
Department 7: Additional 4-H events

Section 54 – 4-H Pretty Animal Contest

Section 55 – 4-H Bicycle Safety Event

Section 56 – 4-H Farm Tractor Safety Event

Section 57 – 4-H Lawn Tractor Safety Event

Section 58 – 4-H Welding Event

Section 59 – 4-H Herdsman

Section 60 – 4-H Float Parade

Section 61 – 4-H Computer Event

Section 62 – 4-H Electric/Energy Event

Section 63 – 4-H Small Engine Safety Event

Section 64 – 4-H ATV Safety Event

Section 65 – 4-H Archery Event

Section 66 – 4-H Shotgun Event

GENERAL RULES

1. Entry Forms and more information for all events can be obtained through the University of Maryland Extension, Cecil County Office, in "4-H Talk"- June/July edition, or online at <http://extension.umd.edu/cecil-county>. MUST HAVE A TOTAL OF 5 PARTICIPANTS FOR EVENTS TO OCCUR.
2. 4-H youth must pre-enter for the state contest unless otherwise stated.
3. Questions may be directed to the Extension Office at 410-996-5280, or vstone@umd.edu, or adhall@umd.edu

SECTION 54 - PRETTY ANIMAL CONTEST

April Hall Barczewski, Co-Chairperson - 410-996-5280
Vicki Stone, Co-Chairperson
Saturday, July 28, 2018 3:00 p.m.

RULES AND REGULATIONS

1. Participants will decorate their animals in costume, and provide a 100-150 word narrative to describe the entry.
2. Contestants will be judged on originality, workmanship, and overall effect.
3. All entries are to report to the Stafford Pavilion at 2:30 p.m.
4. Chairpersons may dismiss exhibitors who are unable to safely exhibit their animal.
5. Entries must be postmarked by July 2nd. The form is found in the back of this book.
6. The pretty animal contest is open only to Cecil County 4-H members, and youth 5-7 as of 1/1/18
7. Typed narratives due by 2 p.m., July 28 in the Fair Office or to the chairperson. The narratives can also be turned in earlier to the above listed people.
8. Must follow animal health rules for particular species. If you have any questions, please contact the chairpeople at the number above.

9. Any livestock coming in for the contest must arrive between 2-2:30 p.m., July 28 to be inspected by the Veterinarian or Animal Health Committee representative. If you arrive after this time, you will not be able to compete. Your animal can be housed on your trailer or in the overflow area (space permitting).
10. Only 1 entry per participant.
11. Participants need to be appropriately dressed. (No bare midriff)
12. No open toed shoes.
13. Deductions can occur if animal accessories fall off in ring.
14. Helmets required for mounted horses.
15. Team of 2 permitted.

Prizes: 1st - \$10 2nd - \$9 3rd - \$8 4th - \$7

CLASS DESCRIPTION

A0001	Youth 5-7 as of 1/1/18, small animals
A0002	Youth 5-7 as of 1/1/18, large animals
A0003	Junior, 8-10 years, small animals
A0004	Junior, 8-10 years, large animals
A0005	Intermediate, 11-13 years, small animals
A0006	Intermediate, 11-13 years, large animals
A0007	Senior, 14 - 18, small animals
A0008	Senior, 14 - 18, large animals

CHAMPION SMALL AND LARGE ANIMAL

SECTION 55 - 4-H BICYCLE SAFETY EVENT

Saturday, June 30, 2018 - Riding Event (weather permitting)
Tuesday, July 24, 2018 10 a.m. - Written Exam, Parts ID

Vicki Stone, Chairperson - 410-996-5280

RULES AND REGULATIONS

1. Riding Part of the Event will be held on July 8, location TBA, and weather permitting.
2. Participant must bring their own bicycle and bicycle must fit rider.
3. Rider MUST wear a safety helmet.
4. The contest will include a written test, skill riding

event and parts identification.

5. Classes are according to 4-H ages, that is your age as of January 1, 2018.
6. Members MUST be enrolled in the 4-H Bicycle Project for the current year.
7. High individual in each class will be able to represent Cecil County at the state event.

Prizes: 1st - \$8 2nd - \$7 3rd - \$6 4th - \$5

CLASS DESCRIPTION

F0001	Juniors, ages 8-10
F0004	Intermediate, ages 11-13
F0007	Seniors, ages 14-18

Please refer to the June/July 2018 4-H Talk Newsletter for rules and regulations for sections 56 & 57.

SECTION 56 - 4-H FARM TRACTOR SAFETY EVENT

Friday, July 27, 2018 12 NOON
Ron Dudkewitz, Co-Chairperson 410-996-5280
Kenny Dudkewitz, Co-Chairperson

Prizes: 1st - \$8 2nd - \$7 3rd - \$6 4th - \$5

CLASS DESCRIPTION

C0001	Senior, Age 14 - 18 (high individual will represent Cecil County at the state event.)
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SECTION 57 - 4-H LAWN TRACTOR SAFETY EVENT

Monday, July 23, 2018 2 p.m.

Ron Dudkewitz, Co-chairperson 410-996-5280
Kenny Dudkewitz, Co-chairperson

Prizes: 1st - \$8 2nd - \$7 3rd - \$6 4th - \$5

CLASS DESCRIPTION

D0001	Intermediate, age 11-13
D0002	Senior, Age 14 - 18

SECTION 58 - WELDING EVENT

Sunday, July 22, 2018, 3 p.m.
Travis Clark, Chairperson

Prizes: 1st - \$8 2nd - \$7 3rd - \$6 4th - \$5

1. Composed of a written exam, actual welding samples, and a visual presentation on welding safety or welding procedure.
2. Welding samples will be done at the end of the welding classes (Dates of classes posted in 4-H newsletter).
3. Visual presentation should be in 4-H Demonstration format (5-10 mins.). Table and easel provided.

CLASS DESCRIPTION

E0001	Junior, age 8-10
E0002	Intermediate, age 11-13
E0003	Senior, age 14-18

SECTION 59- 4-H HERDSMAN

Wayne Carlisle, Co-Chairperson

Kim Stumpf, Co-Chairperson

Purpose: To promote responsibility among 4-H animal exhibitors to maintain clean, decorative, promotional displays which project a positive image of 4-H and agriculture to the public.

RULES AND REGULATIONS:

1. The Cecil County Herdsman Contest is open to all Cecil County 4-Hers enrolled in a horse or livestock project that completed a record book for 2017 unless a new member in 2018.
2. The animal(s) on display must be registered at the extension office as the 4-Her's project animal(s) for the current year.

3. The 4-Her must show (one of) the project animals on display in the appropriate showmanship class for each species that they maintain a Herdsman exhibit on.
4. Youth may participate as an individual, or with a group, but not both, for each species that they exhibit.
5. 4-H exhibitors must care for their own animal(s) and maintain their barn areas and displays.
6. Exhibitors may begin decorating 7am-10pm on Friday, through Sunday. See Barn Chairperson for information about arrival and departure of animals.
7. Judging will occur daily at random times Monday through Friday. High and low scores will be dropped for each area of judging and the barn chairperson will provide a substitute score reflecting their overall view

8. The Herdsman Committee reserves the right to make decisions on any situation which may arise regarding the contest.
9. An overall champion herdsman award will be awarded for each species at the 4-H awards ceremony to be held on the second Saturday of the fair at 4:30pm.
10. To enter herdsman contest, check the YES line on your entry form and return to the specified address. Horse Herdsman must fill out the separate form and mail it in by July 2.
11. All exhibits must be in place by 10pm on Sunday, July 22, Dairy: 6pm on Monday, July 23. Exhibits need to remain in place until 11pm on Saturday, July 28.

BASIS FOR JUDGING:

- 40%-Condition of Animal(s) and stall
- 20%-Exhibit Area Cleanliness
- 20%-Promotion of 4-H, Project, or Agriculture
- 20%-Decoration and Attractiveness of Exhibit

Each stall will be judged on the Danish system.

Blue Award: \$25

Red Award: \$15

White Award: \$10

Participation: \$0

Class #: Description

B0001	Beef Cattle Herdsman
B0002	Swine Herdsman
B0003	Sheep Herdsman
B0004	Dairy Cattle Herdsman
B0005	Goat Herdsman
B0006	Horse Herdsman

SECTION 60 - 4-H FLOAT PARADE

Thursday, July 26, 2018 5:30 p.m. (Inclement weather date: Saturday, July 28 at 11 a.m.)

Nancy Wallace, Chairperson - Call 4-H Extension Office 410-996-5280

RULES AND REGULATIONS

1. A maximum description of 100 words describing a 4-H Theme as it relates to your float or walking unit must be given to Nancy Wallace or turned into the fair board office by NOON the day of the parade. NO LAST MINUTE SCRIPTS. Units must be pre-registered. These registration forms are located in your 4-H Talk newsletter. NO LAST MINUTE ENTRIES. We also request that if your club registers and then decides not to be in the parade, please notify the fair board office before the parade date. Please note that if your club is entering two entries, you must submit two separate scripts on two different pieces of paper. 4-H Clubs may pick two entries total (G0041-G0044) not including the clover walking unit (G0050). These scripts must be legible, preferably typed. There must be a minimum of five 4-Hers on a float and a minimum of five 4-Hers in a walking unit. If a 4-Her is on a float they cannot leave to join a walking unit. Clubs with a few clovers can participate with 4-H clubs on float or walking unit, but if you participate with their club units they can not participate in the separate clover walking unit.
2. All work must be done by 4-Hers. Some help may be

3. The 4-H parade is for 4-Hers, Clovers, their leaders, and UME volunteer parents. Please no political units, parents pushing strollers, or small children in the parade.
4. Please do not throw candy or any other objects during the parade. This is a safety issue. If a club throws out any objects, they will be disqualified.
5. If your unit gets out of line, you will be disqualified. (Unless you have a reasonable excuse for getting out of line.)
6. Floats and walking units must be ready to get into line by 5:15 p.m. A parade representative will be in the field lining up all units in the proper order. Please do not get into line until someone calls your club.
7. For the past several years we have had such a wonderful turn out of 4-H clubs, we would like to ask all floats and walking units to decorate up on the hill or in the field, if at all possible. This will help eliminate all of the congestion on the fair grounds and it will make it a lot easier for the chairpersons to find your club and line you up at the appropriate time.

8. A participation award of \$10 will be presented to all clubs not placing. A ribbon will be given to each club.
9. No live animals are to be on any floats but animals can be walked and displayed in walking units.
10. Two parent spotters will be allowed to walk with the float for safety reasons and will not be judged.

Prizes: 1st - \$40 2nd - \$20 3rd - \$15 4th - \$10

CLASS DESCRIPTION

G0001	4-H Float General Promotional
G0002	4-H Float Theme-"Putting Together The Pieces"
G0003	4-H Walking Unit General Promotional
G0004	4-H Walking Unit Theme-"Putting Together The Pieces"
(Clubs can pick from two of the four categories listed above)	
G0050	Clover Walking Unit (Must include only clover members)

Please refer to the June/July 2018 4-H talk for rules and regulations for sections 61, 62, 63 and 64.

SECTION 61 - 4-H Computer Event

Monday, July 23, 2018 11 a.m.
John Gallaher, Chairperson

Prizes: 1st - \$8 2nd - \$7 3rd - \$6 4th - \$5

CLASS DESCRIPTION

H0001 Junior, age 8-10
H0002 Intermediate, age 11-13
H0003 Senior, age 14 - 18

SECTION 62- 4-H Electric/Energy Event

Monday, July 23, 2018 11 a.m.
Dan Gaffney and John Gallaher, Chairpersons

Prizes: 1st - \$8 2nd - \$7 3rd - \$6 4th - \$5

CLASS DESCRIPTION

I0001 Junior, age 8-10
I0002 Intermediate, age 11-13
I0003 Senior, age 14 - 18

SECTION 63 - 4-H Small Engine Safety Event

Thursday, July 26, 2018 2 p.m.
Lowell Haines, Co-Chairperson
Jim Zambuto, Co-Chairperson

Prizes: 1st - \$8 2nd - \$7 3rd - \$6 4th - \$5

CLASS DESCRIPTION

J0001 Junior, age 8-10
J0002 Intermediate, age 11-13
J0003 Senior, age 14 - 18

Section 64 - 4-H ATV Safety Event

Thursday, July 26, 2018 11 a.m.
Lowell Haines, Chairperson

ALL YOUTH MUST PROVIDE THEIR OWN HELMET!!

Prizes: 1st - \$8 2nd - \$7 3rd - \$6 4th - \$5

CLASS # DESCRIPTION

K0001 Junior, Age 8-10
K0002 Intermediate, Age 11-13
K0003 Senior, Age 14 - 18

Section 65 - 4-H Shotgun Event

Saturday, July 7 - Oxford Gun Club
Karl LaSala, Chairperson

RULES AND REGULATIONS

1. Date and location of event will be announced.
2. Participants must be an active member of the 4-H shotgun program and have successfully completed the shotgun orientation prior to the event.
3. Participants **MUST** wear ear and eye protection.
4. The contest will include one round of shooting in each event, a written test and firearm parts identification.
5. Scores will be based on total points earned in each event plus written test scores.
6. Classes are according to 4-H age as of January 1, 2018.
7. At this time, the shooting sports events are only open to Cecil County 4-H'ers enrolled by May 1, 2018.

Prizes: 1st - \$8 2nd - \$7 3rd - \$6 4th - \$5

CLASS DESCRIPTION

L001 Juniors (ages 8-10)
L002 Intermediates (ages 11-13)
L003 Seniors (ages 14-18)

Section 66 - 4-H Archery Event

Thursday, July 12 - Location TBA
Henry and Liza Sanford-Crane, Co-Chairpeople

RULES AND REGULATIONS

1. Date and location of event will be announced.
2. Participants must be an active member of the 4-H Archery Program.
3. Participants **MUST** wear proper safety equipment, provided if needed.
4. The contest will include one round of shooting (consisting of 3 arrows per round), a written test and bow/arrow parts identification.
6. Classes in both compound and recurve according to 4-H age as of January 1, 2018.
7. At this time, the shooting sports events are only open to Cecil County 4-H'ers enrolled by May 1, 2018.

Prizes: 1st - \$8 2nd - \$7 3rd - \$6 4th - \$5

CLASS DESCRIPTION

M001 Juniors (ages 8-10)
M002 Intermediates (ages 11-13)
M003 Seniors (ages 14-18)