd - $6</th>
<th>4th - $5</th>
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</thead>
<tbody>
<tr>
<td>C0001 Senior, Age 14 - 18 (high individual will represent Cecil County at the state event.)</td>
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# SECTION 457 - 4-H LAWN TRACTOR SAFETY EVENT

Ron Dudkewitz, Co-chairperson 410-996-5280  
Monday, July 22, 2 p.m.

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<thead>
<tr>
<th>Prizes: 1st - $8</th>
<th>2nd - $7</th>
<th>3rd - $6</th>
<th>4th - $5</th>
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</thead>
<tbody>
<tr>
<td>D0001 Intermediate, age 11-13</td>
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<tr>
<td>D0002 Senior, Age 14 - 18</td>
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# SECTION 458 - WELDING EVENT

Travis Clark, Chairperson  
Sunday, July 21, 3 p.m.

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<tr>
<th>Prizes: 1st - $8</th>
<th>2nd - $7</th>
<th>3rd - $6</th>
<th>4th - $5</th>
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</thead>
<tbody>
<tr>
<td>E0001 Junior, age 8-10</td>
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<tr>
<td>E0002 Intermediate, age 11-13</td>
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<tr>
<td>E0003 Senior, age 14-18</td>
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</table>
Section 459- 4-H HERDSMAN

Wayne Carlisle, Co-Chairperson
Kim Stumpf, Co-Chairperson

Purpose: To promote responsibility among 4-H animal exhibitors to maintain clean, decorative, promotional displays which project a positive image of 4-H and agriculture to the public.

RULES AND REGULATIONS:
1. The Cecil County Herdsman Contest is open to all Cecil County 4-Hers enrolled in a horse or livestock project that completed a record book for 2018 unless a new member in 2019.
2. The animal(s) on display must be registered at the extension office as the 4-Her’s project animal(s) for the current year.
3. The 4-Her must show (one of) the project animals on display in the appropriate showmanship class for each species that they maintain a Herdsman exhibit on.
4. Youth may participate as an individual, or with a group, but not both, for each species that they exhibit.
5. 4-H exhibitors must care for their own animal(s) and maintain their barn areas and displays.
6. Exhibitors may begin decorating 7am-10pm on Friday, through Sunday. See Barn Chairperson for information about arrival and departure of animals.
7. Judging will occur daily at random times Monday through Friday. High and low scores will be dropped for each area of judging and the barn chairperson will provide a substitute score reflecting their overall view of the exhibit during the fair.
8. The Herdsman Committee reserves the right to make decisions on any situation which may arise regarding the contest.
9. An overall champion herdsman award will be awarded for each species at the 4-H awards ceremony to be held on the second Saturday of the fair at 4:30pm.
10. To enter herdsman contest, you must enter online by July 1. If you are competing in a group, you must put that information in the Entry Comment section of the online entry when you select he herdsman class for your species. Horse Herdsman must fill out a separate form included in this book and mail it by July 1st.
11. All exhibits must be in place by 10pm on Sunday, July 21, Dairy: 6pm on Monday, July 22. Exhibits need to remain in place until 11pm on Saturday, July 27.

BASIS FOR JUDGING:
40%-Condition of Animal(s) and stall
20%-Exhibit Area Cleanliness
20%-Promotion of 4-H, Project, or Agriculture
20%-Decoration and Attractiveness of Exhibit

Each stall will be judged on the Danish system.
Blue Award: $25
Red Award: $15
White Award: $10
Participation: $0

<table>
<thead>
<tr>
<th>Number</th>
<th>Class</th>
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</thead>
<tbody>
<tr>
<td>B0001</td>
<td>Beef Cattle Herdsman</td>
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<tr>
<td>B0002</td>
<td>Swine Herdsman</td>
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<tr>
<td>B0003</td>
<td>Sheep Herdsman</td>
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<tr>
<td>B0004</td>
<td>Dairy Cattle Herdsman</td>
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<tr>
<td>B0005</td>
<td>Goat Herdsman</td>
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<tr>
<td>B0006</td>
<td>Horse Herdsman</td>
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<tr>
<td>G0001</td>
<td>4-H Float General Promotional</td>
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<tr>
<td>G0002</td>
<td>4-H Float Theme: “Ready, Set, Go”</td>
</tr>
<tr>
<td>G0003</td>
<td>4-H Walking Unit General Promotional</td>
</tr>
<tr>
<td>G0004</td>
<td>4-H Walking Unit Theme: “Ready, Set, Go”</td>
</tr>
</tbody>
</table>

(Each stall must have a separate form included in this book and mail it by July 1st.)

SECTION 460 - 4-H FLOAT PARADE

Thursday, July 25, 5:30 p.m.  (Inclement weather date: Saturday, July 27 at 11 a.m.)
Nancy Wallace, Chairperson - Call 4-H Extension Office 410-996-5280

RULES AND REGULATIONS
1. A maximum description of 100 words describing a 4-H Theme as it relates to your float or walking unit must be given to Nancy Wallace or turned into the fair board office by NOON the day of the parade. NO LAST MINUTE SCRIPTS. Units must be pre-registered. These registration forms are located in your 4-H Talk newsletter. NO LAST MINUTE ENTRIES. We also request that if your club registers and then decides not to be in the parade, please notify the fair board office before the parade date. Please note that if your club is entering two entries, you must submit two separate scripts on two different pieces of paper. 4-H Clubs may pick two entries total (G0041-G0044) not including the clover walking unit (G0050). These scripts must be legible, preferably typed. There must be a minimum of five 4-Hers on a float and a minimum of five 4-Hers in a walking unit. If a 4-Her is on a float they cannot leave to join a walking unit. Clubs with a few clovers can participate with 4-H clubs on float or walking unit, but if you participate with their club units they can not participate in the separate clover walking unit.
2. All work must be done by 4-Hers. Some help may be obtained from parents. 4-H representatives will be walking around to verify that floats are being prepared by 4-Hers.
3. The 4-H parade is for 4-Hers, Clovers, their leaders, and UME volunteer parents. Please no political units, parents pushing strollers, or small children in the parade.
4. Please do not throw candy or any other objects during the parade. This is a safety issue. If a club throws out any objects, they will be disqualified.
5. If your unit gets out of line, you will be disqualified. (Unless you have a reasonable excuse for getting out of line.)
6. Floats and walking units must be ready to get into line by 5:15 p.m. A parade representative will be in the field lining up all units in the proper order. Please do not get into line until someone calls your club.
7. For the past several years we have had such a wonderful turn out of 4-H clubs, we would like to ask all floats and walking units to decorate up on the hill or in the field, if at all possible. This will help eliminate all of the congestion on the fair grounds and it will make it a lot easier for the chairpersons to find your club and line you up at the appropriate time.
8. A participation award of $10 will be presented to all clubs not placing. A ribbon will be given to each club.
9. No live animals are to be on any floats but animals can be walked and displayed in walking units.
10. Two parent spotters will be allowed to walk with the float for safety reasons and will not be judged.

<table>
<thead>
<tr>
<th>Number</th>
<th>Class</th>
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<tbody>
<tr>
<td>G0001</td>
<td>4-H Float General Promotional</td>
</tr>
<tr>
<td>G0002</td>
<td>4-H Float Theme: “Ready, Set, Go”</td>
</tr>
<tr>
<td>G0003</td>
<td>4-H Walking Unit General Promotional</td>
</tr>
<tr>
<td>G0004</td>
<td>4-H Walking Unit Theme: “Ready, Set, Go”</td>
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(Prizes: 1st - $40 2nd - $20 3rd - $15 4th - $10)

(Clubs can pick from two of the four categories listed above)

<table>
<thead>
<tr>
<th>Number</th>
<th>Class</th>
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<tbody>
<tr>
<td>G0050</td>
<td>Clover Walking Unit (Must include only clover members)</td>
</tr>
</tbody>
</table>
Please refer to the June/July 2019 4-H talk for rules and regulations for sections 461, 462, 463 and 464.

### Section 461 - 4-H Computer Event

Monday, July 22, 11 a.m.
John Gallaher, Chairperson

<table>
<thead>
<tr>
<th>Prizes: 1st - $8</th>
<th>2nd - $7</th>
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<tbody>
<tr>
<td>H0001</td>
<td>Junior, age 8-10</td>
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<td>H0002</td>
<td>Intermediate, age 11-13</td>
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<td>H0003</td>
<td>Senior, age 14 - 18</td>
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### Section 462 - 4-H Electric/Energy Event

Monday, July 22, 11 a.m.
Dan Gaffney and John Gallaher, Chairpersons

<table>
<thead>
<tr>
<th>Prizes: 1st - $8</th>
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<th>4th - $5</th>
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<tbody>
<tr>
<td>I0001</td>
<td>Junior, age 8-10</td>
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<tr>
<td>I0002</td>
<td>Intermediate, age 11-13</td>
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<tr>
<td>I0003</td>
<td>Senior, age 14 - 18</td>
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### Section 463 - 4-H Small Engine Safety Event

Thursday, July 25, 2 p.m.
Lowell Haines, Co-Chairperson
Jim Zambuto, Co-Chairperson

<table>
<thead>
<tr>
<th>Prizes: 1st - $8</th>
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</thead>
<tbody>
<tr>
<td>J0001</td>
<td>Junior, age 8-10</td>
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<td>J0002</td>
<td>Intermediate, age 11-13</td>
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<td>J0003</td>
<td>Senior, age 14 - 18</td>
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### Section 464 - 4-H ATV Safety Event

Thursday, July 25, 11 a.m.
Lowell Haines, Chairperson

ALL YOUTH MUST PROVIDE THEIR OWN HELMET!!

<table>
<thead>
<tr>
<th>Prizes: 1st - $8</th>
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<tbody>
<tr>
<td>K0001</td>
<td>Junior, Age 8-10</td>
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<td>K0002</td>
<td>Intermediate, Age 11-13</td>
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<tr>
<td>K0003</td>
<td>Senior, Age 14 - 18</td>
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### Section 465 - 4-H Shotgun Event

Saturday, July 6 - Oxford Gun Club
Karl LaSala, Chairperson

RULES AND REGULATIONS
1. Date and location of event will be announced.
2. Participants must be an active member of the 4-H shotgun program and have successfully completed the shotgun orientation prior to the event.
3. Participants MUST wear ear and eye protection.
4. The contest will include one round of shooting in each event, a written test and firearm parts identification.
5. Scores will be based on total points earned in each event plus written test scores.
6. Classes are according to 4-H age as of January 1, 2019.
7. At this time, the shooting sports events are only open to Cecil County 4-H’ers enrolled by May 1, 2019.

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<thead>
<tr>
<th>Prizes: 1st - $8</th>
<th>2nd - $7</th>
<th>3rd - $6</th>
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<tbody>
<tr>
<td>L001</td>
<td>Juniors (ages 8-10)</td>
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<tr>
<td>L002</td>
<td>Intermediates (ages 11-13)</td>
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<tr>
<td>L003</td>
<td>Seniors (ages 14-18)</td>
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### Section 466 - 4-H Archery Event

Thursday, July 11 - Location TBA
Henry and Liza Sanford-Crane, Co-Chairpeople

RULES AND REGULATIONS
1. Date and location of event will be announced.
2. Participants must be an active member of the 4-H Archery Program.
3. Participants MUST wear proper safety equipment, provided if needed.
4. The contest will include one round of shooting (consisting of 3 arrows per round), a written test and bow/arrow parts identification.
5. Classes in both compound and recurve according to 4-H age as of January 1, 2019.
7. At this time, the shooting sports events are only open to Cecil County 4-H’ers enrolled by May 1, 2019.

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<thead>
<tr>
<th>Prizes: 1st - $8</th>
<th>2nd - $7</th>
<th>3rd - $6</th>
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<tbody>
<tr>
<td>M001</td>
<td>Juniors (ages 8-10)</td>
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<td>M002</td>
<td>Intermediates (ages 11-13)</td>
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<td>M003</td>
<td>Seniors (ages 14-18)</td>
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