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Address all communications to:
Cecil County Fair
P.O. Box 84, Childs, MD 21916

Phone: 410-392-3440
web: www.cecilcountyfair.org
e-mail: generalinfo@cecilcountyfair.org

Physical address of
fairgrounds:
4640 Telegraph Road
Elkton, MD 21921

Publication information
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The Cecil Whig, 601 Bridge Street, Elkton, MD 21921.
Phone: 410-398-3311


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Thanks for your generous support!

Special thanks to W.C. Logan & Sons
Admission Charges

**Friday, July 20**
Special $3.00 gate fee
Children and senior citizens $1.00
(Please note no animals on the grounds Friday, July 20)

**Daily entrance fees**
Saturday, July 21 thru Saturday, July 28, 2018
$5.00 - adults (13 to 59 years)
$2.00 - senior citizens (60 years and over)
$2.00 - children (6 to 12 years)
Children under 6 enter free

**Weekly passes**
good for July 20 thru July 28
$20.00 - advance purchase adult weekly pass*
$25.00 - adult weekly pass (purchased at gate)
$10.00 - senior citizen weekly pass
$10.00 - children’s weekly pass

* weekly passes may be obtained in advance through any fair board member, or from the University of Maryland Extension, Cecil County Office, 200 Chesapeake Blvd, Suite 1500, Elkton, MD 21921

**Reserved Seating for the Demolition Derby**
Committee Chair: Christi Rakestraw

This is an opportunity to reserve your very own seat on the demolition derby nights. Once you have obtained your ticket for the event, it is yours for the night! You are free to get up and walk around, knowing you still have a seat to come back to. The reserved seating sections are located on the Fairhill Racetrack side of the main arena. The entrance to the reserved seating is located behind the bleachers.

All seats are first come first serve. You can purchase your tickets during the week of the fair at the fair office, between the hours of 10am-9pm or at www.cecilcountyfair.org.

On the nights of the derby, tickets will be sold at the entrance of reserved seating from 7 to 8:30, or until the seats are sold out.

Please keep in mind we cannot hold tickets, since these seats are first come first serve.

### Admission Charges

**Friday, July 20**
Special $3.00 gate fee
Children and senior citizens $1.00
(Please note no animals on the grounds Friday, July 20)

**Daily entrance fees**
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**Free shuttle rides**
from the parking lot to the front gate
every day from 6 p.m. - 10 p.m.

### Midway Rides

Tickets for rides are on sale from opening to approximately 45 minutes prior to closing, depending on the size of the crowd.

**Friday, July 20:**
Open at 5 p.m., pay one price: $18 all you can ride until closing. Armband goes off sale 1 hour prior to closing.

**Saturday, July 21:**
Open at 2 p.m., pay one price special: $22 all you can ride until closing.
Tickets for ride special are available from 2 p.m. - 7 p.m.

**Sunday, July 22:**
Open at 2 p.m., pay one price special: $20 all you can ride until closing.
Tickets for ride special are available from 2 p.m. - 7 p.m.

**Monday, July 23:**
Open at 5 p.m., pay one price: $20 all you can ride until closing.
Tickets for ride special available 5 p.m. - 7 p.m.

**Tuesday, July 24:**
Open at 5 p.m., 12 BUCK TUESDAY all you can ride $12 from 5 p.m. to closing. Armbands sold until 9 p.m.

**Wednesday, July 25:**
Open at 5 p.m., pay one price special: $20 all you can ride until closing.
Tickets for ride special available 5 p.m. - 7 p.m.

**Thursday, July 26:**
Open at 5 p.m., pay one price: $20 all you can ride until closing.
Tickets for ride special available 5 p.m. - 7 p.m.

**Friday, July 27:**
Open at 5 p.m., pay one price: $20 all you can ride until closing.
Tickets for ride special available 5 p.m. - 7 p.m.

**Saturday, July 28:**
Open at 2 p.m., pay one price special: $22 all you can ride until closing.
Tickets for ride special available 2 p.m. - 7 p.m.

Check our website for a link to purchase your tickets in advance and at a discounted price or type in the following link goo.gl/PasbDM

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**Demolition Derby Reserved Seating Prices**

<table>
<thead>
<tr>
<th>Date</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thursday July 26th</td>
<td>$10</td>
</tr>
<tr>
<td>Friday July 27th</td>
<td>$10</td>
</tr>
<tr>
<td>Saturday July 28th</td>
<td>$10</td>
</tr>
</tbody>
</table>

**This is a RAIN or SHINE event.**

Refunds will only be given if the event is cancelled prior to the start time. **Ticket exchanges are not available.**

Reserve your seat today online at www.cecilcountyfair.org or at the fair office! Seats are limited!
2018 Cecil County Fair Board Committees

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Susan Sprout-Knight (Co-Chairperson)
Rebecca Guethler
Katy Korns
Elaine Rea-Whited
Junior Fair Board Members

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Doris Behnke
Dave Dudkewitz
Kenny Dudkewitz
Mike Harvey
Jarred Logan
Al Miller
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Don Moore
Mike Schoeler
Stephen Sprout
Jeff Stafford
Jim Zambuto

Animal Health
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(Secretary)
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Wayne Carlisle
Virginia Ferver
Rebecca Guethler
Scott Kennedy
Matt Miller
George Mitchell
Brooke Pace, DVM

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Jeff Stafford (Chairperson)
Debbie Harris
Mark Messner
Al Miller
Wayne Stafford
Tom Tomlison

Cow Chip Contest
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Christi Rakestraw

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Kim Stumpf (Co-Chairperson)
Rebecca Guethler
Matt Miller
Stephen Sprout

Dog Show
Tyler Ewing (Chairperson)
Debbie Moore
Nadine Phillips

Entertainment
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Scott Kennedy (Chairperson)
Stanley Barczewski
Keith Crouse
Al Miller
Don Moore

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Emily Berkey
Kenny Dudkewitz
Rebecca Guethler
Nancy Wallace

Fire Company
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Jeff Stafford
Curtis Tomlinson

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Jarred Logan
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Ned Davis (Chairperson)
Jim Zambuto (Chairperson)
Sheila Ferver
Bea Johnson
George Mitchell
Stephen Sprout

Grounds
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Don Moore (Chairperson)
Mark Barczewski

Horse
Monica Mason (Chairperson)
Amy Haines

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Bea Johnson
Tyler Ewing
Katy Korns
Scott Kennedy
Stephen Sprout
Victoria Stone

IT Committee
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Mark Barczewski
Amy Haines

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April Hall Barczewski
Mark Barczewski
John Berkey
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Pam Sayers
Stephen Sprout
Wayne Stafford
Kim Stumpf
Jim Zambuto

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Al Miller (Chairperson)
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Mark Barczewski
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Mike Harvey
Scott Kennedy
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Jeff Stafford
Nancy Wallace

Open Class Contest
Jeff Stafford (Chairperson)
Kenny Dudkewitz
Wayne Carlisle

Pretty Animal Contest
April Hall Barczewski (Chairperson)

Pretty Baby Contest
April Hall Barczewski (Chairperson)

Record Keeping
Emily Berkey (Chairperson)
Brandy Davis
Mike Harvey

Recycling
Lindsay Smith (Chairperson)
Great Falls Recycling

Senior's Day
Joyce Barczewski (Chairperson)
Nancy Wallace (Chairperson)

Sheep
Bea Johnson

Small Animals and Large Pets
April Hall Barczewski (Chairperson)

Swine
Rebecca Guethler (Chairperson)

Sponsorship
Jeff Stafford (Chairperson)
Andrew Barczewski
Virginia Ferver
Louise Frock
Mike Harvey
Bea Johnson
Scott Kennedy
Heather Laird

Truck Cactus
JoAnn Cactus
Bonnie Cactus

Vehicles
Andrew Barczewski
Virginia Ferver
Louise Frock
Mike Harvey
Bea Johnson
Scott Kennedy
Heather Laird

Youth Pedal Tractor Pull
Lowell Haines (Chairperson)

Zoo Animals
Mike Harvey

**Schedule of Events**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event Description</th>
</tr>
</thead>
</table>
| Thursday, July 19  
6:30 p.m. | 4-H Club Entries and 4-H Non-Perishable Home Arts Entries received                  |
| 10:00 a.m. | Guinea Pig Show                                                                   |
| 11:00 a.m. | Farming displays and classic tractor pull                                         |
| 1:00 p.m.  | Horses, Horses, Horses                                                           |
| 2:00 p.m.  | Hot Dog Pig Races                                                                 |
| 3:00 p.m.  | Miss Cecil County Farm Bureau Contest                                            |
| 4:30 p.m.  | 4-H Welding Event                                                                 |
| 7:00 p.m.  | LIVE MUSIC: Josh Daniels & Friends (bluegrass)                                    |
| 8:00 p.m.  | Team Uprooted - Extreme                                                           |
| Friday, July 20  
8:15 a.m.  | Home Arts & Garden Exhibit                                                        |
| 10:00 a.m.| Mobile Glass Studios                                                             |
| 11:00 a.m.| Horses, Horses, Horses                                                           |
| 1:00 p.m. | Hot Dog Pig Races                                                                 |
| 2:00 p.m. | Detroit Shoot-Out – Classic Tractor pull                                         |
| 4:00 p.m. | Swine Fitting and Showing                                                         |
| 7:00 p.m. | Team Goat Fitting Event                                                           |
| 8:00 p.m. | Team Uprooted - Extreme                                                           |
| Saturday, July 21  
10:00 a.m.| 4-H Dairy Entries Received                                                        |
| 12:30 p.m.| Mobile Glass Studios                                                             |
| 2:30 p.m. | Team Uprooted - Extreme                                                           |
| 5:00 p.m. | Mobile Glass Studios                                                             |
| 6:00 p.m. | Team Uprooted - Extreme                                                           |
| 7:00 p.m. | Team Goat Fitting Event                                                           |
| 8:00 p.m. | Team Uprooted - Extreme                                                           |
| Sunday, July 22  
11:00 a.m.| Registration for the 5K Run/Walk                                                  |
| 7:00 a.m. | Market animal weigh-in                                                            |
| 7:30 a.m. | Open English Pony Show                                                            |
| 8:00 a.m.| 4-H Livestock Received                                                            |
| 9:00 a.m.| Poultry Show                                                                      |
| 9:15 a.m.| Tug-o-War                                                                        |
| 11:00 a.m.| All Livestock must be on grounds                                                  |
| 12:00 p.m.| Horses, Horses, Horses                                                           |
| 6:00 p.m. | Team Uprooted - Extreme                                                           |
| 7:30 p.m.| Hot Dog Pig Races                                                                 |
| 8:30 p.m.| Team Uprooted - Extreme                                                           |
| 9:00 p.m.| Team Goat Fitting Event                                                           |
| **OLD TIME FARM WEEKEND**  
FEATURING FORD  
Sponsored by Morris James, Attorney  
8:00 a.m. | 4-H Livestock Received                                                            |
| 8:30 a.m.| 4-H English Horse/Pony Show                                                      |
| 10:00 a.m.| Mobile Glass Studios                                                             |
| 11:00 a.m.| Horses, Horses, Horses                                                           |
| 12:00 p.m.| Hot Dog Pig Races                                                                 |
| 1:00 p.m. | Team Uprooted - Extreme                                                           |
| 2:00 p.m.| Mobile Glass Studios                                                             |
| 3:00 p.m.| Hot Dog Pig Races                                                                 |
| 4:00 p.m.| Mobile Glass Studios                                                             |
| 5:00 p.m.| Team Uprooted - Extreme                                                           |
| 6:00 p.m.| Mobile Glass Studios                                                             |
| 7:00 p.m.| Team Uprooted - Extreme                                                           |
| 8:00 p.m.| Team Goat Fitting Event                                                           |
| 9:00 p.m.| Team Uprooted - Extreme                                                           |
| **CHILDREN’S DAY**  
Sponsored by Ramsey Ford  
6:30-10 a.m.| 4-H Dairy Entries Received                                                        |
| 8:30 a.m.| 4-H Dairy Horse/Pony Show                                                        |
| 9:00 a.m.| Youth Dairy Goat Show                                                             |
| 9:15 a.m.| Fair Scavenger Hunt**                                                            |
| 10:30 a.m.| Children’s Day (through 2:00 p.m.)                                              |
| 11:00 a.m.| 4-H Computer and Electric Events                                                 |
| 12:00 p.m.| Barn A                                                                            |
| **SENIOR’S DAY**  
Sponsored by Hillside Oil  
9 a.m. - 6 p.m.| 4-H Dairy Entries Received                                                        |
| 10:00 a.m.| Mobile Glass Studios                                                             |
| 11:00 a.m.| Horses, Horses, Horses                                                           |
| 12:00 p.m.| Hot Dog Pig Races                                                                 |
| 1:00 p.m.| 4-H Livestock Received                                                            |
| 2:00 p.m.| Midway Opens                                                                     |
| 3:00 p.m.| Team Uprooted - Extreme                                                           |
| 4:00 p.m.| Midway Opens                                                                     |
| 5:00 p.m.| Team Uprooted - Extreme                                                           |
| 6:00 p.m.| Team Uprooted - Extreme                                                           |
| 7:00 p.m.| Team Goat Fitting Event                                                           |
| 8:00 p.m.| Team Uprooted - Extreme                                                           |
| **AG DAY**  
Sponsored by Apple Auto  
8:00 a.m. | 4-H Horse Dressage/Combined Test                                                 |
| 9:00 a.m.| Fair Scavenger Hunt**                                                            |
| 10:00 a.m.| Ag Showcase (through 2 p.m.)                                                    |
| 11:00 a.m.| 4-H Bicycle Safety Written Exam                                                  |
| 12:00 p.m.| Barn B                                                                            |
| 1:00 p.m.| 4-Wheel Drive (Diesel) Truck Pull, Pro Farm Tractors                             |
| 2:00 p.m.| 4-H Livestock Received                                                            |
| 3:00 p.m.| 4-H Livestock Received                                                            |
| 4:00 p.m.| Team Uprooted - Extreme                                                           |
| 5:00 p.m.| Team Uprooted - Extreme                                                           |
| 6:00 p.m.| Team Uprooted - Extreme                                                           |
| 7:00 p.m.| Team Uprooted - Extreme                                                           |
| 8:00 p.m.| Team Uprooted - Extreme                                                           |
| **DEMO DERBY DAY**  
8:30 a.m. | Open Western Horse Show                                                          |
| 9:00 a.m.| 4-H Dog Show                                                                      |
| 10:00 a.m.| Pretty Baby Contest                                                               |
| 12:00 p.m.| Hot Dog Pig Races                                                                 |
| 1:00 p.m.| Horses, Horses, Horses                                                           |
| 2:00 p.m.| Wood Carving & Blown Glass                                                       |
| 3:00 p.m.| Horses, Horses, Horses                                                           |
| 4:00 p.m.| Horses, Horses, Horses                                                           |
| 5:00 p.m.| Horses, Horses, Horses                                                           |
| 6:00 p.m.| Horses, Horses, Horses                                                           |
| 7:00 p.m.| Horses, Horses, Horses                                                           |
| **CLEAN-UP DAY**  
8 a.m. - noon | Home Arts & Farm and Garden Exhibits picked up/claimed                           |
| 2:00 p.m.| All livestock must be removed by this time & pens must be clean                  |

** Also appearing:**  
Sonny Daye the Clown (as announcer)  
Cowboy Danny Grant 7/20 – 7/23  
Chee Chee the Clown 7/26 – 7/29

**Scavenger Hunt papers available at front gate.**  
• All bands play from 7 p.m. to 10 p.m.
Pretty Baby Contest

Samanda Davis, Chairperson

Saturday, July 28
10:00 a.m.
Main Stage on the lower end of the fairgrounds

SCHEDULE FOR JUDGING
(times are approximate)

<table>
<thead>
<tr>
<th>Time</th>
<th>Age Group</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:00 a.m.</td>
<td>0 to 6 months*</td>
</tr>
<tr>
<td>10:15 a.m.</td>
<td>6 months to 12 months*</td>
</tr>
<tr>
<td>10:30 a.m.</td>
<td>12 to 18 months*</td>
</tr>
<tr>
<td>10:45 a.m.</td>
<td>18 to 24 months*</td>
</tr>
<tr>
<td>11:00 a.m.</td>
<td>2 years</td>
</tr>
<tr>
<td>11:15 a.m.</td>
<td>3 years</td>
</tr>
<tr>
<td>11:30 a.m.</td>
<td>4 years</td>
</tr>
</tbody>
</table>

* This specifies the child has not reached that birth anniversary as of the day of the contest.

1. Contest is open to the public. There will be no pre-registration for children entering the contest.
3. Boys and girls will be judged separately in age groups. There will be two overall winners, one boy and one girl.
4. As age group is called, boys will form one circle and girls will form a separate circle. After judging for a group has been completed, names and addresses of those babies will be taken and their awards presented.
5. To keep confusion to a minimum, please arrive 15 minutes before scheduled judging of your child's age group.

NOTE: All participants will receive ribbons.

Other fun events

So you don't have a car for the demolition derby? Not enough muscles for the Tug-o-War? Here are some other fun events you can participate in:

- Cow Chip Toss - Sunday, July 22 - FREE
- Youth Pedal Tractor Pull - Tuesday, July 24 - FREE
- Pie Eating Contest - Wednesday, July 25 - FREE
- Big Wheel Contest - Saturday, July 28 - FREE
- Wood Carving Raffles - Watch for details

Sign up at the Fair office to participate.

Tug-o-War Contest

Kenny Dudkewitz - Chairperson

Saturday, July 21 at 4 p.m.

RULES AND REGULATIONS

1. No pre-entry form is required; teams will enter at the time of weigh-in. At that time names will be taken and an entry form will be filled out. Each team needs a captain address and phone number that will be recorded.
2. There will be an entry fee of $5.00 per team. This will cover the cost of prizes.
3. The entry fee is non-refundable.
4. Weight limit is 1500 pounds (this will be checked).
5. Weigh-in from 2:30 - 3:30 p.m. in the afternoon of the tug of war. (The scale is located in the pig barn. Any team not at the scales by 3:30 will be eliminated from competition.)
6. No spikes or cleats allowed.
7. No unsportsmanlike conduct will be tolerated. This will result in immediate disqualification.
8. Each member will understand that they are pulling at their own risk.

Pulling regulations:

The Cecil County Fair and the Cecil County Fair Board will not be held responsible for any bodily harm or injury to a participant resulting from the tug of war competition.

1. No one under 16 may enter the competition.
2. Rope may not be tied around the anchor during the pull.
3. It will be a double elimination event if time permits; single elimination may be required due to time restraints. Committee chair will make final decision.
4. All decisions made during the competition will be final.
5. Teams may be required to pull in back to back competitions due to placing.
6. Pulling order will be determined by lottery.
7. Trophy as well as T-shirts will be awarded to the winning team.

Hay Toss

Elaine Rea-Whited and Monica Mason
Co-Chairpersons
Thursday, July 26 at 7 p.m.

1. Each participant will receive two throws, with the longest throw counting as their official toss.
2. Tosses will be conducted as follows: all persons in your age category will throw once, then all persons will throw a second time.
3. You may sign up to participate in the fair office any time before 7 p.m. on Thursday, July 26.
4. The measure by the chairperson is official.
5. Ribbons awarded to the top 6 placings in each division. Trophy awarded to the male and female with the longest toss.
6. Competition will be held at upper part of fairgrounds between the horse barns.

Categories in order of toss:

**Lane 1**
- Age 13-16
- females
- males
- Age 17-40
- females
- males

**Lane 2**
- Age over 40
- females
- males
- Age 7 & under
- Age 8-12
4-H Livestock Auction

Please join us on Friday, July 27, 2018 at 6:00 for the 36th Annual Cecil County Fair 4-H Livestock Auction. Livestock registration and Buyer's Social will take place in Barn B, Farm & Garden, on July 27th starting at 5pm. The Social will provide an assortment of refreshments for each registered buyer and give the 4-H youth the opportunity to discuss and point out the livestock they will be selling that evening. This is your opportunity to support local 4-H youth and to purchase some of Cecil County's finest hand raised beef, pork, lamb, chevon, rabbits, and chickens.

The Livestock Sale marks the culmination of months of hard work when 4-Hers offer their project animals for sale to the highest bidder. Proceeds often go to fund college educations. Buyers get the satisfaction of supporting hard working 4-H youth, recognition for buying the best, and can usually deduct the cost as a business advertising expense.

Buyers of champion animals will have their pictures taken with their purchases to be published in a local newspaper. A banner will be presented to buyers of champion and reserve champion animals.

Even if you don't need a freezer full of meat, you can still support local 4-H Youth by buying an animal and returning it to the Sale Committee. The Sale Committee will sell the animal for you at the market price and all you'll owe is the difference between your bid price and the market price. You can expect around 600 lbs. of beef from a 1000 lb. steer, 175 lbs. of pork from a 250 lb. hog, 50 lbs. of lamb from a 100 lb. lamb, 40 lbs. of chevon from a 80 lb. goat. Prior to processing, broilers weigh over 5 pounds each, meat ducks weigh over 7 pounds each, and meat rabbits weigh 3-5 pounds each.

Don't need a whole steer, hog, goat, or lamb? Then bring a friend, split the meat and the cost. The Sale Committee will make arrangements to transport your animal to a Cecil County processor, but buyers are responsible for processing costs.

To preview the animals, attend the Poultry Show on Saturday, July 21 at 3:00 p.m., the Rabbit Show on Sunday, July 22 at 9 a.m.; the Meat Goat Show on Monday, July 23 at 12:00 p.m., Sheep Show Tuesday, July 24 at 9 a.m.; and the Swine, Beef and Dairy Steer Shows on Wednesday, July 25, beginning at 9 a.m.

For more information contact The University of Maryland Extension 4-H Office 410-996-5280 or Fair Office at 410-392-3440.

Don't miss the opportunity to get recognition for your business and buy top quality meat. Attend the Cecil County Fair 4-H Livestock Auction. Each Buyer and Seller of Champion or Reserve Champion Animals will receive a plaque or banner to display as they wish.

Livestock Sale Official Rules

1. Sale is open to all active Cecil County 4-H Youth wa 2019. Youth must write their thank you note to buyer and deliver it to April Barczewski on or before October 1, 2018, to be able to sell in 2019. Each youth may sell 2 animals of each species and no more than 3 animals total can be sold. Each animal must be registered as an official 4-H project. All youth selling in the 2018 sale are required to attend a mandatory sale meeting.

2. Dates of Meetings:
   Thursday, May 24th-Livestock Sale Meeting following the 4-H Animal Exhibitor Orientation, Cecil County Administrative Building Elk Room, Elkton, 7 PM
   Monday, June 11th-Livestock Sale Meeting following the 4-H Animal Exhibitor Orientation, Calvert Grange, Calvert, 7 PM

3. All 4-H exhibitors must show their own animal, unless they have two animals in the same class. If two animals are in the same class, the exhibitor must show one of the animals and a person of their age or younger must show the other animal. In the case of illness or emergency, a group of at least 3 livestock sale committee members determine if a substitute show person is allowed. If a 4-H exhibitor does not show their own animal (unless one of the special exceptions stated apply) the exhibitor will not receive 4-H premiums and will not be allowed to sell in the 4-H Livestock Sale.

4. All market animals must meet the same eligibility rules as the shows to be sold.

5. Any rule not specifically stated here but listed on the individual show pages must be followed.

6. A 5% sales commission will be deducted to cover sale expenses.

7. The animal becomes property and responsibility of buyer once it is struck off at the sale. It will be cared for on the fairgrounds until all animals are released on Sunday morning. Arrangements for transportation to a Cecil County processor will be made but costs of processing are the buyer's responsibility.

8. The Cecil County Fair Livestock Sale Committee has the responsibility to sell all animals consigned to the sale.

9. Youth who have buyers interested in buying their returned animals are to take care of the transaction themselves.

10. The decisions of the Cecil County Fair Livestock Committee will be final.
The Cecil County 4-H Livestock Sale Committee wishes to thank the following buyers at their 2017 4-H Livestock Sale:

**CHAMPION BEEF STEER**
- Ramsey Ford of Rising Sun, MD

**CHAMPION MARKET LAMB**
- Mid-Atlantic Farm Credit of Bel Air, MD

**CHAMPION MARKET HOG**
- Rail Enterprise, LLC of Rising Sun, MD

**CHAMPION DAIRY STEER**
- Milburn Orchards of Elkton, MD

**CHAMPION MARKET GOAT**
- Post Road Ag of Rising Sun, MD

**CHAMPION MARKET BROILERS**
- Brian M. Guethler Trucking and Farm Service of Rising Sun, MD

**CHAMPION MEAT RABBITS**
- Ramsey Ford of Rising Sun, MD

**RES. CHAMPION BEEF STEER**
- Ennis Construction of West Grove, PA

**RES. CHAMPION MARKET LAMB**
- B & H Auto Parts of North East, MD

**RES. CHAMPION MARKET HOG**
- Lowell Haines of Rising Sun, MD

**RES. CHAMPION DAIRY STEER**
- George & Kory Mitchell of Port Deposit, MD

**RES. CHAMPION MARKET GOAT**
- Delmarva Feed Service of Kennedyville, MD

**RES. CHAMPION MARKET BROILERS**
- Andrew Guethler of Conowingo, MD

A special thank you to the following contributors:

- Andrew Barczewski of Elkton, MD
- Mark & April Barczewski of Elkton, MD
- Stanley Barczewski of Elkton, MD
- The Berkey Family of Elkton, MD
- Stephen Chicosky of Elkton, MD
- Sara Culver of Elkton, MD
- Denton Spring Water of North East, MD
- Erika Edwards of North East, MD
- Ferver Family of Earleville, MD
- Galvinell Meat Company of Conowingo, MD
- Gibney’s Auction Services of Rising Sun, MD
- Andrew Guethler of Conowingo, MD
- Rebecca Guethler of Rising Sun, MD
- Sam Guethler of Rising Sun, MD
- Connie King of Elkton, MD
- Mid-Atlantic Farm Credit of Bel Air, MD
- Josh McGuigan of Rising Sun, MD
- Kacie McMichael of Oxford, PA
- Doug Megee, III of Colora, MD
- George & Kory Mitchell of Port Deposit, MD
- Moore’s Farm of Rising Sun, MD
- New Holland Sales Stable of New Holland, PA
- Pam Sayers of Elkton, MD
- Tyler Simpson of New London, PA
- Lindsay Smith of Colora, MD
- Stephen Sprout of Rising Sun, MD
- Staff-Herd Farms of Elkton, MD
- Curtis Tomlinson of Rising Sun, MD

Airlie Farm Lamb of Colora, MD
Ag Industrial, Inc. of Rising Sun, MD

Atlantic Tractor of Cecilton, MD
Blanford’s Tree Service of Colora, MD
Scott Bristow of Rising Sun, MD
Thomas Cave of Oxford, PA
Cecil County Young Farmers of North East, MD
Cody Hollow Farm of Elkton, MD
Conowingo Gas of Rising Sun, MD
Crothers Insurance of Rising Sun, MD
Ned Davis of Earleville, MD
Sara Deangelis of Rising Sun, MD
Deggeller Attractions of Stuart, FL
D & J Acres of North East, MD
Eastburn Dog Supply of Elkton, MD
Fair Hill International of Elkton, MD
Scott Goldie of Lincoln University, PA
Robert Haines Trucking of Rising Sun, MD
Sally Hawke of Elkton, MD
Bill Hawley of Perryville, MD
Horizon Organic Dairy of Kennedyville, MD
Hostetter Grain of Oxford, PA
Jeff Jackson of Rising Sun, MD
Larrimore Farm Family of Rising Sun, MD
Elizabeth Lowe of Chesapeake City, MD
Mason Ag Enterprises of Rising Sun, MD
Dudley McHenry of Kennedyville, MD
McMichael Custom Spreading of Oxford, PA
JM McMillan Trucking of North East, MD
Brian McMullen of Rising Sun, MD
John Ness of Elkton, MD
Oxford Feed & Lumber of Oxford, PA
Pewter Valley Provisions of West Grove, PA
Pierce Plumbing of Rising Sun, MD
Powers Farm (Bill, Joan, & Will) of Townsend, DE
Patrick Rock of Elkton, MD
Rogers Automotive of Rising Sun, MD
Scheeler Seeds of Cecilton, MD
Joe & Liz Ward of Oxford, PA
Buyers of 2017 Fair Champions

Grand Champ Broilers

Grand Champ Dairy Steer

Grand Champ Lamb

Grand Champ Beef Steer

Grand Champ Meat Goat

Grand Champ Rabbits

Grand Champ Hog

Reserve Champ Lamb

Reserve Champ Dairy Steer

Reserve Champ Beef Steer

Reserve Champ Hog

Reserve Champ Broilers

Reserve Champ Meat Goat
Twenty-Second Annual Cecil County Old Time Farm Days

July 21-22, 2018 At the Cecil County Fairgrounds
This year’s feature- Ford Tractors + Equipment

Featuring Antique Tractors, Cars, Stationary Engines and Implements of a Bygone Era. Antique Tractor Pulls and Parade Sat. Six mile Fair Hill Natural Resources Management Area Tractor Ride (Rubber Tires Only) and tractor games on Sunday

One-Quarter Mile East of Maryland Routes 213+273. Plenty of Food/Facilities. Primitive Camping OK Fri. and Sat Nite.

Further Information Call
Don Moore 410-620-0275 or Jerry England 443-553-0041
6th Annual Cecil County Fair
“Running With The Pigs”
5K WALK/RUN
(no pigs actually running)

Help the pigs run Breast Cancer out of Cecil County
Proceeds to benefit the Union Hospital Breast Health Center

Start Time is Sunday, July 22nd at 8:30 AM.
Registration and/or check-in begins at 7 AM by the Main Stage at the Cecil County Fairgrounds.

PARKING AT MAIN GATE/follow signs for RACE start/registration.
For pre-registration, visit Races2Run.com

Regular: $25 pre-registration (until noon on the Thursday before the race), $30 afterwards.
Student (18 & Under): $20 pre-registration (until the Thursday before the race at Noon)/$25 afterwards.

Amenities: Warmup, T-shirts (for those who pre-register) and post-race refreshments PLUS free admission to the fair on race day and a ticket to come back during the week! Also, goodie bag full of surprises! (Entry to the fairgrounds is free on race day before 9 am.)

Awards: Overall m/f plus top 3 in ten year age groups 13/under to 70/over and top 2 male/female walkers. Overall and first place age group winners get a medal and gift card. Overall male and female will get a grand prize! Also Prizes for: Largest team, Best Pig Costume!


Additional: Race T-Shirts will be available at the Fair Office if supplies last.

For more information go to www.Races2Run.com or www.cecilcountyfair.org
Many thanks to our great sponsors! If interested in sponsoring call 443-553-2331 or e-mail vnferver@gmail.com

Chesapeake Inn, Chesapeake City MD
Bank of America, Newark DE
Lums Pond Animal Hospital, Bear DE
Mr Mulch, West Chester PA
Thunder Ridge Kettle Corn, Conowingo MD
Larry’s Pit Beef, Elkton MD
Highland Safety Management, Elkton MD
Ardent Title, Elkton MD
Rita’s Italian Ice, North East MD
American Home and Hardware, Elkton MD
ATK Defense Group, Elkton MD
Sentman Distributors, Elkton MD
Union Hospital Foundation, Elkton MD
Fair Hill Races, Fair Hill MD
Herrs Foods, Nottingham PA
Flower Bakery, Oxford PA
Young Guns 4-H Club, Rising Sun MD
Kilby Cream, Rising Sun MD
Durkin & Mallet Acoustics, Newark DE
History of the Cecil County Fair

The Cecil County Fair originated in 1953, when members of the Calvert, Cecilton and Colora Granges met over lunch to discuss the idea. The founding members were Robert Carrion, Bill Groff, Walt Mason, and Ray Mueller, Cecil County’s Agricultural Extension Agent at the time.

The group approached Mr. William DuPont, who owned the property known today as Fair Hill Natural Resources. Mr. DuPont welcomed the idea and was very supportive. In fact, he helped to share the expense of the fledging fair throughout its first years, along with donating a grandstand and several outbuildings for displays and livestock.

In 1954, the first fair was held. It was a one-day event, held on July 28 from 10 a.m. to 10 p.m. Admission was completely free. Local individuals, organizations, businesses as well as the county commissioners provided the financial support.

There were approximately 752 entries from 204 open and 4-H exhibitors. Prizes were awarded in many categories, including home arts, food, flowers, produce, dairy, beef and horses.

Among the first exhibitors were the Grange, the Homemakers’ Club and the Cecil County PTA. The midway consisted of just two booths – a dart and balloon game and baseball and bottle game! All comers walked away with a prize.

Following a calf scramble, where the winner kept the calf, the evening’s entertainment concluded with a performance by the North East High School Band.

In the years that have followed, the fair – and Cecil County – have changed dramatically. More than 70,000 people attend the 9-day fair. The fair celebrates our agricultural heritage, while providing hands-on learning opportunities for children and adults to explore today’s complex food chain – from animal to vegetable. Entertainment highlights include the ever-popular demolition derby, a professionally-sanctioned rodeo, tractor and truck pulls, plus countless competitions for 4-H youth and county residents to showcase their skills.

On behalf of the all-volunteer Fair Board, we want to thank you for attending the Cecil County Fair and sharing our rich history while helping us look to the future of farming!

Cecil County Junior Fair Board Sponsored Activities and Events

Cecil 4-H Team Goat Fitting Event
Sunday, July 22, 2018, 7:00 p.m., Stafford Pavilion
Come see a beauty pageant like no other as Cecil County 4-Hers work in teams of five to beautify a goat. With clippers, hairspray and brushes in hand, You will see a “goatee” like no other!

Cecil Celebrities Barnyard Event
Wednesday, July 25, 2018, 6:30 p.m., Stafford Pavilion
Come check out some of Cecil County’s celebrities as they try their hand at several barnyard challenges. The 4-Hers do it, so how hard can it be? It will surely be a fun time with participants trying to give it their best shot!

4-H Scavenger Hunt
Pick up a scavenger hunt form at the Main Gate or at the Fair Office from 9 AM - 6 PM. AGsplore the barns area to learn and win a prize!

Check out our Social Media Sites at:
Facebook - www.facebook.com/CecilCountyFair
Twitter - www.twitter.com/cecilcountyfair
Instagram - instagram.com/cecilcountyfair

About 4-H

Since its beginnings at the start of the 20th century, 4-H has grown into a community of 6 million young people across America learning leadership, citizenship, and life skills. 4-H can be found in every county in every state, as well as the District of Columbia, Puerto Rico, and over 80 countries around the world.

The 4-H community also includes 3,500 staff, 581,000 volunteers, and 60 million alumni.

4-H’ers participate in fun, hands-on learning activities, supported by the latest research of 106 land-grant universities across the country. The universities deliver research-driven programs through Extension agents in each of the more than 3,000 counties in the United States.

For more information about the local 4-H program, visit our website at http://extension.umd.edu/cecil-county. Stop by the University of Maryland Extension Office, Cecil County; 200 Chesapeake Blvd., Suite 1500; Elkton, MD 21921, email adhall@umd.edu or call 410-996-5280.

CECIL COUNTY FAIR 2018

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Cecil County 4-H provides a supportive setting for all youth to reach their fullest potential. 4-H clubs are located throughout Cecil County.

clover groups are for youth ages 5-7 as of January 1st and 4-H Clubs are for youth ages 8-18 as of January 1st. 4-Hers learn life skills through a variety of 4-H projects, like livestock and horses, pets, nutrition, clothing, photography, bicycle safety and woodworking. Although a 4-Her may take any project, some clubs specialize in a specific project area.

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Cecil County 4-H Clubs
(ages 8 to 18)
• A Bit Of Everything
• Barn Stompers
• Calvert Boys & Girls
• Carrot Crunchers
• Cecil Sliders
• Cecil Tech Wizards
• C-Line 1st Placers
• Junior Council
• Kibbles-N-Kids
• Kids of the Future
• Krazy Kritters
• Making Strides
• Puddle Jumpers
• Rabbit Wranglers
• Reaching for the Stars
• Rising Sun Milk Squirters
• Stars and Stripes
• Tailwinds Trotters
• Tri-State Trotters
• Young Guns

Cedar County 4-H Teams
• A Bit Of Everything
• Calvert Boys & Girls
• Cecil Sliders
• C-Line 1st Placers
• Kibbles-N-Kids
• Kids of the Future
• Krazy Kritters
• Making Strides
• Puddle Jumpers
• Rabbit Wranglers
• Reaching for the Stars
• Rising Sun Milk Squirters
• Stars and Stripes
• Tailwinds Trotters
• Tri-State Trotters
• Young Guns

Special Interest
• 4-H Camp
• Cecil County Junior Fair Board
• Archery
• Robotics
• 4-H Outreach Groups

Clover Groups
(ages 5 to 7)
• A Bit Of Everything
• Calvert Boys & Girls
• Cecil Sliders
• C-Line 1st Placers
• Kibbles-N-Kids
• Kids of the Future
• Krazy Kritters
• Making Strides
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Cecil County 4-H provides a supportive setting for all youth to reach their fullest potential. 4-H clubs are located throughout Cecil County.

Cecil County 4-H Awards Ceremony
Saturday, July 28, 2018, 4:30 p.m.

4-H youth and their families are invited to a casual get together on Saturday, July 28, 2018 at 4:30 p.m. at the Cecil County Fair to recognize 4-H youth for their achievements during the week long events at the fair.

We will be recognizing youth for their participation in the 4-H herdsman contest at the fair and other special fair 4-H honors. Look for more information in the “4-H Talk” newsletter. Hope to see you and your family at the 4-H gathering.

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The group approached Mr. William DuPont, who owned the property known today as Fair Hill Natural Resources. Mr. DuPont welcomed the idea and was very supportive. In fact, he helped to share the expense of the fledging fair throughout its first years, along with donating a grandstand and several outbuildings for displays and livestock.

In 1954, the first fair was held. It was a one-day event, held on July 28 from 10 a.m. to 10 p.m. Admission was completely free. Local individuals, organizations, businesses as well as the county commissioners provided the financial support.

There were approximately 752 entries from 204 open and 4-H exhibitors. Prizes were awarded in many categories, including home arts, food, flowers, produce, dairy, beef and horses.

Among the first exhibitors were the Grange, the Homemakers’ Club and the Cecil County PTA. The midway consisted of just two booths – a dart and balloon game and baseball and bottle game! All comers walked away with a prize.

Following a calf scramble, where the winner kept the calf, the evening’s entertainment concluded with a performance by the North East High School Band.

In the years that have followed, the fair – and Cecil County – have changed dramatically. More than 70,000 people attend the 9-day fair. The fair celebrates our agricultural heritage, while providing hands-on learning opportunities for children and adults to explore today’s complex food chain – from animal to vegetable. Entertainment highlights include the ever-popular demolition derby, a professionally-sanctioned rodeo, tractor and truck pulls, plus countless competitions for 4-H youth and county residents to showcase their skills.

On behalf of the all-volunteer Fair Board, we want to thank you for attending the Cecil County Fair and sharing our rich history while helping us look to the future of farming!
2018 Miss Cecil County Farm Bureau Contest

Sponsored by the Cecil County Women’s Agricultural Education and Outreach Committee

Jr. Miss Cecil County Contest:
Sunday, July 22, 2018 at 2 p.m. on the stage

Miss Cecil County Contest:
Sunday, July 22, 2018 following Jr. Miss

Sponsored by the Cecil County Farm Bureau Women’s Agricultural Education and Outreach Committee, the purpose of this contest is to select a young lady who has a passion to promote agriculture. Contestants should be knowledgeable of Cecil County and Maryland Agriculture, Maryland Farm Bureau, and current agriculture issues. Contestants should have excellent public speaking skills and the ability to work with others. The winners will represent Cecil County Farm Bureau at numerous speaking and educational events. These range from formal dinners, to making educational crafts at farmers markets, to reading in our public schools. The 2018 Miss Cecil County Farm Bureau Contest will be held on Sunday July 22, 2018 at 2 pm at the Cecil County Fair. Winners will receive a cash prize from the Cecil County Farm Bureau.

The Miss Cecil County Farm Bureau Contest is open to any unmarried young lady between the ages of 16 and 19, whose parents or guardians currently belong to Maryland Farm Bureau. Winner must be able to attend the Miss Maryland Agriculture Orientation Program. Also, she must be able to attend the 2 full day state competition in Timonium – Wednesday through Thursday, August 22-23, 2018. These are mandatory. Additionally, there will be a county orientation the first part of July. Orientation will cover all of the county and state rules, expectations for the contestants, and go over general agricultural knowledge. A parent or guardian must attend to sign release forms. Contestants will be notified of this date when they register to enter contest. Please contact Ellen Larrimore at 443-945-0370 by July 1, 2018 to enter.

The Junior Miss Cecil County Farm Bureau Contest is open to any young lady between the ages of 12-15, whose parents or guardians are current members of the Maryland Farm Bureau. Contestants should have an understanding of Maryland and Cecil County agriculture. She should have good public speaking skills and be able to work with others. An orientation will be held for this contest the same night as the Miss orientation. A parent or guardian will need to attend to sign release forms and to go over rules for competition. Contestants will be notified of the date upon entering the contest. Please contact Patricia Morgan at 410-287-6425 by July 1, 2018 to enter.

General Rules and Regulations for Fair Participants

The Cecil County Fair Board has authority and control over the operation, conduct and staging of the annual Cecil County Fair. To this end the following rules and regulations have been established to provide guidance to all participants.

1. All reasonable precautions will be taken for the protection of people while on the Fairgrounds but the Board shall not be responsible for injury to any person.

2. During the week of the fair, NO DOGS WILL BE ALLOWED ON THE GROUNDS, except as contestants in the dog show, pretty animal contest, or used as a seeing eye dog or aid dog.

3. The Fair Board reserves the right to interpret all rules and regulations and resolve any situation which may arise and is not restricted by the lack of a specific rule or regulation.

4. All reasonable precautions will be taken for the protection of exhibits but the Board shall not be responsible for any loss or damage.

5. Persons living in adjoining states who are and were enrolled in either a 4-H club or as a 4-H Volunteer in Cecil County on or before May 1, 2018 may enter.

6. Premiums, prizes and awards will be paid to the exhibitor by mail within 60 days of the end of the Fair, unless otherwise stated in the class listing. Exhibitors not receiving their premium within 60 days should contact the Fair Secretary at (410) 392-3440. Checks must be cashed within 60 days of the date of issue or they will be void and the money will stay with the Cecil County Fair.

7. Only one entry per exhibitor per class will be accepted. (Exceptions are stated in individual section rules.)

8. Every purebred animal must be owned and registered in the name of the exhibitor by the appropriate breed association, with exception of documented leases.

9. The Fair reserves the right to reschedule or cancel any event without prior notice and without incurring any liability except the return of any entry fee paid.

10. Animal exhibitors who need to stay overnight on the fairgrounds to care for stock, must have a special permission slip. This can be obtained from the University of Maryland Extension 4-H Office. If you plan to participate in herdsmen, please see each section for specific rules.

11. Participants must comply with the Rules and Regulations listed for each department and section.

12. Non-compliance with any Rule or Regulation may result in forfeiture of premiums. Stalls must be cleaned before your animals leave the fairgrounds. Stalls will be checked and exhibitor will be cleared to leave by barn chair. Animals are NOT to leave the fairgrounds. AND herdsmen is NOT to be taken down before 11:00p.m. on Saturday, July 28, 2018. Premiums will also be forfeited if a participant fails to clean up the area where an animal is kept.

13. The Cecil County Fair Board encourages all 4-H and open class participants to market themselves and their products, but animals and products entered into the competition at the Fair are NOT to be sold and leave the fairgrounds during the Fair week. Animals which are not entered in Fair classes will not be permitted on the fairgrounds at any time, for the health and safety of all exhibitors’ animals. Please contact your barn chairperson if you have questions.

14. All service or therapy animals are required to have paper documentation.

15. Cecil County Fair is an alcohol free family friendly environment. Smoking in bleachers and buildings is prohibited.
Demolition Derby

July 26, 27, and 28

Entry forms for new drivers may be obtained online at www.stoneyroberts.com or evenings in July from 5-8 p.m. at the Cecil County Fairgrounds. Drivers who participated last year should receive a Derby entry form through the mail. For information regarding the Demolition Derby, please call the Cecil County Fair at 410-392-3440.

1. Contest open to 2 wheel drive, rear wheel drive rubber tired tractors. No recapped tires, no dual wheels, no chains, studs or paddle tires permitted.

2. All vehicles are subject to safety and rule compliance inspection by track officials. Any competitor refusing to have their vehicle inspected shall be not permitted to enter and/or pull in the class in question until legality is established.

3. Any competitor refusing to have their vehicle inspected shall be not permitted to enter and/or pull in the class in question until legality is established.

4. It is mandatory that stock altered and modified drivers wear long pants, long shirt and closed toed shoes. All stock altered and modified drivers must wear long pants, long shirt and closed toed shoes.

5. When you receive your Derby Form, please read all rules and regulations. These rules will be strictly enforced.

6. All drivers and cars must be on the fairgrounds two hours prior to race time. Cars must be inspected — no exceptions.

Ag Showcase

This year’s featured speakers include Maryland Secretary of Agriculture Joe Bartenfelder, and representatives from American Farm Bureau and Maryland Farm Bureau

WAYNE STAFFORD – Chairperson

Tuesday, July 24, 2018
10 a.m. – 2:00 p.m. at the fairgrounds
Lunch at 12:30 p.m.

Everyone interested in agriculture is invited to Ag Showcase Day, provided by the Cecil County Fair Board and University of Maryland Extension-Cecil County. The activities will be at the Fair on the south side of the fair ground. Ag Showcase Day is made possible through the generous support of the following:

**SPECIAL THANKS TO LARRY’S PIT BEEF**

AET Consulting, North East, MD
Ag-Industrial, Inc. Rising Sun, MD
Atlantic Tractor, Cecilton, MD
Cecil Soil Conservation District
Hoober, Inc., Middletown, DE
Mid-Atlantic Farm Credit, Elkton, MD
Scheeler Seeds, Cecilton, MD

We appreciate the cooperation of the following:
Cecil Farm Bureau Women’s Committee
Maryland Department of Agriculture
Maryland DNR – Fair Hill NRMA
Natural Resource Conservation Service
State Line Liquors
University of Maryland Extension

Please join us at the Ag Showcase to view the latest equipment and learn from interesting speakers about our future in agriculture. This year, feature presentations will be on Today’s Agriculture Economy from Our American and Maryland Farm Bureau economist, as well as Farm Safety, Precision Ag technology, Tier IV engines.

A full range of farm equipment will be featured with interactive workshops by industry professionals. Equipment dealers will offer a wide range of agricultural equipment to appeal to all types and sizes of growers – full time, part time and weekend. Learn about manure management, Farm Bill updates, skid steers, preventive maintenance. Other Ag-related products and services expected to participate include local truck dealers, seeds, and stationery in all directions with hitching device not being more than ¾ inches in thickness, and must have a 1 ½ inch diameter opening. The pulling point may not be more than ½ inch from the back edge of the hitching device, parallel to and not more than 13 inches above ground.

19. All vehicles must have a drawbar that is securely.

20. A kill switch is mandatory for stock altered and modified.

21. Battery and fuel tank shall be fastened securely.

Tractor Pull Rules: Lawn Tractors

Chairperson: Joey Stanley
July 20, 2018 7:30pm

LAWN TRACTOR PULL RULES
1. Contest open to 2 wheel drive, rear wheel drive rubber tired tractors. No recapped tires, no dual wheels, no chains, studs or paddle tires permitted.

2. All vehicles are subject to safety and rule compliance inspection by track officials.

3. Any competitor refusing to have their vehicle inspected shall be not permitted to enter and/or pull in the class in question until legality is established.

4. It is mandatory that all drivers attend the drivers meeting held before the start of the event.

5. No portion of the tractor may interfere with the hitch of the sled. The chain and kill switch cord must be easily hook able without inference. (Provided they don’t cause interference, weight brackets/weights may extend a maximum of 6 inches behind the rear tire)

6. No vehicle can exceed 6 foot in length.

7. Any weights can’t exceed 8 feet forward from center of rear axle.

8. Judgment calls by track officials are final and not subject to appeal. Any disputes may be handled after the pulling event is over in a friendly manner.

9. All vehicles must be operated in a safe manner.

10. Any driver that wraps his or her fingers under the fender will be disqualified.

11. Driver will remain in the seat for the duration of the pull event.

12. Flagman can, and will stop, any pull attempt considered unsafe.

13. Young drivers must show that they have experience operating the tractor they are about to pull. They will demonstrate this by driving the tractor safely to the weight in scale and to the sled for hookup. A parent is expected to remain alongside their child during the process.

14. At no time will a tractor be left running unattended.

15. Drivers of stock tractors must wear closed toed shoes. All stock altered and modified drivers must wear long pants, long shirt and closed toed shoes.

16. It is mandatory that stock altered and modified drivers wear DOT/SNELL rated helmets with chin straps fastened.

17. All vehicles must have functional brakes and steering.

18. Wheelie bars are recommended for all classes, but mandatory for stock altered/modified tractors.

19. All vehicles must have a drawbar that is stationary in all directions with hitching device not being more than ¾ inches in thickness, and must have a 1 ½ inch diameter opening. The pulling point may not be more than ½ inch from the back edge of the hitching device, parallel to and not more than 13 inches above ground.

20. A kill switch is mandatory for stock altered and modified.

21. Battery and fuel tank shall be fastened securely.

CLASSES & WEIGHT CLASSES

STOCK
Agricultural and turf tires only
1 CYLINDER 2 CYLINDER
900 lbs. 1000 lbs.
1050 lbs. 1100 lbs.
1150 lbs. 1200 lbs.

MODIFIED
Maximum Tire Size 26x12x12 any style
SINGLE CYLINDER TWIN CYLINDER
1100 lbs. 1100 lbs.
Tractor Pull Rules: Classic Tractors

Chairpersons: Jerry England and Don Moore
Saturday, July 21, 2018 10 a.m. & 8 p.m.

TRACTOR PULL RULES
1. Only tractor models in production prior to 1960 through 1972 will be eligible for this pull.
2. Pulling vehicles may only be entered ONCE unless otherwise announced.
3. Tractors must be operated in a safe manner at all times. A 5-mph speed limit will be enforced off the track. Wheelee bars are encouraged but not mandatory.
4. Operator must remain seated during pull and must have complete control of the tractor at all times. All tractors must have strong rigid seats. Operators demonstrating questionable driving skills will be challenged and track officials have the right to refuse to hook.
5. No consumption of alcoholic beverages in the track or pit area either before or during the pull or contest.
6. Operators may have two tries to pull sled before you go past 50 feet.
7. The first tractor in each class has a choice of a 2nd pull. If the operator tries 2nd pull, they have to pull in third position and accept the footage.
8. If you lose any parts or weights off your tractor during pull, you are disqualified.
9. Shut off switch must be operational from the driver's seat.
10. Pull at your own risk. All entry forms must be completed and signed. Any operators under the age of 18 must have the signature of a parent/guardian.
11. No hole digging or jerking of sled.
12. Engines, RPMs must NOT exceed factory standards plus 10%, factory fuel injection only, no multiple carbs and no nitrous oxide. All tractors must operate on pump fuel or the prescribed fuel for that engine. These standards will be checked. All pull vehicles will be open to inspection by track officials and must be proved by factory documentation. Any vehicles with alterations can pull for exhibition only after safety standards have been met.
13. Contest open to tractors with rubber tires, which may not be more than one size over factory standards. No cut tires, no 4-wheel drive, duals, tire studs, chains, steel or iron studs (except for factory steel).
14. Factory hood and fan shroud, or their equivalents, must be in place while pulling.
15. All tractors must have functional rear wheel brakes.
16. All pullers must wear shirts, shoes and pants.
17. Minimum drawbar length 18” from center of rear axle to point of hook, measured horizontally. Drawbar maximum height allowed is 20”. The clevis or pulling hitch is not to be more than 1” thick, with a 3” diameter opening with a cross sectional thickness of a minimum 7/8”. The pulling point may not be more than 1 1/2’ from back edge of hitching device, and the drawbar must be rigid in all directions and parallel to the ground. All hitches must be unencumbered and accessible.
18. Front weights may not extend 30” past the front of tractor. Weights on rear are not to extend past rear of tire. All weights must be secured. No bolts shall extend more than 2 inches past last weight or tire.
19. Any person who blocks the track with a tractor or other means during another tractor’s pull for the purpose of delaying or interfering with the tractor’s pull or has been excused for disregarding any other rule will be eliminated from participation for one year and ten days. No one other than the track officials and drivers on their tractors are permitted on the track during a pull.
20. Trophies and ribbons only. There are no cash awards.
21. Entry fees will be $10 per entry unless otherwise announced.
22. While in the staging area each tractor must have someone in attendance.
23. The top 3 tractors in each class may be asked to reweigh and have engine RPM’s checked.
24. All protests of tractors must be made to officials immediately after said tractor has completed its pull with a $25 complaint fee. The protestor must pull in the same class as the questioned tractor. If upon inspection by track officials, the questioned tractor is proved to be illegal, the protestor is refunded the $25. If upon inspection by track officials, the questioned tractor is proved legal, the $25 will be forfeited to the CCFM.

Weight Classes: 5000 lbs., 7000 lbs., 9000 lbs., 11000 lbs., 13000 lbs., 15000 lbs., Exhibition Only

*On and off track speed limit of 5 mph will be enforced. If the speed alarm is activated 2x’s, the pull is over.

*All weights are the maximum weight allowed. Any tractor weighing more than the printed amount will have to enter the next heavier class! All pullers must sign a disclaimer.

*TRACK OFFICIALS AND WEEHILMASTEN MAY REFUSE TO HOOK FOR ANY REASON INCLUDING ATTITUDE. IF REFUSAL IS MADE, ENTRY FEE FOR THAT VEHICLE WILL BE REFUNDED.

Decisions of track officials and weighmaster are final.

Tractor Pull Rules: Antique Tractors

Chairpersons: Donald Moore and Jerry England
Friday, July 20, 2018 7:30 p.m.

TRACTOR PULL RULES
1. Only tractor models in production from 1960 through 1972 will be eligible for this pull.
2. Pulling vehicles may only be entered ONCE unless otherwise announced.
3. Tractors must be operated in a safe manner at all times. A 5-mph speed limit will be enforced off the track. Wheelee bars are encouraged but not mandatory.
4. Operator must remain seated during pull and must have complete control of the tractor at all times. All tractors must have strong rigid seats. Operators demonstrating questionable driving skills will be challenged and track officials have the right to refuse to hook.
5. No consumption of alcoholic beverages in the track or pit area either before or during the pull or contest.
6. Operators may have two tries to pull sled before you go past 50 feet.
7. The first tractor in each class has a choice of a 2nd pull. If the operator tries 2nd pull, they have to pull in third position and accept the footage.
8. If you lose any parts or weights off your tractor during pull, you are disqualified.
9. Shut off switch must be operational from the driver's seat.
10. Pull at your own risk. All entry forms must be completed and signed. Any operators under the age of 18 must have the signature of a parent/guardian.
11. No hole digging or jerking of sled.
12. Engines, RPMs must NOT exceed factory standards plus 10%, factory fuel injection only, no multiple carbs and no nitrous oxide. All tractors must operate on pump fuel or the prescribed fuel for that engine. These standards will be checked. All pull vehicles will be open to inspection by track officials and must be proved by factory documentation. Any vehicles with alterations can pull for exhibition only after safety standards have been met.
13. Contest open to tractors with rubber tires, which may not be more than one size over factory standards. No cut tires, no 4-wheel drive, duals, tire studs, chains, steel or iron studs (except for factory steel).
14. Factory hood and fan shroud, or their equivalents, must be in place while pulling.
15. All tractors must have functional rear wheel brakes.
16. All pullers must wear shirts, shoes and pants.
17. Minimum drawbar length 18” from center of rear axle to point of hook, measured horizontally. Drawbar maximum height allowed is 20”. The clevis or pulling hitch is not to be more than 1” thick, with a 3” diameter opening with a cross sectional thickness of a minimum 7/8”. The pulling point may not be more than 1 1/2’ from back edge of hitching device, and the drawbar must be rigid in all directions and parallel to the ground. All hitches must be unencumbered and accessible.
18. Front weights may not extend 30” past the front of tractor. Weights on rear are not to extend past rear of tire. All weights must be secured. No bolts shall extend more than 2 inches past last weight or tire.
19. Any person who blocks the track with a tractor or other means during another tractor’s pull for the purpose of delaying or interfering with the tractor’s pull or has been excused for disregarding any other rule will be eliminated from participation for one year and ten days. No one other than the track officials and drivers on their tractors are permitted on the track during a pull.
20. Trophies and ribbons only. There are no cash awards.
21. Entry fees will be $10 per entry unless otherwise announced.
22. While in the staging area each tractor must have someone in attendance.
23. The top 3 tractors in each class may be asked to reweigh and have engine RPM’s checked.
24. All protests of tractors must be made to officials immediately after said tractor has completed its pull with a $25 complaint fee. The protestor must pull in the same class as the questioned tractor. If upon inspection by track officials, the questioned tractor is proved to be illegal, the protestor is refunded the $25. If upon inspection by track officials, the questioned tractor is proved legal, the $25 will be forfeited to the CCFM.

Weight Classes - 2500 lbs., 3000 lbs., 3500 lbs., 4000 lbs., 4500 lbs., 5000 lbs., 5500 lbs., 6500 lbs., 7500 lbs., 8500 lbs., 9500 lbs., 10500 lbs., 12000 lbs., Exhibition Only

*Each weight class will be offered with a 3.5mph and 5mph speed limit. If the speed alarm is activated 2x the pull is over.

*All weights are the maximum weight allowed. Any tractor weighing more than the printed amount will have to enter the next heavier class! All pullers must sign a disclaimer.

*Track officials and weigh master may refuse to hook for any reason including attitude. If refusal is made, entry fee for that vehicle will be refunded.

Decisions of track officials and weighmaster are final.
**Kiddie Garden Tractor Pull**

Chairperson: Joey Stanley  
July 20, 2018 7:30pm

The kiddie garden tractor pull is for youth aged 13 and under. Tractors in this pull are STOCK only. Rules are VERY STRICTLY ENFORCED.

**TIRE SIZE** – limited to 23x10.50-12. Lawn mower tires only. No ATV or cut tires will be allowed.

**ENGINES** – governed 3600 r.p.m at full throttle maximum. No carburetor to engine spaces or velocity stacks. Choke plate must be installed and functional.

**DRAW BAR** – height 10 inch maximum.

**TRACTORS** – must have reverse gear.

**EXHAUST** – discharge must be through a muffler.

**PUMP GAS ONLY.**

*Younger children must be accompanied by parent or guardian.

The classes for this pull are:

- 900 lb. single cylinder (1600 hp and under)
- 1000 lb. twin cylinder (20 hp and under)

FOR MORE COMPLETE RULES, CONTACT Joey Stanley @ 443-350-9121

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**4-Wheel Drive Trucks**

**Mid Atlantic Pulling Association**  
At The Cecil County Fair  
Fair Chairman Keith Crouse Jr.

Monday, July 23, 2018
- Gas truck pull
- Mini Modified Tractor pull
- 7 p.m. pull starts
- Pickup Classes are:
  - Street Gas 6800 lbs
  - Hot Street Gas 6800 lbs
  - Modified gas 6500 lbs
  - Pro Mod gas 6500 lbs

Pull is open to all trucks; you do not have to be a Mid Atlantic member to run. Tech inspection and registration closes ½ hour prior to event start. All drivers must attend a drivers meeting 30 minutes before start time. For complete rules see www.midatlanticpullingassociation.com.
Division 1: INDOOR EXHIBITS
4-H Awards sponsored by Ardent Title Company

- Department 1: Food Preservation
  - section 1 – canned fruit
  - section 2 – canned vegetables & meat
  - section 3 – pickles & relishes
  - section 4 – jellies, jams, & bread spreads

- Department 2: Baked Products and Candy
  - section 5 – yeast breads & rolls
  - section 6 – quick breads
  - section 7 – cakes & cupcakes
  - section 8 – cookies
  - section 10 – candy
  - section 11 – healthy choices
  - section 12 – dried foods

- Department 3: Expressive Arts
  - section 13 – fine arts
  - section 14 – photography

- Department 4: Handicrafts and Needlework
  - section 15 – quilting
  - section 16 – needlework
  - section 17 – knitting, crocheting, tatting
  - section 18 – crafts
  - section 19 – home furnishings
  - section 20 – electric
  - section 21 – woodworking
  - section 22 – garments

- Department 5: Misc. Indoor Exhibits
  - section 23 – childcare & babysitting
  - section 24 – entomology
  - section 25 – collections
  - section 26 – booths
  - section 27 – 4-H Aerospace
  - section 28 – youth poster art
  - section 29 – 4-H Graphic Art Design
  - section 30 – 4-H banners
  - section 31 – 4-H scrapbooks
  - section 32 – other 4-H projects, Clover projects

Indoor Exhibits: General rules

CONTACT:
Susan Sprout-Knight, Chairperson - susank@ardenttitle.com

1. Entries must be entered on Friday, July 20, from 4 p.m. to 8 p.m. and Saturday, July 21 from 8 a.m. to 11:00 a.m. Perishable items (baked goods) should be entered Saturday, July 21 from 8 a.m. – 11:00 a.m. Exhibitors showing 10 items or more must enter by 10:30 a.m. Building will be closed for the rest of the day for judging at 11:00 a.m. Only authorized persons will be permitted in the exhibit area while judging is in progress. Building will reopen Sunday, July 22, 2018 at 1 p.m.

2. If entering 5 or more items, please obtain entry tags in advance. Entry tags are available at the Cecil County Extension Office between the hours of 8 a.m. and 4:30 p.m. Monday through Friday.

3. NO ADMISSION PASSES WILL BE FURNISHED. Exhibitors will be admitted free during official entry times specified above, through any gate. All others accompanying an exhibitor must pay the regular admission price.

4. Entries in all sections must be the work of the exhibitor, owned by the exhibitor, and entered in his or her name.

5. There is no age limit, unless specified in a class.

6. Only one entry per class will be accepted from any one exhibitor.

7. All entries must be fresh, clean and conform to size or content specifications.

8. All work must have been completed since last year’s Cecil County Fair except as noted in specific section listings. No entry exhibited in a previous Cecil County Fair is eligible for competition.

9. Competent judges will be selected and their decisions will be final. The right is reserved for judges to open and examine all entries and to refrain from awarding prizes when entries are not worthy in their estimation. In judging fancy work, the design and usefulness of the article will be considered as well as workmanship.

10. Exhibits will be released on Sunday, July 29, 2018 from 8 a.m. to 12 noon. No exhibitor will be allowed to remove any article from exhibit area before this time. Premium money will be held from exhibitors not complying. Ticket entry stubs must be presented for release of entries. All exhibits not claimed will become the property of the Cecil County Fair. Ribbons awarded must be picked up at this time.

11. Exhibitors must comply with all rules listed with their specific section.

12. Items will be held by the Cecil County Fair until July 29, 2018, at 12 noon, after 12 noon, items will be discarded.

13. The category of “other” is for items that fit the category which are not listed in the section.

14. Categories or sections will not be added for exhibits.

15. Clerks and volunteers are not responsible for exhibits entered in the wrong class.

16. 4-H Age Categories as of 1/1/18:
   Clovers - 5, 6 and 7
   Juniors - 8, 9 and 10
   Intermediates - 11, 12 and 13
   Seniors - 14 - 18

Review the rules prior to entry.

Questions can be directed to: susank@ardenttitle.com

Cecil County Fair “Ask An Expert”

The Cecil County 4-H program will be offering a Cecil County Fair “Ask an Expert” open session to help 4-H youth fill out their entry forms & entry tags and answer any fair related questions on Wednesday, June 20, 2018 from 6:30-8 PM in the Cecil County Extension Office.
Department 1: FOOD PRESERVATION

1. Canned goods must have been prepared since last year's show.
2. Jams, jellies, fruits, tomatoes (low acid tomatoes need acidification) and pickled vegetables should be processed in a boiling water bath canner. Vegetables, some tomatoes and pickles, must be processed in a pressure canner. To process the low-acid food safely in a reasonable length of time takes a temperature above the boiling point (240-250 degrees). Only tested recipes should be used. No substitutions or alterations in recipes should be made (Sources for tested recipes include USDA resources, So Easy to Preserve, Ball Blue Book, etc.).
3. All jars must be clean and have lids and rings with no rust. Rust will disqualify exhibit.
4. Exhibitors are allowed only one entry per class. Duplicate entries in a class will disqualify the exhibitor in that class.
5. All food preservation entries must be exhibited in clear glass, standard quart, pint, or 1/2 pint canning jars. Specific categories must be checked for the correct size jar. Products in green tinted glass will not be judged. Use self-sealing jars only, i.e. Ball, Kerr, Mason, etc. Paraffin is not to be used. All entries must be processed. Judges may disqualify any jars which appear to contain artificial coloring (except mint jelly) and may eliminate any jars if the liquid is lower than levels suggested in the Ball Book, i.e. 1" for beets, corn, peas, and low acid foods, 1/2" for fruits and acid vegetables, 1/4" for juices, soft spread, pickles, relishes and jellies.
6. Fancy packs are discouraged as being impractical because of the time needed to make such packs, and the greater chance of spoilage.
7. Label each jar clearly as to product name, processing method, and time for processing the jars (ex: tomatoes/boiling water bath/# of minutes). This applies to all classes in Department 1.
8. Exhibitors must prepare all entries and submit them at the fair.
9. Contents of jar must be processed, and prepared for canning by the exhibitor.
10. Items should be canned / processed between July 29, 2017 - July 21, 2018.

Section 1 - CANNED FRUIT (Quart or Pint Jars)

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

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<tr>
<th>OPEN</th>
<th>4-H</th>
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<tbody>
<tr>
<td>16 &amp; under</td>
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<td>0002A</td>
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<td>0010A</td>
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<td>0014A</td>
<td>0014B</td>
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CHAMPION - CANNED FRUIT
GRAND CHAMPION - FRUIT

Prizes: 1st - $6.00  2nd - $5.00  3rd - $4.00

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
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<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
</tr>
<tr>
<td>0061A</td>
<td>0061B</td>
</tr>
</tbody>
</table>

Three (3) jars of different fruits. All must have the same size jars and lids. No decoration on the jars or lids, but may be displayed in a simple container the size needed to hold group display together. A display group must not be made up of single entries from other classes, but must be entered as a separate group.

Section 2 - CANNED VEGETABLES AND MEATS (Quart or Pint Jars)

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
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<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
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<tr>
<td>0070A</td>
<td>0070B</td>
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<tr>
<td>0071A</td>
<td>0071B</td>
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<tr>
<td>0073A</td>
<td>0073B</td>
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<td>0074A</td>
<td>0074B</td>
</tr>
<tr>
<td>0072A</td>
<td>0072B</td>
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<tr>
<td>0075A</td>
<td>0075B</td>
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<tr>
<td>0076A</td>
<td>0076B</td>
</tr>
</tbody>
</table>

JARS WILL NOT BE OPENED DURING JUDGING, UNLESS NOTED
0077A  0077B  Carrots  0077C  0077D  0077E
0078A  0078B  Cauliflower  0078C  0078D  0078E
0079A  0079B  Corn  0079C  0079D  0079E
0080A  0080B  Greens  0080C  0080D  0080E
0092A  0092B  Meats, beef  0092C  0092D  0092E
0093A  0093B  Meat, chicken  0093C  0093D  0093E
0096A  0096B  Meat, chili  0096C  0096D  0096E
0094A  0094B  Meat, pork  0094C  0094D  0094E
0095A  0095B  Meat, sausage  0095C  0095D  0095E
0081A  0081B  Mixed vegetables, clear liquid  0081C  0081D  0081E
0097A  0097B  Other canned vegetable & meats (identify type)  0097C  0097D  0097E
0082A  0082B  Peas  0082C  0082D  0082E
0083A  0083B  Sauerkraut  0083C  0083D  0083E
0084A  0084B  Soup mixture with meat  0084C  0084D  0084E
0085A  0085B  Squash  0085C  0085D  0085E
0086A  0086B  Sweet Potato  0086C  0086D  0086E
0088A  0088B  Tomatoes, broke, in juice  0088C  0088D  0088E
0090A  0090B  Tomato Juice  0090C  0090D  0090E
0089A  0089B  Tomatoes, puree  0089C  0089D  0089E
0087A  0087B  Tomatoes, whole  0087C  0087D  0087E
0091A  0091B  Vegetable, other  0091C  0091D  0091E

CHAMPION - VEGETABLES AND MEATS
GRAND CHAMPION

Prizes: 1st - $6.00  2nd - $5.00  3rd - $4.00

OPEN   4-H

16 & under  17 & over  Junior  Intermediate  Senior

0176A  0176B  Group display  0176C  0176D  0176E

Three (3) jars of different vegetables. All must be the same size jars and lids. No decoration on the jars or lids, but may be displayed in a simple container the size needed to hold group display together. A display group must not be made up of single entries from other classes, but must be entered as a separate group.

Section 3 - PICKLES & RELISHES (Quart or Pint Jars)

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

OPEN   4-H

16 & under  17 & over  Junior  Intermediate  Senior

0185A  0185B  Beets, Pickled  0185C  0185D  0185E
0186A  0186B  Catsup  0186C  0186D  0186E
0187A  0187B  Chili Sauce  0187C  0187D  0187E
0188A  0188B  Chow-Chow  0188C  0188D  0188E
0189A  0189B  Green Tomato Relish  0189C  0189D  0189E
0190A  0190B  Pickles and Relish, zucchini  0190C  0190D  0190E
0191A  0191B  Pickles, Bread & Butter  0191C  0191D  0191E
0192A  0192B  Pickles, Dill  0192C  0192D  0192E
0193A  0193B  Pickles, Sour Cucumber  0193C  0193D  0193E
0194A  0194B  Pickles, Sweet Cucumber  0194C  0194D  0194E
0195A  0195B  Relish, Corn  0195C  0195D  0195E
0196A  0196B  Relish, Pepper  0196C  0196D  0196E
0197A  0197B  Salsa  0197C  0197D  0197E
0198A  0198B  Spaghetti Sauce, meatless  0198C  0198D  0198E
0199A  0199B  Spiced fruit  0199C  0199D  0199E
0200A  0200B  Other pickles, identify type  0200C  0200D  0200E
0201A  0201B  Other relishes, identify type  0201C  0201D  0201E

CHAMPION- PICKLES & RELISHES
GRAND CHAMPION

Prizes: 1st - $6.00  2nd - $5.00  3rd - $4.00
Section 4 - JELLIES, JAMS AND BREAD SPREADS (1/2 pint jars)

For presentation, use standard half-pint canning jelly jars. Do not use fancy/gourmet jars, no fabric covers.

### JELLIES (1/2 pint jars)

A good jelly of fruit juice is clear, jelly is made from fruit juice, sparkling, free from crystals or sediment, has natural color and flavor of fresh fruit, has tender texture and firm enough to hold its shape but quivers and is easily cut or broken leaving clean, clear, sharp cleavage. Jars may be opened for judging.

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

### Prizes for JELLIES (1/2 pint jars)

<table>
<thead>
<tr>
<th>0285A</th>
<th>0285B</th>
<th>Apple</th>
</tr>
</thead>
<tbody>
<tr>
<td>0286A</td>
<td>0286B</td>
<td>Apricot</td>
</tr>
<tr>
<td>0287A</td>
<td>0287B</td>
<td>Blackberry</td>
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<td>0288A</td>
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<td>0289A</td>
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<td>Mint Jelly</td>
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<td>0293B</td>
<td>Plum</td>
</tr>
<tr>
<td>0294A</td>
<td>0294B</td>
<td>Raspberry, black</td>
</tr>
<tr>
<td>0295A</td>
<td>0295B</td>
<td>Raspberry, red</td>
</tr>
<tr>
<td>0296A</td>
<td>0296B</td>
<td>Strawberry</td>
</tr>
<tr>
<td>0297A</td>
<td>0297B</td>
<td>Strawberry/rhubarb</td>
</tr>
<tr>
<td>0298A</td>
<td>0298B</td>
<td>Other jellies, identify type</td>
</tr>
</tbody>
</table>

Prizes: 1st - $6.00  2nd - $5.00  3rd - $4.00

### JAMS (1/2 pint jars)

Jams are usually made of one fruit crushed or jammed together into a mass of an even soft consistency thick enough to spread easily or be divided into portions. Juices are not separated from fruits and are of a jelly like consistency. Jars may be opened for judging.

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

### Prizes for JAMS (1/2 pint jars)

<table>
<thead>
<tr>
<th>0270A</th>
<th>0270B</th>
<th>Pickles &amp; relishes group display</th>
</tr>
</thead>
<tbody>
<tr>
<td>0270C</td>
<td>0270D</td>
<td>0270E</td>
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</tbody>
</table>

Three (3) jars of different pickles/relishes. All must be the same size jars and lids. No decoration on the jars or lids, but may be displayed in a simple container the size to hold group display together. A display group must not be made up of single entries from other classes, but must be entered as a separate group.
<table>
<thead>
<tr>
<th>0360A</th>
<th>0360B</th>
<th>Pear</th>
<th>0360C</th>
<th>0360D</th>
<th>0360E</th>
</tr>
</thead>
<tbody>
<tr>
<td>0361A</td>
<td>0361B</td>
<td>Plum</td>
<td>0361C</td>
<td>0361D</td>
<td>0361E</td>
</tr>
<tr>
<td>0356A</td>
<td>0356B</td>
<td>Raspberry</td>
<td>0356C</td>
<td>0356D</td>
<td>0356E</td>
</tr>
<tr>
<td>0357A</td>
<td>0357B</td>
<td>Strawberry</td>
<td>0357C</td>
<td>0357D</td>
<td>0357E</td>
</tr>
<tr>
<td>0358A</td>
<td>0358B</td>
<td>Strawberry/rhubarb</td>
<td>0358C</td>
<td>0358D</td>
<td>0358E</td>
</tr>
<tr>
<td>0359A</td>
<td>0359B</td>
<td>Other jams (identify)</td>
<td>0359C</td>
<td>0359D</td>
<td>0359E</td>
</tr>
</tbody>
</table>

Prizes: 1st - $6.00  2nd - $5.00  3rd - $4.00

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
</tr>
<tr>
<td>Junior</td>
<td>Intermediate</td>
</tr>
<tr>
<td>0395A</td>
<td>0395B</td>
</tr>
</tbody>
</table>

Three (3) jars of different jams. All must be the same size jars and lids. No decoration on the jars or lids, but may be displayed in a simple container the size to hold group display together. A display group must not be made up of single entries from other classes, but must be entered as a separate group.

► BUTTERS (1/2 pint jars)

Smooth, even, finely grained mixtures of medium soft consistency without seeds or small pieces of fruit and with no evidence of juice as a separate liquid. Butters are usually about 1/2 to 2/3 lb. sugar to 1 lb. of fruit.

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
</tr>
<tr>
<td>Junior</td>
<td>Intermediate</td>
</tr>
<tr>
<td>0405A</td>
<td>0405B</td>
</tr>
<tr>
<td>0406A</td>
<td>0406B</td>
</tr>
<tr>
<td>0407A</td>
<td>0407B</td>
</tr>
<tr>
<td>0408A</td>
<td>0408B</td>
</tr>
<tr>
<td>0409A</td>
<td>0409B</td>
</tr>
<tr>
<td>0410A</td>
<td>0410B</td>
</tr>
</tbody>
</table>

► CONSERVES (1/2 pint jars)

A jam-like product of two or more fruits. They often contain nuts or raisins. They are made of very small whole or pieces of fruit cooked or jammed into a mixture of an even, soft consistency. The liquid is jelly-like in character. The name and flavor of the conserve is that of the dominant fruit.

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
</tr>
<tr>
<td>Junior</td>
<td>Intermediate</td>
</tr>
<tr>
<td>0435A</td>
<td>0435B</td>
</tr>
</tbody>
</table>

► MARMALADES (1/2 pint jars)

Soft fruit jellies containing small pieces of fruit or peel evenly suspended in the transparent jelly

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
</tr>
<tr>
<td>Junior</td>
<td>Intermediate</td>
</tr>
<tr>
<td>0445A</td>
<td>0445B</td>
</tr>
<tr>
<td>0446A</td>
<td>0446B</td>
</tr>
</tbody>
</table>

► PRESERVES (1/2 pint jars)

Made usually of one fruit, but more than one may be used. The fruit, whole or in large pieces, is cooked in a syrup until clear and transparent, tender, firm, crisp, and well plumped. The shape of fruit is retained. Juice is of a thick syrupy consistency completely surrounding the fruit. In general, 3/4 lb. sugar to 1 lb. of fruit is used.

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50
<table>
<thead>
<tr>
<th>OPEN 4-H</th>
<th>16 &amp; under</th>
<th>17 &amp; over</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
</tr>
</thead>
<tbody>
<tr>
<td>Apricot</td>
<td>0460A</td>
<td>0460B</td>
<td>0460C</td>
<td>0460D</td>
<td>0460E</td>
</tr>
<tr>
<td>Blackberry</td>
<td>0461A</td>
<td>0461B</td>
<td>0461C</td>
<td>0461D</td>
<td>0461E</td>
</tr>
<tr>
<td>Cherry</td>
<td>0462A</td>
<td>0462B</td>
<td>0462C</td>
<td>0462D</td>
<td>0462E</td>
</tr>
<tr>
<td>Peach</td>
<td>0463A</td>
<td>0463B</td>
<td>0463C</td>
<td>0463D</td>
<td>0463E</td>
</tr>
<tr>
<td>Pear</td>
<td>0464A</td>
<td>0464B</td>
<td>0464C</td>
<td>0464D</td>
<td>0464E</td>
</tr>
<tr>
<td>Plum</td>
<td>0465A</td>
<td>0465B</td>
<td>0465C</td>
<td>0465D</td>
<td>0465E</td>
</tr>
<tr>
<td>Raspberry</td>
<td>0466A</td>
<td>0466B</td>
<td>0466C</td>
<td>0466D</td>
<td>0466E</td>
</tr>
<tr>
<td>Strawberry</td>
<td>0467A</td>
<td>0467B</td>
<td>0467C</td>
<td>0467D</td>
<td>0467E</td>
</tr>
<tr>
<td>Tomato</td>
<td>0468A</td>
<td>0468B</td>
<td>0468C</td>
<td>0468D</td>
<td>0468E</td>
</tr>
<tr>
<td>Watermelon</td>
<td>0469A</td>
<td>0469B</td>
<td>0469C</td>
<td>0469D</td>
<td>0469E</td>
</tr>
<tr>
<td>Other preserves (identify)</td>
<td>0470A</td>
<td>0470B</td>
<td>0470C</td>
<td>0470D</td>
<td>0470E</td>
</tr>
</tbody>
</table>

**DIETETIC JAMS, NO SUGAR (1/2 pint jars)**

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

<table>
<thead>
<tr>
<th>OPEN 4-H</th>
<th>16 &amp; under</th>
<th>17 &amp; over</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other dietetic jams (identify)</td>
<td>0513A</td>
<td>0513B</td>
<td>0513C</td>
<td>0513D</td>
<td>0513E</td>
</tr>
<tr>
<td>Peach</td>
<td>0511A</td>
<td>0511B</td>
<td>0511C</td>
<td>0511D</td>
<td>0511E</td>
</tr>
<tr>
<td>Raspberry, red or black</td>
<td>0512A</td>
<td>0512B</td>
<td>0512C</td>
<td>0512D</td>
<td>0512E</td>
</tr>
<tr>
<td>Strawberry</td>
<td>0510A</td>
<td>0510B</td>
<td>0510C</td>
<td>0510D</td>
<td>0510E</td>
</tr>
</tbody>
</table>

**CHAMPION - JAMS, JELLIES, BREAD SPREADS GRAND CHAMPION**

Prizes: 1st - $6.00  2nd - $5.00  3rd - $4.00

<table>
<thead>
<tr>
<th>OPEN 4-H</th>
<th>16 &amp; under</th>
<th>17 &amp; over</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bread spread sampler</td>
<td>0540A</td>
<td>0540B</td>
<td>0540C</td>
<td>0540D</td>
<td>0540E</td>
</tr>
</tbody>
</table>

Five half-pint jars, all same size and screw band lids, with method of processing listed on jars. No decoration on the jars or lids, but may be displayed in a simple container the size needed to hold group display together. A display group must not be made up of single entries from other classes, but must be entered as a separate group.
Department 2: BAKED PRODUCTS & CANDY

RULES AND REGULATIONS

1. All baked goods must be made from scratch - No Box Mixes, unless noted in class.
2. Enter exhibits on sturdy paper plates, covered.
3. Recipe submitted on a sturdy 3 x 5 card with ingredients, amounts, procedure used. Exhibits without this may not be judged. Recipe will become property of the Cecil County Fair to use for future publications and advertising.
4. Do not enter perishable items that need to be refrigerated. No cream cheese, yogurt, whipped cream, etc. can be used in fillings or icing. Eggs used in process must be cooked.
5. Commercial frosting is not allowed (exception: Decorated Cake).
6. Fair is not responsible for containers. Exhibits will be disposed of when they are no longer visually appealing.

Section 5 - YEAST BREADS & ROLLS

Basis for judging - Appearance should be rounded top, straight sides, smooth crust, even golden color, well proportioned. Texture should be tender, crisp, thin crust with light, elastic crumb. Flavor and aroma should be delicate, sweet and nut like. Mini-loaf only (5½" x 2½" pan size) or 2 rolls/buns.

Prizes: 1st - $3.50  2nd - $3.25  3rd - $3.00

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>0564A</td>
<td>0564B</td>
</tr>
<tr>
<td>0562A</td>
<td>0562B</td>
</tr>
<tr>
<td>0550A</td>
<td>0550B</td>
</tr>
<tr>
<td>0558A</td>
<td>0558B</td>
</tr>
<tr>
<td>0557A</td>
<td>0557B</td>
</tr>
<tr>
<td>0551A</td>
<td>0551B</td>
</tr>
<tr>
<td>0552A</td>
<td>0552B</td>
</tr>
<tr>
<td>0563A</td>
<td>0563B</td>
</tr>
<tr>
<td>0559A</td>
<td>0559B</td>
</tr>
<tr>
<td>0553A</td>
<td>0553B</td>
</tr>
<tr>
<td>0554A</td>
<td>0554B</td>
</tr>
<tr>
<td>0561A</td>
<td>0561B</td>
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<tr>
<td>0560A</td>
<td>0560B</td>
</tr>
<tr>
<td>0555A</td>
<td>0555B</td>
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<tr>
<td>0556A</td>
<td>0556B</td>
</tr>
<tr>
<td>0565A</td>
<td>0565B</td>
</tr>
</tbody>
</table>

CHAMPION - YEAST BREADS & ROLLS
GRAND CHAMPION

Section 6 - QUICK BREADS

Basis for judging - Liners may be used for muffins. The top should be well rounded and pebbled for muffins, level and smooth for biscuits. Uniform size, straight sides, light in weight. Texture should be even, fine grain, free from holes or tunnels, and should be light, tender, uniform in color. Flaky texture for biscuits. There should be no strong flavor or aroma of any one ingredient. No commercial mixes allowed. Mini-loaf only (5½" x 2½" pan size) or 2 biscuits/muffins. Recipe should be submitted. Failure to do so may result in disqualification.

Prizes: 1st - $3.50  2nd - $3.25  3rd - $3.00

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>0630A</td>
<td>0630B</td>
</tr>
<tr>
<td>0615A</td>
<td>0615B</td>
</tr>
<tr>
<td>0618A</td>
<td>0618B</td>
</tr>
<tr>
<td>0619A</td>
<td>0619B</td>
</tr>
<tr>
<td>0620A</td>
<td>0620B</td>
</tr>
<tr>
<td>0621A</td>
<td>0621B</td>
</tr>
<tr>
<td>0616A</td>
<td>0616B</td>
</tr>
<tr>
<td>0622A</td>
<td>0622B</td>
</tr>
<tr>
<td>0623A</td>
<td>0623B</td>
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<tr>
<td>0624A</td>
<td>0624B</td>
</tr>
<tr>
<td>0625A</td>
<td>0625B</td>
</tr>
<tr>
<td>0626A</td>
<td>0626B</td>
</tr>
<tr>
<td>0627A</td>
<td>0627B</td>
</tr>
</tbody>
</table>
Section 7 - CAKES & CUPCAKES

RULES AND REGULATIONS

Basis for Judging - Liners may be used for cupcakes. Cakes should be medium sized and, if layered, the layers uniform in size, light in weight, straight sides, free from cracks, peaks and bulges, with level or rounded top according to the type of cake. The coloring used for frosting or candies should be light and delicate. All decorations must be edible and appetizing to the eye. The flavor should be pleasing with no positive egg, shortening or flavoring taste. No mixes (unless notes) allowed. 1/2 cake, 9" square pan, 8" round pan, or 2 cupcakes. Recipe should be submitted. Failure to do so may result in disqualification.

Prizes: 1st - $3.50  2nd - $3.25  3rd - $3.00

OPEN   4-H
16 & under  17 & over  Junior Intermediate Senior
0680A 0680B Angel Food Cake, no icing 0680C 0680D 0680E
0681A 0681B Applesauce Cake, no icing 0681C 0681D 0681E
0682A 0682B Butter, plain or chocolate 0682C 0682D 0682E
0693A 0693B Cake, other, identify type, no icing 0693C 0693D 0693E
0694A 0694B Cupcakes, other, identify type, no icing 0694C 0694D 0694E
0695A 0695B Fruitcake 0695C 0695D 0695E
0684A 0684B Cupcakes, yellow batter, no icing 0684C 0684D 0684E
0685A 0685B Cupcakes, chocolate batter, no icing 0685C 0685D 0685E
0687A 0687B Devils food, no icing 0687C 0687D 0687E
0697A 0697B Donuts, no icing 0697C 0697D 0697E
0695A 0695B Fruitage 0695C 0695D 0695E
0688A 0688B Gingerbread, no icing 0688C 0688D 0688E
0696A 0696B Jelly Roll 0696C 0696D 0696E
0689A 0689B Pound Cake, no icing 0689C 0689D 0689E
0690A 0690B Spice, no icing 0690C 0690D 0690E
0691A 0691B Sponge, no icing 0691C 0691D 0691E
0692A 0692B Yellow Cake, no icing 0692C 0692D 0692E

CHAMPION - CAKES & CUPCAKES
GRAND CHAMPION

▶ DECORATED CAKES - No mixes, please. The whole cake may not exceed 9"w x 13" x 12"h. All decorations must be edible. Cake must be made with batter, no rice krispies or other cereal. Commercial frosting permitted, but must be noted.

Prizes: 1st - $5.00  2nd - $4.00  3rd - $3.00

OPEN   4-H
16 & under  17 & over  Junior Intermediate Senior
0741A 0741B Cake, any batter, decorated for special occasion (wedding, birthday, anniversary, shower, etc.) 0741C 0741D 0741E
0742A 0742B Cake, any batter, decorated, Novelty - Decorated to carry out an idea. 0742C 0742D 0742E
0740A 0740B Cupcakes, any batter, decorated 0740C 0740D 0740E
0743A 0743B Cecil County Fair Theme Cake - Decorated to carry out the ideal of the Cecil County Fair. Place on a non-returnable container.

▶ CHAMPION - DECORATED CAKES
GRAND CHAMPION
Section 8 - COOKIES

Basis for judging - Shape: Regular, even, uniform; Size: Not too large; Crust: Color & surface texture; Texture: proper moisture, smooth, and even color; Taste: pleasant; Smell: pleasant. 4 cookies. Recipe should be submitted. Failure to do so may result in disqualification.

Prizes: 1st - $3.50  2nd - $3.25  3rd - $3.00

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
</tr>
<tr>
<td>0765A 0765B</td>
<td>Bar Cookies (No brownies) 2&quot;x2&quot;</td>
</tr>
<tr>
<td>0766A 0766B</td>
<td>Brownies, without nuts, chewy</td>
</tr>
<tr>
<td>0767A 0767B</td>
<td>Brownies, with nuts, chewy</td>
</tr>
<tr>
<td>0768A 0768B</td>
<td>Brownies, without nuts, cakelike</td>
</tr>
<tr>
<td>0769A 0769B</td>
<td>Chocolate chip</td>
</tr>
<tr>
<td>0770A 0770B</td>
<td>Cookie collection, 6 different cookies</td>
</tr>
<tr>
<td></td>
<td>Must be arranged in basket, etc to be used as a gift.</td>
</tr>
<tr>
<td>0782A 0782B</td>
<td>Cookies, rolled cut with cookie cutter</td>
</tr>
<tr>
<td>0772A 0772B</td>
<td>Dropped, any variety</td>
</tr>
<tr>
<td>0773A 0773B</td>
<td>Fancy cookie (filled, iced, etc)</td>
</tr>
<tr>
<td>0774A 0774B</td>
<td>Fruit bars</td>
</tr>
<tr>
<td>0775A 0775B</td>
<td>Ginger snaps</td>
</tr>
<tr>
<td>0776A 0776B</td>
<td>Granola bars</td>
</tr>
<tr>
<td>0783A 0783B</td>
<td>No-Bake should say Molded/ Shaped by hand</td>
</tr>
<tr>
<td>0777A 0777B</td>
<td>Oatmeal</td>
</tr>
<tr>
<td>0771A 0771B</td>
<td>Other Cookie, identify type</td>
</tr>
<tr>
<td>0778A 0778B</td>
<td>Peanut butter, any variety</td>
</tr>
<tr>
<td>0779A 0779B</td>
<td>Pressed cookies, by cookie gun or mold</td>
</tr>
<tr>
<td>0780A 0780B</td>
<td>Refrigerated cookies, sliced/baked</td>
</tr>
<tr>
<td>0781A 0781B</td>
<td>Snickerdoodles</td>
</tr>
</tbody>
</table>

CHAMPION - COOKIES
GRAND CHAMPION
Section 10 - CANDY

Basis for judging - Texture: Moist, creamy or brittle (by kind); Free from crystals, stickiness; Flavor: delicate, suitable; Appearance: Uniform, appropriate color. Four (4) pieces displayed in a box or jar. Recipe should be submitted. Failure to do so may result in disqualification.

Prizes: 1st - $3.50  2nd - $3.25  3rd - $3.00

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
</tr>
<tr>
<td>0918A</td>
<td>0918B</td>
</tr>
<tr>
<td>0910A</td>
<td>0910B</td>
</tr>
<tr>
<td>0911A</td>
<td>0911B</td>
</tr>
<tr>
<td>0912A</td>
<td>0912B</td>
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<tr>
<td>0913A</td>
<td>0913B</td>
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<tr>
<td>0917A</td>
<td>0917B</td>
</tr>
<tr>
<td>0916A</td>
<td>0916B</td>
</tr>
<tr>
<td>0914A</td>
<td>0914B</td>
</tr>
<tr>
<td>0915A</td>
<td>0915B</td>
</tr>
</tbody>
</table>

CHAMPION - CANDY
GRAND CHAMPION

Section 11 - HEALTHY CHOICES

Prizes: 1st - $3.50  2nd - $3.25  3rd - $3.00

1. Baking where ingredients have been eliminated, reduced or substituted so that people with dietary restrictions can enjoy a baked product.
2. Substitutions must be specific.
3. Include an explanation of changes made to the recipe and what dietary restrictions will be met by these changes.
4. Judges will evaluate quality, taste, appearance and effectiveness in meeting a special dietary need.
5. RECIPE MUST BE SUBMITTED.

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
</tr>
<tr>
<td>0978A</td>
<td>0978B</td>
</tr>
<tr>
<td>0975A</td>
<td>0975B</td>
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<tr>
<td>0986A</td>
<td>0986B</td>
</tr>
<tr>
<td>0967A</td>
<td>0967B</td>
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<td>0968A</td>
<td>0968B</td>
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<td>0985B</td>
</tr>
<tr>
<td>0984A</td>
<td>0984B</td>
</tr>
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<td>0982A</td>
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</table>

CHAMPION - HEALTHY CHOICES
GRAND CHAMPION
Section 12 - DRIED FOODS

Drying foods is a method of preserving. Moisture is removed from fruits/vegetables to preserve them for later use. Food must be dried enough to inhibit all bacteria, molds and enzymes. Dried fruits and vegetables are clean, flavorful, have characteristic color, and are brittle (vegetables) or leathery (fruits). (Jars should be ½ pint standard clear canning jars and may be opened for judging) Label all products with product name, drying methods, and length of drying time.

Prizes: 1st - $3.50  2nd - $3.25  3rd - $3.00

OPEN 4-H

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
</tr>
</thead>
<tbody>
<tr>
<td>1067A</td>
<td>Dried Fruit (6 strips or pieces)</td>
<td>1067C</td>
<td>1067D</td>
<td>1067E</td>
</tr>
<tr>
<td>1070A</td>
<td>Dried Vegetables (6 strips or 12 pieces)</td>
<td>1070C</td>
<td>1070D</td>
<td>1070E</td>
</tr>
<tr>
<td>1065A</td>
<td>Fruit Leather (6 strips in jar)</td>
<td>1065C</td>
<td>1065D</td>
<td>1065E</td>
</tr>
<tr>
<td>1071A</td>
<td>Herbs, Dried</td>
<td>1071C</td>
<td>1071D</td>
<td>1071E</td>
</tr>
<tr>
<td>1068A</td>
<td>Jerky (6 strips or 12 pieces)</td>
<td>1068C</td>
<td>1068D</td>
<td>1068E</td>
</tr>
<tr>
<td>1069A</td>
<td>Other, Other Foods, identify type</td>
<td>1069C</td>
<td>1069D</td>
<td>1069E</td>
</tr>
<tr>
<td>1066A</td>
<td>Peanut Butter (in jars - roasted by exhibitor)</td>
<td>1066C</td>
<td>1066D</td>
<td>1066E</td>
</tr>
</tbody>
</table>

CHAMPION - DRIED FOODS
GRAND CHAMPION

Department 3: EXPRESSIVE ARTS

GENERAL RULES:
1. Pictures must be matted or framed and ready to hang.  No craft items.
2. All pictures painted on canvas or board MUST BE FRAMED in wooden, plastic, or metal frames with sturdy wire on the back for hanging. Hanging devices must be sturdy and secure enough to withstand the weight of the exhibit for the duration of the Fair. Other art on paper, construction paper, or poster board must be matted.
3. If you do not want your pictures clipped to wires, you MUST supply a way to hang them. Do not use tape, glue, or safety pins as a means of fastening pictures to frames or to hold hanging string or wire.
4. All art must be exhibitors original work (no paint by number, pre-printed matting, or three dimensional art etc.) unless noted.
5. Exhibits must be work of exhibitor and have been created during the current year (July 2017-July 2018).
6. Cartoon figures such as Sponge Bob, Mickey Mouse, Snoopy, Nike, Coke, McDonalds or business names and logos etc. or any other copyrighted images may not be used.
7. The Cecil County Fair is not responsible for damage to artwork or frames exhibited. Remember that exhibits are housed in a barn for the week.
8. Each exhibitor limited to a total of 10 entries, each entry must be in a different class. (4-Her’s may enter up to 10 in Open, and 10 in 4-H).
9. All fine art entries should be protected to prevent smudge, damage, etc.
10. Entries that have won at previous fairs are not eligible for entry.
11. Entries are limited to original paintings and drawings, in all media!

Section 13 - FINE ARTS

RULES AND REGULATIONS

Basis for judging - design original, creativity, use of color, composition, technical skills, overall presentation

Prizes: 1st - $6.00  2nd - $5.00  3rd - $4.00

OPEN 4-H

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
</tr>
</thead>
<tbody>
<tr>
<td>2036A</td>
<td>Acrylic, abstract</td>
<td>2036C</td>
<td>2036D</td>
<td>2036E</td>
</tr>
<tr>
<td>2037A</td>
<td>Acrylic, animal</td>
<td>2037C</td>
<td>2037D</td>
<td>2037E</td>
</tr>
<tr>
<td>2038A</td>
<td>Acrylic, landscape</td>
<td>2038C</td>
<td>2038D</td>
<td>2038E</td>
</tr>
<tr>
<td>2039A</td>
<td>Acrylic, portrait</td>
<td>2039C</td>
<td>2039D</td>
<td>2039E</td>
</tr>
<tr>
<td>2040A</td>
<td>Acrylic, seascape</td>
<td>2040C</td>
<td>2040D</td>
<td>2040E</td>
</tr>
<tr>
<td>2041A</td>
<td>Acrylic, still life</td>
<td>2041C</td>
<td>2041D</td>
<td>2041E</td>
</tr>
<tr>
<td>2013A</td>
<td>Collages</td>
<td>2013C</td>
<td>2013D</td>
<td>2013E</td>
</tr>
</tbody>
</table>
Section 14 - PHOTOGRAPHY

RULES AND REGULATIONS

1. Each exhibitor limited to a total of 10 entries, each entry must be in a different class. (4-Her's may enter up to 10 in open and 10 in 4-H).
2. Photo(s) must be the work of the exhibitor and taken during the current year of July 2017 through July 2018.
3. All photos must be at least 5" x 7" in size including sequence/story classes (on one mat board).
4. All photos must be mounted on firm mat board or illustration board using spray adhesive, heat seal or other permanent mounting medium. Do not frame the photos or use clips of any kind. Photos may be mounted horizontally or vertically. Mat board size should correspond to photo size: Photo: 5" x 7"/Mat: 8" x 10"
5. A white 3" x 5" card must be attached to the top, back, right corner of the mount, the following information must be hand printed or typed on the card: title of the picture, date picture taken, name of camera, type of camera, kind of film used.
6. Judging based on composition, story telling ability, photographic quality (exposure, lighting, focus/depth, subject at proper distance), printing and mounting.
7. Judges have the right to disqualify entries.
8. Fair officials have the right to not display potentially offensive photos. Please use discretion.
9. The Cecil County Fair is not responsible for damage to photos or frames exhibited. Remember that exhibits are housed in a barn for the week.
10. Poster board and foam core is not an acceptable method of matting.

* Please note that digital and regular photographs are judged together, not separately.

Prizes: 1st - $5.00  2nd - $4.00  3rd - $3.00

OPEN  4-H
16 & under  17 & over  Junior  Intermediate  Senior

BLACK & WHITE

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
<th>2018</th>
<th>2019</th>
<th>2020</th>
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<tr>
<td>2217A</td>
<td>Agriculture</td>
<td>2217C</td>
<td>2217D</td>
<td>2217E</td>
</tr>
<tr>
<td>2200B</td>
<td>Animals, birds or insects</td>
<td>2200C</td>
<td>2200D</td>
<td>2200E</td>
</tr>
<tr>
<td>2216B</td>
<td>Athletic/Action</td>
<td>2216C</td>
<td>2216D</td>
<td>2216E</td>
</tr>
<tr>
<td>2201B</td>
<td>Buildings</td>
<td>2201C</td>
<td>2201D</td>
<td>2201E</td>
</tr>
<tr>
<td>2214B</td>
<td>Experimental Photography/Digitally Altered (pinhole camera, photograms, special effects-describe)</td>
<td>2214C</td>
<td>2214D</td>
<td>2214E</td>
</tr>
<tr>
<td>2203B</td>
<td>Landscape/Seascape</td>
<td>2203C</td>
<td>2203D</td>
<td>2203E</td>
</tr>
<tr>
<td>2206B</td>
<td>Mobile Transportation - (tractors, cars, trucks, planes, trains, etc.)</td>
<td>2206C</td>
<td>2206D</td>
<td>2206E</td>
</tr>
<tr>
<td>2208B</td>
<td>Photo of Cecil County - A photo that captures the spirit of the county</td>
<td>2208C</td>
<td>2208D</td>
<td>2208E</td>
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### CHAMPION - BLACK & WHITE PHOTOGRAPHY

#### COLOR

<table>
<thead>
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<td>2250A 2250B</td>
<td>Animals, birds or insects</td>
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<tr>
<td>2266A 2266B</td>
<td>Athletic/Action</td>
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<tr>
<td>2251A 2251B</td>
<td>Buildings</td>
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</tr>
<tr>
<td>2264A 2264B</td>
<td>Experimental Photography /Digitally Altered</td>
<td>(pinhole camera, photograms, special effects-describe)</td>
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<tr>
<td>2252A 2252B</td>
<td>Flowers or plants</td>
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<tr>
<td>2253A 2253B</td>
<td>Landscape/Seascape</td>
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<td>2256A 2256B</td>
<td>Mobile Transportation - (tractors, cars, trucks, planes, trains, etc.)</td>
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<tr>
<td>2254A 2254B</td>
<td>People, individual</td>
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<tr>
<td>2255A 2255B</td>
<td>People, two or more</td>
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</tr>
<tr>
<td>2258A 2258B</td>
<td>Photo of Cecil County - A photo that captures the spirit of the county</td>
<td></td>
</tr>
<tr>
<td>2263A 2263B</td>
<td>Photo Story - 4 or more pictures/collage telling a story, mounted on one board, not to exceed 16” x 30” to end</td>
<td></td>
</tr>
<tr>
<td>N/A N/A</td>
<td>Picture Maryland (4-H only)</td>
<td></td>
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</tbody>
</table>

### CHAMPION - COLOR PHOTOGRAPHY

#### GRAND CHAMPION

### Department 4: HANDICRAFT & HANDIWORK

#### Section 15 - QUILTING


Quilts must be constructed, quilted, and pieced by exhibitor.

The Cecil County Fair is not responsible for damage to articles exhibited. Remember that exhibits are housed in a barn for the week. We suggest providing clear covers for protection, as they will not be furnished.

Prizes: 1st - $6.00  2nd - $5.00  3rd - $4.00

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
</tr>
<tr>
<td>2311A 2311B</td>
<td>Mini-quilt</td>
</tr>
<tr>
<td>2316A 2316B</td>
<td>Machine quilted (no hand sewn items)</td>
</tr>
<tr>
<td>2308A 2308B</td>
<td>Non-quilted item</td>
</tr>
<tr>
<td>2317A 2317B</td>
<td>Quilt made by a group</td>
</tr>
<tr>
<td>2318A 2318B</td>
<td>Quilt mix technique</td>
</tr>
</tbody>
</table>
CHAMPION - QUILTING
GRAND CHAMPION

Section 16 - NEEDLEWORK

Basis for Judging - Material: Appropriate for use, easy care, Design: Size, shape, balance, color, Stitches: skill, selection, tension, finish, Framing: material, color, size, Appearance: Neat, clean, attractive, comfortable, Workmanship: Grain lines, stitching, Application of Cording & Zipper. The Cecil County Fair is not responsible for damage to articles exhibited. Remember that exhibits are housed in a barn for the week. We suggest providing a clear cover for display, as they will not be furnished.

Prizes: 1st - $6.00  2nd - $5.00  3rd - $4.00

OPEN

<table>
<thead>
<tr>
<th>16 &amp; under</th>
<th>17 &amp; over</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
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<tbody>
<tr>
<td></td>
<td>Candlewicking</td>
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<td>2350A</td>
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<td>2350C</td>
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</table>

CHAMPION - NEEDLEWORK
GRAND CHAMPION
Section 17 - KNITTING, CROCHETING, TATTING, FELTING

The Cecil County Fair is not responsible for damage to articles exhibited. Remember that exhibits are housed in a barn for the week. We suggest providing a clear cover for display, as they will not be furnished.
Prizes: 1st - $7.00  2nd - $5.00  3rd - $3.00

<table>
<thead>
<tr>
<th>OPEN</th>
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<td>2456A</td>
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<td>2484A</td>
<td>2484B</td>
</tr>
</tbody>
</table>

CHAMPION - Knitting, Crocheting, Tatting, & Felting
GRAND CHAMPION
Section 18 - CRAFTS

Basis for Judging - Design: Original, eye-catching. Use of color and materials, Compositions, Skill and technique. Scrapbook judging criteria: photos, composition, color, journaling, title, originality. Limited to a 2 page spread, not the entire personal scrapbook. 12x12 size paper.

The Cecil County Fair is not responsible for damage to articles exhibited. Cecil County Fair is not responsible for lost or stolen items. Remember that exhibits are housed in a barn for the week. We suggest providing a clear cover for display, as they will not be furnished.

* Exhibitors must have done all of the work on the exhibit. Cartoon figures such as Sponge Bob, Mickey Mouse, Snoopy, Nike, Coke, McDonalds or business names and logos etc. or any other copyrighted images may not be used.

* Previous entries are not eligible for entry.

Prizes: 1st - $6.00  2nd - $5.00  3rd - $4.00

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-6 yrs</th>
<th>7-11 yrs</th>
<th>12-16 yrs</th>
<th>17 &amp; over</th>
<th>4-H</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
</tr>
</thead>
<tbody>
<tr>
<td>2652A 2550H 2552I 2553I</td>
<td>2652B</td>
<td>2554I</td>
<td>2554A</td>
<td>2652C</td>
<td>2550C 2552D 2553E</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2554A 2554H 2554I 2554B</td>
<td>Camp Craft - indicate what camp Ex. Vacation Bible School</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2573A 2573H 2573I 2573B</td>
<td>Candle, in container</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2564A 2564H 2564I 2564B</td>
<td>Ceramics, mold, stained, original</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2614A 2614H 2614I 2614B</td>
<td>Clothing, decorated - beaded</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2613A 2613H 2613I 2613B</td>
<td>Clothing, decorated - painted</td>
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<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>2615A 2615H 2615I 2615B</td>
<td>Clothing, decorated - stained</td>
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</tr>
<tr>
<td>2616A 2616H 2616I 2616B</td>
<td>Clothing, decorated - tie dyed</td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2621A 2621H 2621I 2621B</td>
<td>Clothing, decorated - other</td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>2567A 2567H 2567I 2567B</td>
<td>Decorated Terracotta pottery</td>
<td></td>
<td></td>
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<td></td>
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</tr>
<tr>
<td>2568A 2568H 2568I 2568B</td>
<td>Decoupage</td>
<td></td>
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</tr>
<tr>
<td>2571A 2571H 2571I 2571B</td>
<td>Doll, Original design</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>2570A 2570H 2570I 2570B</td>
<td>Doll, Pattern</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>2643A 2643H 2643I 2643B</td>
<td>Duct Tape Craft - 100% Duct Tape</td>
<td></td>
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</tr>
<tr>
<td>2572A 2572H 2572I 2572B</td>
<td>Eggery, no plastic eggs</td>
<td></td>
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</tr>
<tr>
<td>2632A 2632H 2632I 2632B</td>
<td>Gourd, Animals (can use one or more gourds but must be attached)</td>
<td></td>
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<td></td>
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<td></td>
</tr>
<tr>
<td>2574A 2574H 2574I 2574B</td>
<td>Handicraft, original design</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2648A 2648H 2648I 2648B</td>
<td>Gourd, Bowl or Basket</td>
<td></td>
<td></td>
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<tr>
<td>2625A 2625H 2625I 2625B</td>
<td>Hair Accessory</td>
<td></td>
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<tr>
<td>2575A 2575H 2575I 2575B</td>
<td>Handicraft, beaded - no jewelry</td>
<td></td>
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<tr>
<td>2576A 2576H 2576I 2576B</td>
<td>Handicraft, decorated wreath (not fresh)</td>
<td></td>
<td></td>
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<tr>
<td>2580A 2580H 2580I 2580B</td>
<td>Handicraft, foam - original work</td>
<td></td>
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</tr>
<tr>
<td>2574A 2574H 2574I 2574B</td>
<td>Handicraft, glass</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>2634A 2634H 2634I 2634B</td>
<td>Handicraft, hand-tied</td>
<td></td>
<td></td>
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<tr>
<td>2577A 2577H 2577I 2577B</td>
<td>Handicraft, leather-touched or stamped, indicate if kit</td>
<td></td>
<td></td>
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<tr>
<td>2579A 2579H 2579I 2579B</td>
<td>Handicraft, needlepoint on plastic canvas</td>
<td></td>
<td></td>
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<tr>
<td>2582A 2582H 2582I 2582B</td>
<td>Handicraft, shell or rock</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>2584A 2584H 2584I 2584B</td>
<td>Handicraft, tie-dying (NOT CLOTHING)</td>
<td></td>
<td></td>
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<td></td>
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<td></td>
</tr>
<tr>
<td>2587A 2587H 2587I 2587B</td>
<td>Handicraft, wood constructed, large - over 24&quot;</td>
<td></td>
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<tr>
<td>2589A 2589H 2589I 2589B</td>
<td>Handicraft, wood constructed, mini. - under 6&quot;</td>
<td></td>
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<tr>
<td>2588A 2588H 2588I 2588B</td>
<td>Handicraft, wood constructed, small - up to 24&quot;</td>
<td></td>
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<tr>
<td>2586A 2586H 2586I 2586B</td>
<td>Handicraft, wood turned</td>
<td></td>
<td></td>
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<tr>
<td>2590A 2590H 2590I 2590B</td>
<td>Heritage Craft - w/explanation (ex: dreamcatcher)</td>
<td></td>
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<tr>
<td>2564A 2564H 2564I 2564B</td>
<td>Holiday decoration, other (not wreath or ornament)</td>
<td></td>
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</tr>
<tr>
<td>2591A 2591H 2591I 2591B</td>
<td>Holiday decoration, other than Christmas</td>
<td></td>
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</tr>
<tr>
<td>2563A 2563H 2563I 2563B</td>
<td>Holiday decoration, tree ornament</td>
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<tr>
<td>2592A 2592H 2592I 2592B</td>
<td>Jewelry - not beaded (place in zip-lock bag)</td>
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<tr>
<td>2593A 2593H 2593I 2593B</td>
<td>Lampshades, constructed</td>
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</table>
### Section 19 - HOME FURNISHINGS

#### Basis for judging - Material: Appropriate for use, easy care, Design: size, shape, balance, color, Stitches: skill, selection, tension, finish, Framing: material, color, size, Appearance: neat, clean, attractive, Workmanship: grain lines, stitching, application of cording & zipper - pillow

1. At the discretion of the judges, entries will be disqualified if they are not considered functional items used in a home environment. **Craft/woven items are not allowed in this section.**

2. Framed pictures must be ready to hang on the wall or stand independently on a solid surface. Taped hangers are not acceptable.

3. A wall hanging is a free flowing, flat fabric based on original or pattern creation. It is intended to be suspended by a rod or dowel. Usually layers of fabric are applied to develop the design. It is meant to be seen from a distance either inside or outside and to serve as an accessory to the home or room. Embellishments include beads, feathers, and other items that serve to enhance the overall fabric design. All wall hangings should have a rod pocket, extender tabs or rings for hanging.

### Prizes:

- 1st: $6.00
- 2nd: $5.00
- 3rd: $4.00

### OPEN 4-H

<table>
<thead>
<tr>
<th>16 &amp; under</th>
<th>17 &amp; over</th>
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<tbody>
<tr>
<td>2830A</td>
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<table>
<thead>
<tr>
<th>4-H</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
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<tbody>
<tr>
<td>2831A</td>
<td>2831B</td>
<td>2831C</td>
<td>2831D</td>
</tr>
</tbody>
</table>

| 2832A      | 2832B     | 2832C        | 2832D     |

| 2833A      | 2833B     | 2833C        | 2833D     | 2833E     |

### CHAMPION - CRAFTS

**GRAND CHAMPION**
Section 20 - ELECTRIC

RULES AND REGULATIONS

1. A wiring diagram and statement of intended use must accompany each article. Enclose diagram and statement of intended use in an envelope listing exhibitor's age, class, and securely attach to the article with string or tape.

2. Used articles must be in clean and presentable condition. Exhibits not meeting safety requirements (i.e. improperly wired) will be disqualified.


Prizes: 1st - $6.00  2nd - $5.00  3rd - $4.00

OPEN  4-H

16 & under  17 & over  Junior  Intermediate  Senior

2920A  2920B  Electrical Game  2920C  2920D  2920E
2921A  2921B  Electrical Motor Educational Display  2921C  2921D  2921E
2922A  2922B  Electronics Article  2922C  2922D  2922E
2923A  2923B  Extension Cord or Drop Light  2923C  2923D  2923E
2924A  2924B  General Purpose Lamp  2924C  2924D  2924E
2925A  2925B  Practical Electrical Appliances  2925C  2925D  2925E
2926A  2926B  Reading Lamp  2926C  2926D  2926E
2928A  2928B  Robotic Educational Display  2928C  2928D  2928E
2927A  2927B  Solar Energy Educational Display  2927C  2927D  2927E

CHAMPION - ELECTRIC

GRAND CHAMPION
Section 21 - WOODWORKING

RULES AND REGULATIONS

1. A plan, blueprint, working drawing or sketch used in construction, must accompany each exhibit, along with a statement of intended use. Enclose all documentation in an envelope with Exhibitor's age, and class number. Attach envelope to exhibit with string or tape.

2. Birdhouse plans must state the specific species of bird for which the house is designed.

3. A “before” photograph along with a statement of intended use, must accompany each exhibit in the “refinishing” class.

4. All restoration entries must be entered in those respective classes. All kits must be entered in the kit class. Kits are defined as an exhibit assembled or made from pre-cut pieces (NO POPSICLE STICKS) whether it is a commercially purchased kit or the exhibits are pre-cut for a workshop and then assembled by 4-H member. All exhibits in the other classes must be made of worked wood.

5. Special Note: Birdhouses with perches attract unwanted birds non-native birds like House Sparrows and European Starlings, which are more aggressive than birds like Bluebirds.

Basis for judging - Design and Plan; Workmanship; Choice of Wood; Suitability and Quality of Finish; Neatness, Joining of Materials, Durability, Suitable for Purpose

Prizes: 1st - $6.00  2nd - $5.00  3rd - $4.00

<table>
<thead>
<tr>
<th>OPEN</th>
<th>4-H</th>
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<tr>
<td>16 &amp; under</td>
<td>17 &amp; over</td>
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<td><strong>2975A</strong></td>
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<td><strong>2977B</strong></td>
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<td><strong>2988A</strong></td>
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<tr>
<td><strong>2989A</strong></td>
<td><strong>2989B</strong></td>
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<tr>
<td><strong>2997A</strong></td>
<td><strong>2997B</strong></td>
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<tr>
<td><strong>2990A</strong></td>
<td><strong>2990B</strong></td>
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<tr>
<td><strong>2986A</strong></td>
<td><strong>2986B</strong></td>
</tr>
</tbody>
</table>

CHAMPION - WOODWORKING

GRAND CHAMPION
Section 22 - GARMENTS/CLOTHING

1. All entries must be sewn.
2. An exhibitor may enter one item per class.
3. All garments must be entered on wire hangers or plastic hangers with moveable hooks; no plastic tube hangers.
4. Remove plastic before entering garment, entries can be covered with plastic following judging (please provide clear plastic coverings). Fair will not provide coverings.

CLOTHING

Prizes: 1st - $6.00  2nd - $5.00  3rd - $4.00

<p>| OPEN | 4-H |</p>
<table>
<thead>
<tr>
<th>16 &amp; under</th>
<th>17 &amp; over</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
</tr>
</thead>
<tbody>
<tr>
<td>3074A</td>
<td>3074B</td>
<td>Apron, child</td>
<td>3074C</td>
<td>3074D</td>
</tr>
<tr>
<td>3075A</td>
<td>3075B</td>
<td>Apron, fancy</td>
<td>3075C</td>
<td>3075D</td>
</tr>
<tr>
<td>3076A</td>
<td>3076B</td>
<td>Apron, practical</td>
<td>3076C</td>
<td>3076D</td>
</tr>
<tr>
<td>3077A</td>
<td>3077B</td>
<td>Blouse, dressy</td>
<td>3077C</td>
<td>3077D</td>
</tr>
<tr>
<td>3078A</td>
<td>3078B</td>
<td>Blouse, tailored</td>
<td>3078C</td>
<td>3078D</td>
</tr>
<tr>
<td>3079A</td>
<td>3079B</td>
<td>Blouse, without collar or set-in sleeves</td>
<td>3079C</td>
<td>3079D</td>
</tr>
<tr>
<td>3080A</td>
<td>3080B</td>
<td>Children's clothing</td>
<td>3080C</td>
<td>3080D</td>
</tr>
<tr>
<td>3081A</td>
<td>3081B</td>
<td>Christening gown or outfit, no crochet or knit</td>
<td>3081C</td>
<td>3081D</td>
</tr>
<tr>
<td>3082A</td>
<td>3082B</td>
<td>Clothing Accessory - purse, scarf/tie</td>
<td>3082C</td>
<td>3082D</td>
</tr>
<tr>
<td>3129A</td>
<td>3129B</td>
<td>Clothing Design sketches (10)</td>
<td>3129C</td>
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</tr>
<tr>
<td>3083A</td>
<td>3083B</td>
<td>Coat or Jacket, child</td>
<td>3083C</td>
<td>3083D</td>
</tr>
<tr>
<td>3084A</td>
<td>3084B</td>
<td>Coat or Jacket, man</td>
<td>3084C</td>
<td>3084D</td>
</tr>
<tr>
<td>3085A</td>
<td>3085B</td>
<td>Coat or Jacket, woman</td>
<td>3085C</td>
<td>3085D</td>
</tr>
<tr>
<td>3087A</td>
<td>3087B</td>
<td>Constructed garment w/applique</td>
<td>3087C</td>
<td>3087D</td>
</tr>
<tr>
<td>3088A</td>
<td>3088B</td>
<td>Constructed garment w/quilting or patchwork</td>
<td>3088C</td>
<td>3088D</td>
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<tr>
<td>3090A</td>
<td>3090B</td>
<td>Constructed garment w/fabric painting</td>
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<td>3090D</td>
</tr>
<tr>
<td>3089A</td>
<td>3089B</td>
<td>Constructed garment with smocking</td>
<td>3089C</td>
<td>3089D</td>
</tr>
<tr>
<td>3100A</td>
<td>3100B</td>
<td>Costume, Adult</td>
<td>3100C</td>
<td>3100D</td>
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<tr>
<td></td>
<td></td>
<td>(Identify activity for which garment was created and worn and attach a photo showing costume being worn.)</td>
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<tr>
<td>3086A</td>
<td>3086B</td>
<td>Costume, Child</td>
<td>3086C</td>
<td>3086D</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(Identify activity for which garment was created and worn and attach a photo showing costume being worn.)</td>
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<tr>
<td>3126A</td>
<td>3126B</td>
<td>Doll clothing</td>
<td>3126C</td>
<td>3126D</td>
</tr>
<tr>
<td>3094A</td>
<td>3094B</td>
<td>Dress, afternoon or casual</td>
<td>3094C</td>
<td>3094D</td>
</tr>
<tr>
<td>3091A</td>
<td>3091B</td>
<td>Dress, child's dressy special occasion</td>
<td>3091C</td>
<td>3091D</td>
</tr>
<tr>
<td>3092A</td>
<td>3092B</td>
<td>Dress, child's simple practical</td>
<td>3092C</td>
<td>3092D</td>
</tr>
<tr>
<td>3096A</td>
<td>3096B</td>
<td>Dress, evening or cocktail, long</td>
<td>3096C</td>
<td>3096D</td>
</tr>
<tr>
<td>3095A</td>
<td>3095B</td>
<td>Dress, evening or cocktail, short</td>
<td>3095C</td>
<td>3095D</td>
</tr>
<tr>
<td>3093A</td>
<td>3093B</td>
<td>Dress, simple practical</td>
<td>3093C</td>
<td>3093D</td>
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<tr>
<td>3097A</td>
<td>3097B</td>
<td>Dress, tailored or business</td>
<td>3097C</td>
<td>3097D</td>
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<tr>
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<td>3098B</td>
<td>Embroidered Garment, hand work</td>
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<td>3099A</td>
<td>3099B</td>
<td>Housecoat</td>
<td>3099C</td>
<td>3099D</td>
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<td>3101A</td>
<td>3101B</td>
<td>Jacket, simple with skirt or pants</td>
<td>3101C</td>
<td>3101D</td>
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<tr>
<td>3102A</td>
<td>3102B</td>
<td>Jacket, tailored with skirt or pants</td>
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<td>3102D</td>
</tr>
<tr>
<td>3103A</td>
<td>3103B</td>
<td>Jogging Outfit</td>
<td>3103C</td>
<td>3103D</td>
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<tr>
<td>3104A</td>
<td>3104B</td>
<td>Jumper or Jumpsuit, woman/girl</td>
<td>3104C</td>
<td>3104D</td>
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<tr>
<td>3128A</td>
<td>3128B</td>
<td>Other Garment, identify type</td>
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<td>3128D</td>
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<tr>
<td>3106A</td>
<td>3106B</td>
<td>Outerwear - jacket, vest or coat</td>
<td>3106C</td>
<td>3106D</td>
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<tr>
<td>3105A</td>
<td>3105B</td>
<td>Outfit - Original design.</td>
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<td>(Attach a brief description of how designed.)</td>
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<td>3107A</td>
<td>3107B</td>
<td>Pants, waistband</td>
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<tr>
<td>3109A</td>
<td>3109B</td>
<td>Play or Work Outfit, adult</td>
<td>3109C</td>
<td>3109D</td>
</tr>
<tr>
<td>3108A</td>
<td>3108B</td>
<td>Play or Work outfit, child</td>
<td>3108C</td>
<td>3108D</td>
</tr>
<tr>
<td>3110A</td>
<td>3110B</td>
<td>Shirt, man</td>
<td>3110C</td>
<td>3110D</td>
</tr>
<tr>
<td>3111A</td>
<td>3111B</td>
<td>Shorts or Split skirt, elastic waist</td>
<td>3111C</td>
<td>3111D</td>
</tr>
<tr>
<td>3112A</td>
<td>3112B</td>
<td>Shorts or Split skirt, waistband</td>
<td>3112C</td>
<td>3112D</td>
</tr>
</tbody>
</table>
CECIL COUNTY FAIR
2018

3129A 3129B Sketches 3129C 3129D 3129E
3113A 3113B Skirts, with elastic waist 3113C 3113D 3113E
3114A 3114B Skirts, with waistband and zipper 3114C 3114D 3114E
3115A 3115B Slacks, man 3115C 3115D 3115E
3116A 3116B Slacks, woman 3116C 3116D 3116E
3117A 3117B Sleeping garments, man or boy 3117C 3117D 3117E
3118A 3118B Sleeping garments, woman or girl 3118C 3118D 3118E
3119A 3119B Suit or Pantsuit, child 3119C 3119D 3119E
3120A 3120B Suit or Pantsuit, woman 3120C 3120D 3120E
3123A 3123B T-Shirt Garment - knit fabric, T-Shirt Construction 3123C 3123D 3123E
3127A 3127B Three piece outfit, adult 3127C 3127D 3127E
3121A 3121B Three piece outfit, child 3121C 3121D 3121E
3122A 3122B Totebag 3122C 3122D 3122E
3124A 3124B Tunic or Vest 3124C 3124D 3124E
3125A 3125B Two piece outfit, blouse and skirt or pants 3125C 3125D 3125E

CHAMPION - GARMENT
GRAND CHAMPION

4-H Only:
Jr. Sewing box: Beginners sewing kit.
Decorated "Sewing Basket" including at least 8 different notions a beginning sewer needs, in a sewing basket you have decorated
Int. Sewing box:
Decorated "Sewing Basket" including at least 12 different notions a sewer needs.

3220A STATE FAIR -JR.- SEWING BOX (8 ITEMS)
3220B STATE FAIR -INT.- SEWING BOX (12 ITEMS)

4-H FASHION REVUE

RULES AND REGULATIONS

1. Any 4-H member enrolled in a clothing or fashion revue project may enter. Members may enter in either or both
classes: (1) Constructed Wear or (2) Ready to wear. Pre-
registration is required and entries should be made on
forms sent with "4-H Talk".
2. "Constructed Wear" participants must have made outfit
as part of 4-H project. "Ready To Wear" participants
must have participated in actually choosing and pur-
chasing the outfit.
3. Members may enter more than one outfit. Additional
entry forms are available at the Extension office.
4. To be judged separately for construction, Fashion Revue
entries in the "Constructed Wear" class must be entered
under the appropriate clothing class. (Section 22).
5. Details for Fashion Revue judging, rehearsal, etc. will be
included in the pre-registration information mailed with
"4-H Talk". Winners will be announced following the
show. Judging is done prior to the fair and results sent to
the fair. Do not enter items in Fashion Revue classes at
the fair.
6. Ribbons and cash prizes will be awarded in each division
- Junior, Intermediate, and Senior. Contestants not
receiving placing awards will receive a $2.00 participa-
tion award.
7. Senior winners will be eligible to participate in the State
Fashion Revue.
8. Constructed items/garments may be entered in Section
22. Do not enter Ready to Wear items in the home arts
building.

Prizes: 1st - $10.00  2nd - $7.00  3rd - $5.00
CONSTRUCTED WEAR (made by 4-Her)  READY TO WEAR (purchased by 4-Her)

<table>
<thead>
<tr>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
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<tbody>
<tr>
<td>3300C</td>
<td>3300D</td>
<td>3300E</td>
<td>3330C</td>
<td>3330D</td>
<td>3330E</td>
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<td>3301C</td>
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<td>3301E</td>
<td>3331C</td>
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<td>3302C</td>
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<td>3332C</td>
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<td>3303C</td>
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<td>3304C</td>
<td>3304D</td>
<td>3304E</td>
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<td>3305D</td>
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<td>3335C</td>
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<td>3306C</td>
<td>3306D</td>
<td>3306E</td>
<td>3336C</td>
<td>3336D</td>
<td>3336E</td>
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<td>3307C</td>
<td>3307D</td>
<td>3307E</td>
<td>3337C</td>
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<td>3308C</td>
<td>3308D</td>
<td>3308E</td>
<td>3338C</td>
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<td>3309C</td>
<td>3309D</td>
<td>3309E</td>
<td>3339C</td>
<td>3339D</td>
<td>3339E</td>
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<td>3310C</td>
<td>3310D</td>
<td>3310E</td>
<td>3340C</td>
<td>3340D</td>
<td>3340E</td>
</tr>
</tbody>
</table>

Department 5: MISC. INDOOR EXHIBITS

Section 23 - CHILDCARE AND BABYSITTING

1. Exhibitors must be enrolled in the Family Life Project for the current year. All entries must be the work of the Exhibitor and completed between July 2017 and July 2018. Note: Original design means not from a kit.
2. Judging criteria: safety, age appropriateness, educational value.
3. Attach a 3x5” card to the exhibit printed with the age level the item is intended for and the educational value of the item.

Prizes: 1st - $4.50  2nd - $4.25  3rd - $4.00

Two Scrapbooks – containing pictures suitable for children. Scrapbook must be creative, durable, and original, (one for child 2-3 years old; one for child 4-5 years old)

Toy – Original (not a kit, stuffed animal or doll), identify age level and educational value

Toy – made from a kit, identify age level and educational value

Game Exhibit – Attach instructions on how to play the game and give the age level.

Child Care Reference Book – Should contain short articles and pictures on Child Care which have been clipped from magazines. Include information on feeding, play and preparation for nap or bed time.

Stuffed Animal or Doll – original, no kits, identify age

Game – Must fit on 12” deep shelf, include instructions for playing games

Visual Aid – Create an item (picture book, puppet, etc.) to use when telling a story to a child. Attach card on how it will be used.

First Aid Kit – Include list of basic content.

4-H Babysitting Display – refer to listing in project book for suggested topics. Display must stand alone and cannot exceed 32” wide x 17” deep x 42” high.

Childcare Kit - A bag of games, books and toys that can be taken to each babysitting job (minimum 10 items). Identify each item with age level and how it will be used.

CHAMPION - CHILDCARE & BABYSITTING
GRAND CHAMPION
Section 24 - ENTOMOLOGY

RULES AND REGULATIONS

1. Insects should be mounted.
2. Insects of the same order should be grouped together.
3. Specimens should be mounted on standard insect pins.
4. Each specimen should be labeled to show where and when it was caught, name of collector, and common name of insect. Labels should not be larger than 5” x 1”
5. One or more boxes with pinning bottoms may be used. Boxes should be at least 5” x 8” in size and covered with glass or other transparent top. Boxes should be labeled appropriately as not to be mixed up with another exhibit.
6. Most specimens should be collected and mounted by the exhibitor. Some specimen trading is allowed as long as original collector's label is retained.
7. Each collection must be accompanied by a 3”x 5” card identifying the number of specimens in the collection, the number of orders in the collection, and the number of specimens collected since last year's fair.

Basis for Judging - Specimens properly mounted, Correctly labeled and identified, Properly displayed, appropriate box, Proper number of orders, specimens

Prizes: 1st - $4.50  2nd - $4.25  3rd - $4.00

<table>
<thead>
<tr>
<th>OPEN</th>
<th>16 &amp; under</th>
<th>17 &amp; over</th>
<th>4-H</th>
<th>Junior</th>
<th>Intermediate</th>
<th>Senior</th>
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<tbody>
<tr>
<td>3450A</td>
<td>3450B</td>
<td>3450C</td>
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<tr>
<td>Collection, 1st year member</td>
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<td>Minimum 25 specimens in 3 or more orders (all specimens must be identified to order)</td>
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<td>Collection, 2nd year member</td>
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<td>Minimum 60 specimens in 5 or more orders (all specimens must be identified to order; extra point will be awarded if specimens are identified to common or family name)</td>
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<td>Collection, 3rd year member</td>
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<td>Minimum 100 specimens in 10 or more orders (must be identified to family)</td>
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<td>3453A</td>
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<tr>
<td>Collection, 4th year member or higher</td>
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<td>Minimum 150 specimens in 15 or more orders (must be identified to family)</td>
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<td>3455A</td>
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<td>3455C</td>
<td>3455D</td>
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<tr>
<td>Ecologically related collection.</td>
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<tr>
<td>A collection of insects which are related to each other by habitat (such as insects on one crop, one plant, in a garden on an animal, household pests, aquatic insects, etc.) Identify as specifically as possible. Include a complete explanation of collection.</td>
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<td>3454C</td>
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<tr>
<td>Specialty Collection</td>
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<td>A collection of specimens in a special taxonomic group such as a family or genus in a single order. Identify specimens as specifically as possible. Include a brief explanation of the collection on the 3x5 card.</td>
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<td>3456C</td>
<td>3456D</td>
<td>3456E</td>
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<tr>
<td>Educational Exhibit</td>
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<tr>
<td>An exhibit suitable for teaching some aspect of entomology. For example, a collection indicating the various types of metamorphosis (i.e.: egg, larva, pupa, and adults of selected insects) or insects with warning coloration, etc. Include a brief explanation of collection on a 3x5 card.</td>
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</tbody>
</table>

CHAMPION - ENTOMOLOGY
GRAND CHAMPION
Section 25 - COLLECTIONS

RULES AND REGULATIONS

1. Types of exhibits: Collections or Educational displays
2. Collections and displays are limited to 25” x 15” x 30”.
3. Collections should be collected from nature and identified as to common name, scientific name.
4. Collections will be judged on accuracy in naming and grouping by order, variety of species, neatness in labeling and neatness in display. Displays will be judged on accuracy and completeness of information, neatness, design and educational value.
5. Fair not responsible for loss.
6. Photos may be used to indicate the size/scope of collections if the exhibit is too large to enter entirely.

Basis for Judging - Accuracy: Identification & grouping, Variety, Neatness: labels & display.

Prizes: 1st - $4.50  2nd - $4.25  3rd - $4.00

CHAMPION - COLLECTIONS
GRAND CHAMPION

SECTION 26 - BOOTHS

Open Class Booths

RULES AND REGULATIONS

1. A new booth size is being implemented. This year both sizes will be accepted. See 4-H Rule #2 for dimensions.
2. Booths not winning a prize will receive a $5.00 participation award.
3. Not responsible for items lost, damaged, or stolen.

Basis for judging - Title & Topic: personal, timely, attracts attention, holds interest: conveys a message
Appearance: simple, balance, color, neat, well constructed.

Prizes: 1st - $25.00  2nd - $20.00  3rd - $15.00 $5.00 for participation

4-H Class booths

RULES AND REGULATIONS

1. Booths must be constructed of durable materials that will look good for the entire fair. Electrical or mechanical parts must be designed to run continuously (provide your own extension cord). Booth items should be securely fastened to prevent damage or loss.
2. Old Exterior booth dimensions must be: 47” wide, 36” deep, 22” high. The back of the booth must be 47” wide, 22” high. The bottom must be 47” wide by 36” deep. The sides must be in the shape of a right triangle using the following dimensions: 22” tall, 36” deep. Structure must be able to be moved.
3. Contents of the booth may not exceed the booth dimensions listed above. Booth items should be securely fastened to prevent damage or loss. Nothing in the booth may be taller than the sides of the booth where the item is placed.
4. Booths must include the club name and “AA Statement” somewhere in the booth. Club name, city, county, address, leader, phone must be on an index card and attached to the upper right hand corner of the booth on the back. The 4-H Clover emblem must be displayed.
5. The two top placing booths will be selected to compete at the state fair.
6. A $5.00 participation fee will be awarded to those booths not placing.
7. The management will not be responsible for items damaged or stolen.
8. Well known cartoon figures such as Snoopy, Garfield, Charlie Brown, etc. cannot be used because they are copyrighted.
9. This year’s theme: “Putting Together The Pieces” (See separate class)
10. Club exhibits accepted on Thursday, July 19 from 6-8 p.m.

JUDGING CRITERIA

Effective Title (short, personal, an active verb) 10 points
Conveys Message (accomplish purpose) 30 points
Attracts Attention (stopping power) 20 points
Holds Interest (encourages study) 10 points
General Appearance (simple, balance, color) 10 points
Workmanship (neat, well constructed) 10 points
Suitable Subject (timely, personal, informative) 10 points

Prizes: 1st - $25.00  2nd - $20.00  3rd - $15.00 $5.00 for participation

CHAMPION - BOOTHS
GRAND CHAMPION

BEST OF SHOW - OPEN BOOTH

BEST OF SHOW - 4-H BOOTH
Section 27 - AEROSPACE CRAFTSMANSHIP (4-H ONLY)

SECTION RULES:
1. This section is open to all model rockets except those made from kits that are entirely made of pre-formed plastic parts. Plastic nosecone and payload section may be used, however, plastic fins are not allowed.
2. Judging Criteria: (a) Properly shaped and sized fins; (b) strength and smoothness of joints; (c) smoothness and attractiveness of painting; (d) overall beauty of the finished model.
3. 3590C Aerospace Craftsmanship-Junior
4. 3590D Aerospace Craftsmanship-Intermediate
5. 3590E Aerospace Craftsmanship-Senior

Section 28 - 4-H POSTER ART

RULES AND REGULATIONS
1. One entry per 4-H member per class is accepted.
2. Posters may be either horizontal or vertical. Horizontal posters are more useful, since they could fit better on a TV screen. In any case, avoid a square shaped poster.
3. Posters must be designed on or affixed to standard poster board. (14”x22”)
4. Posters may use any medium, water color, ink, crayon, acrylic, charcoal, oils or collage. They may not be three-dimensional.
5. Well known cartoon figures such as Snoopy, Garfield, Charlie Brown, etc. cannot be used because they are copyrighted.
6. The 4-H members name, age, address with county and a brief interpretive statement should be clearly written on a form and attached to the back of each poster in the upper left-hand corner.
7. Additional requirements needed with some posters, see additional information given.
8. All posters must have “AA Statement” clearly affixed to the front of the poster.
9. Bicycle and ATV posters must contain at least one of the following: safe riding rules, proper use of safety equipment, illustration of safe riding practices or a promotion of bicycle or ATV safety.
10. Poster will be used to promote the project or 4-H program.

Prizes: 1st - $4.50 2nd - $4.25 3rd - $4.00

Junior Intermediate Senior
3600C 3600D 3600E Theme Poster - Must prominently feature one of the currentThemes: “Putting Together The Pieces.”
3601C 3601D 3601E Open theme - Any 4-H promotional theme
3602C 3602D 3602E Healthy Lifestyle Poster - Must prominently feature the current Nutrition Theme “Healthy Living - Good Choices for a Lifetime” (must contain a healthy message).
3603C 3603D 3603E Bicycle Safety Poster - A poster which depicts a rule of safe riding, shows the proper use of bicycle safety equipment, illustrates a safe riding practice, promotes bicycle safety.
3604C 3604D 3604E Other Poster, identify type
3605C 3605D 3605E ATV Safety Poster
3606C 3606D 3606E Cecil County 4-H Camp
3625C 3625D 3625E 4-H Promotional Poster - see 4-H Newsletter for rules

CHAMPION - 4-H POSTER
GRAND CHAMPION
50 points - information given and idea expressed
40 points - art, design, lettering
25 points - theme
10 points - simplicity
10 points - leasing composition, attractiveness
10 points - dynamic, eye-catching, original
10 points - neat, easily read lettering
10 points - use of color
10 points - construction
5 points - materials, texture, shape and size
5 points - durable enough to withstand shipping

Section 29 - 4-H Graphic Art Design

1. One entry per 4-H member per class is accepted.
2. Designs may not be larger than an 8” x 10” and may be horizontal or vertical.
3. Designs must be computer generated. Final file types can be: jpg, png, pdf, esp, or psd.
4. All artwork created must be original, do not use images or photos from the internet.
5. Suggested software to use could be Photoshop, Microsoft Publisher, or related.
6. Final Graphic Art Designs should be: Printed on 8.5” x 11” Heavy White Card Stock/Coated Papers or 8” x 10” photographic paper. Glossy and matte finishes are accepted.
7. All Designs must be mounted on a firm mat weight board. Designs must use an 11” x 14” mat. Use pre-cut mats if needed.
8. Be creative with the design, use readable fonts, send a clear message.
9. Graphic Art Designs will be divided into three classes: Classes offered: A) County 4-H, B) Maryland 4-H, and C) Open 4-H.
10. MUST Include: Include a minimum of one OFFICIAL 4-H Clover emblem.
The following information must be printed on the back of the poster: Exhibitor's Name and 4-H County/City.

Junior Intermediate Senior
3650C 3650D 3650E County 4-H Graphic Art Design
3651C 3651D 3651E Maryland 4-H Graphic Art Design
3652C 3652D 3652E Open 4-H Graphic Art Design
Section 30 - 4-H BANNERS

RULES AND REGULATIONS

1. Banners must be constructed to hang on a rod or pole (wooden dowel, curtain rod or pole) provided by exhibitor and marked with club name.
2. Banner must be 50” wide and 38” long.
3. Club name must be a prominent part of the banner. The 4-H Clover must also be on the banner.
4. Banner may be constructed of any type of durable material with any type of application, but banner must be able to be folded or rolled. Applique, embroidery and trapunto are suggested methods of application.
5. Design must be on one side only and should be two-dimensional, expressing one idea to illustrate a phase of 4-H work. Only one idea should be expressed!
6. Members are responsible for constructing the banner, although adults may assist.
7. Banner may be hung from exhibit hall ceiling for display purposes.
8. One banner per club.
9. Must be August 2017 - July 2018 club work.
10. Judging criteria will be the same as the 4-H Booths.
11. 4-H statement must be attached to banner upon entry.
12. Please enter club exhibits on Thursday, July 19 from 6-8 p.m.

Section 31 - 4-H Club Projects

RULES AND REGULATIONS

1. Club Name must be on scrapbook/trash can/billboard (Promotional)
2. Members are responsible for constructing the scrapbook/painting the trashcan/making the billboard, although adult volunteers may assist.
3. Pre-registration is required.
5. See 4-H Talk for Billboard Rules
6. Club entries due on Thursday, July 19, 2018
7. Entries will be accepted only on Friday, July 20 from 6-8 p.m. or Saturday, July 21 from 8-11 a.m. in the farm & garden building
8. The Club Boards will hang in the home arts building for many years.
9. Only one board per club.
10. Judging criteria will be the same as the 4-H Booths.

Section 32 - OTHER 4-H PROJECTS

RULES AND REGULATIONS

Exhibit made as part of any 4-H project not listed; such as Safety, Small Engines, Robotics, Vet Science, etc. Exhibits entered here cannot fit in any other class. No Craft articles. Relates to 4-H project that youth carries.

Prizes: 1st - $4.50  2nd - $4.25  3rd - $4.00

Junior  Intermediate  Senior
3640C  3640D  3640E  Other 4-H projects
3641C  3641D  3641E  4-H Project Display (Size no more than “48 x 36 open”)
3642C  3642D  3642E  4-H Project Scrapbook
3651C  3651D  3651E  Demonstrations (Date & time TBA)

GRAND CHAMPION

4-H Welding Project

Prizes: 1st - $6.00  2nd - $5.00  3rd - $3.00

Rules and Regulations

1. A plan, blueprint, working drawing or sketch used in construction must accompany each exhibit, along with a statement of intended use. Enclose all documentation in an envelope with Exhibitors name, age, phone, city and class number. Attach envelope to exhibit with string or tape.
2. The majority of the joints in the project must be welded electronically (MIG, SMAW, TIG) or with an oxy-fuel process. Weld shall not be ground or filled.
3. Project may or may not be painted. Projects must be clean. Dirt will be cause for disqualification.
4. Judging criteria: Weld quality, squareness, and fit of joints and finish, overall design, originality and usefulness
5. Limit of one entry per class.
6. Project to be no larger than an area 3’ by 3’
7. Entries will be accepted only on Friday, July 20 from 4-8 p.m. or Saturday, July 21 from 8-11 a.m. in the farm & garden building

Classes:
3655C  Junior (From Arcs & Sparks Manual)
3656C  Junior (Own Design, any other small article)
3655D  Intermediate (From Arcs & Sparks Manual)
3656D  Intermediate (Own Design, any other small article)
3655E  Senior (From Arcs & Sparks Manual)
3656E  Senior (Own Design, any other small article)

Prizes: 1st - $25.00  2nd - $20.00  3rd - $15.00  $5.00 for participation

3630C  4-H Banner, Promotional
3631C  Clover banner, Promotional
3632C  4-H banner annual theme: “Putting Together The Pieces”

GRAND CHAMPION
Division 2: FARM & GARDEN PRODUCTS
4-H Awards sponsored by Ardent Title Company

Department 6:
section 33 – potted plants
section 34 – cut flowers
section 35 – flower arrangements
section 36 – wreaths
section 37 – field products
section 38 – eggs
section 39 – fruit
section 40 – garden products & herbs
section 41 – honey
section 42 – gourds

Section 33 - POTTED PLANTS

RULES AND REGULATIONS
All plant material must be grown by exhibitor.
Basis for judging - cultural perfection, size, suitable for variety, foliage and/or abundance of flowers, soil mixture & container, shape, form and color

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

OPEN
4-H
16 & under 17 & over
16 & under 17 & over
Junior  Inter.  Senior

0001A  0001B  African violet, double
0002A  0002B  African violet, single
0003A  0003B  Begonia, small leaved
0004A  0004B  Begonia, large leaved
0005A  0005B  Baskets, hanging, flowering
0006A  0006B  Baskets, hanging, foliage
0007A  0007B  Cactus
0008A  0008B  Cactus garden (all cacti)
0009A  0009B  Dish garden, no cactus
0016A  0016B  Dish Garden (succulents only)
0010A  0010B  Fern, not over 8" pot
0011A  0011B  Geranium, in bloom, 6" pot
0012A  0012B  Succulent, other than cactus
0013A  0013B  Terrarium, any type
0017A  0017B  Trained Bonsai
0014A  0014B  Any other flower in pot
0015A  0015B  Any other foliage plant in pot

0001C  0001D  0001E
0002C  0002D  0002E
0003C  0003D  0003E
0004C  0004D  0004E
0005C  0005D  0005E
0006C  0006D  0006E
0007C  0007D  0007E
0008C  0008D  0008E
0009C  0009D  0009E
0016C  0016D  0016E
0010C  0010D  0010E
0011C  0011D  0011E
0012C  0012D  0012E
0013C  0013D  0013E
0017C  0017D  0017E
0014C  0014D  0014E
0015C  0015D  0015E
Section 34 - CUT FLOWERS

RULES AND REGULATIONS
1. All plant material must be grown by exhibitor.
2. Flowers must have long stems, and displayed in a disposable glass container. No tiny containers
3. Leaves should be removed only on the portion of the stem that is under water.

Basis for judging - True to variety type, Uniform in size, shape, color, Mature, Free from injury and damage, fresh, healthy appearance

Prizes: 1st - $4.00   2nd - $3.75   3rd - $3.50

<table>
<thead>
<tr>
<th>OPEN</th>
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<tbody>
<tr>
<td>16 &amp; under</td>
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Section 35- FLOWER ARRANGEMENTS

Basis for judging - Design: Balance, Scale, Color Combinations: Don’t clash, Originality, Condition of plant materials, Appropriate container. No tiny containers.

Prizes: 1st - $5.00   2nd - $4.50   3rd - $4.00

<table>
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<tr>
<th>OPEN</th>
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<tbody>
<tr>
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</table>
Section 36 - WREATHS (fresh, not crafted)

Prizes: 1st - $5.00  2nd - $4.50  3rd - $4.00

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<th>OPEN</th>
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<td>0231B</td>
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<td>0232A</td>
<td>0232B</td>
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</table>

Section 37 - FIELD PRODUCTS

Basis for judging - No foreign matter, Proper color, No insect/disease damage, Proper maturity, Soft, pliable stems, No mustiness/mold, Leafy & green content (for hay)

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

<table>
<thead>
<tr>
<th>OPEN</th>
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<tr>
<td>16 &amp; under</td>
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</tbody>
</table>

Basis for judging - No foreign matter, Few broken, damaged kernels, Proper color, No insect/disease damage, Proper maturity, Must be in glass quart jar with lid.

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

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<th>OPEN</th>
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<td>0288A</td>
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<td>0284A</td>
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<td>0287B</td>
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Prizes: 1st - $10.00  2nd - $8.00  3rd - $6.00

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<th>OPEN</th>
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<tr>
<td>16 &amp; under</td>
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<tr>
<td>0310A</td>
<td>0310B</td>
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<td>0311A</td>
<td>0311B</td>
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Prizes: 1st - $15.00  2nd - $13.00  3rd - $11.00

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Section 38 - EGGS

All eggs must be washed and sanitized prior to exhibition.

Basis for Judging - Proper size for class; uniform, Free from dirt or stains, Free from rough/thin spots, cracks, Interior quality - fresh. All 1 dozen.

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

<table>
<thead>
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<th>OPEN</th>
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<tr>
<td>16 &amp; under 17 &amp; over</td>
<td>Junior</td>
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<td>0360A</td>
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Section 39 - FRUIT

Basis for Judging - Mature, market quality, No spots or damage, Uniform, market quality, Good color, Prepared properly for exhibit

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

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<th>OPEN</th>
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<td>16 &amp; under 17 &amp; over</td>
<td>Junior</td>
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<td>0400A</td>
<td>0400B</td>
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Section 40 - GARDEN PRODUCTS/ HERBS

Instructions and rules must be followed or entries will not be judged.

Basis for judging - Mature, market quality, No spots or damage, Uniform, market quality, Good color, Prepared properly for exhibit

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

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Herbs (need to be displayed in water and/or oasis to keep fresh for judging)

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

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<tbody>
<tr>
<td>0510A</td>
<td>0510B</td>
<td>Herbs, Parsley, simple, 6 Stems</td>
<td>0510C</td>
<td>0510D</td>
<td>0510E</td>
</tr>
<tr>
<td>0511A</td>
<td>0511B</td>
<td>Herbs, Parsley, curly, 6 Stems</td>
<td>0511C</td>
<td>0511D</td>
<td>0511E</td>
</tr>
<tr>
<td>0512A</td>
<td>0512B</td>
<td>Herbs, Basil, 6 Stems</td>
<td>0512C</td>
<td>0512D</td>
<td>0512E</td>
</tr>
<tr>
<td>0513A</td>
<td>0513B</td>
<td>Herbs, Dill, 6 Stems</td>
<td>0513C</td>
<td>0513D</td>
<td>0513E</td>
</tr>
<tr>
<td>0514A</td>
<td>0514B</td>
<td>Herbs, Mint, 6 Stems</td>
<td>0514C</td>
<td>0514D</td>
<td>0514E</td>
</tr>
<tr>
<td>0518A</td>
<td>0518B</td>
<td>Herbs, Rosemary, 6 Stems</td>
<td>0518C</td>
<td>0518D</td>
<td>0518E</td>
</tr>
<tr>
<td>0515A</td>
<td>0515B</td>
<td>Herbs, Thyme, 6 Stems</td>
<td>0515C</td>
<td>0515D</td>
<td>0515E</td>
</tr>
<tr>
<td>0516A</td>
<td>0516B</td>
<td>Any other, herb</td>
<td>0516C</td>
<td>0516D</td>
<td>0516E</td>
</tr>
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Prizes: 1st - $8.00  2nd - $6.00  3rd - $5.00  4th - $4.00

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<tbody>
<tr>
<td>0580A</td>
<td>0580B</td>
<td>Vegetable Display - Attractive arrangement of at least 6 different kinds of vegetables.</td>
<td>0580C</td>
<td>0580D</td>
<td>0580E</td>
</tr>
</tbody>
</table>
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• LAWN & GARDEN
• UTILITY VEHICLES
Section 41 - HONEY

RULES AND REGULATIONS
1. All honey and beeswax must have been produced by the exhibitor within a 15 month period prior to entry.
2. All honey must have been gathered and ripened in a natural way by honey bees.
3. All extracted honey entries must be exhibited in 1 lb. glass or clear plastic jars.
4. All chunk and finely granulated honey entries must be exhibited in glass or clear plastic jars of 1 lb. or more capacity.
5. All comb honey entries must be wrapped in clear cellophane or be placed in window cartons.

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

OPEN   4-H
16 & under  17 & over  Junior  Intermediate  Senior
0590A  0590B  White to extra light amber extracted honey  0590C  0590D  0590E
0591A  0591B  Light amber to amber extracted honey  0591C  0591D  0591E
0592A  0592B  Dark Extracted honey  0592C  0592D  0592E
0593A  0593B  Section comb honey  0593C  0593D  0593E
0594A  0594B  Chunk honey  0594C  0594D  0594E

Section 42 - GOURDS

Prizes: 1st - $4.00  2nd - $3.75  3rd - $3.50

OPEN   4-H
16 & under  17 & over  Junior  Intermediate  Senior
0595A  0595B  Largest In Circumference  0595C  0595D  0595E
0596A  0596B  Hard Shell Gourds (three uniform in size)  0596C  0596D  0596E

Department 7: Additional 4-H events

Section 54 – 4-H Pretty Animal Contest
Section 55 – 4-H Bicycle Safety Event
Section 56 – 4-H Farm Tractor Safety Event
Section 57 – 4-H Lawn Tractor Safety Event
Section 58 - 4-H Welding Event
Section 59 – 4-H Herdsman
Section 60 – 4-H Float Parade

Section 61 – 4-H Computer Event
Section 62 – 4-H Electric/Energy Event
Section 63 – 4-H Small Engine Safety Event
Section 64 – 4-H ATV Safety Event
Section 65 – 4-H Archery Event
Section 66 – 4-H Shotgun Event

CLOVER PROJECTS

RULES AND REGULATIONS
1. Clover Projects: limit ten total items in Home Arts and Farm & Garden combined. Items made during Clover group activities.

Clover Premium: $2.00 per entry
4000C  Clover Projects

GENERAL RULES
1. Entry Forms and more information for all events can be obtained through the University of Maryland Extension, Cecil County Office, in “4-H Talk” - June/July edition, or online at http://extension.umd.edu/cecil-county. MUST HAVE A TOTAL OF 5 PARTICIPANTS FOR EVENTS TO OCCUR.
2. 4-H youth must pre-enter for the state contest unless otherwise stated.
3. Questions may be directed to the Extension Office at 410-996-5280, or vstone@umd.edu, or adhall@umd.edu
SECTION 54 - PRETTY ANIMAL CONTEST

April Hall Barczewski, Co-Chairperson - 410-996-5280
Vicki Stone, Co-Chairperson
Saturday, July 28, 2018 3:00 p.m.

RULES AND REGULATIONS
1. Participants will decorate their animals in costume, and provide a 100-150 word narrative to describe the entry.
2. Contestants will be judged on originality, workmanship, and overall effect.
3. All entries are to report to the Stafford Pavilion at 2:30 p.m.
4. Chairpersons may dismiss exhibitors who are unable to safely exhibit their animal.
5. Entries must be postmarked by July 2nd. The form is found in the back of this book.
6. The pretty animal contest is open only to Cecil County 4-H members, and youth 5-7 as of 1/1/18
7. Typed narratives due by 2 p.m., July 28 in the Fair Office or to the chairperson. The narratives can also be turned in earlier to the above listed people.
8. Must follow animal health rules for particular species. If you have any questions, please contact the chairpeople at the number above.
9. Any livestock coming in for the contest must arrive between 2-2:30 p.m., July 28 to be inspected by the Veterinarian or Animal Health Committee representative. If you arrive after this time, you will not be able to compete. Your animal can be housed on your trailer or in the overflow area (space permitting).
10. Only 1 entry per participant.
11. Participants need to be appropriately dressed. (No bare midriff)
12. No open toed shoes.
13. Deductions can occur if animal accessories fall off in ring.
15. Team of 2 permitted.

Prizes: 1st - $10 2nd - $9 3rd - $8 4th - $7

CLASS DESCRIPTION
A0001 Youth 5-7 as of 1/1/18, small animals
A0002 Youth 5-7 as of 1/1/18, large animals
A0003 Junior, 8-10 years, small animals
A0004 Junior, 8-10 years, large animals
A0005 Intermediate, 11-13 years, small animals
A0006 Intermediate, 11-13 years, large animals
A0007 Senior, 14 - 18, small animals
A0008 Senior, 14 - 18, large animals

CHAMPION SMALL AND LARGE ANIMAL

SECTION 55 - 4-H BICYCLE SAFETY EVENT

Saturday, June 30, 2018 - Riding Event (weather permitting)
Tuesday, July 24, 2018 10 a.m. - Written Exam, Parts ID
Vicki Stone, Chairperson - 410-996-5280

RULES AND REGULATIONS
1. Riding Part of the Event will be held on July 8, location TBA, and weather permitting.
2. Participant must bring their own bicycle and bicycle must fit rider.
3. Rider MUST wear a safety helmet.
4. The contest will include a written test, skill riding event and parts identification.
5. Classes are according to 4-H ages, that is your age as of January 1, 2018.
6. Members MUST be enrolled in the 4-H Bicycle Project for the current year.
7. High individual in each class will be able to represent Cecil County at the state event.

Prizes: 1st - $8 2nd - $7 3rd - $6 4th - $5

CLASS DESCRIPTION
F0001 Juniors, ages 8-10
F0004 Intermediate, ages 11-13
F0007 Seniors, ages 14-18

Please refer to the June/July 2018 4-H Talk Newsletter for rules and regulations for sections 56 & 57.

SECTION 56 - 4-H FARM TRACTOR SAFETY EVENT

Friday, July 27, 2018 12 NOON
Ron Dudkewitz, Co-Chairperson 410-996-5280
Kenny Dudkewitz, Co-Chairperson

Prizes: 1st - $8 2nd - $7 3rd - $6 4th - $5

CLASS DESCRIPTION
C0001 Senior, Age 14 - 18 (high individual will represent Cecil County at the state event.)

SECTION 57 - 4-H LAWN TRACTOR SAFETY EVENT

Monday, July 23, 2018 2 p.m.
Ron Dudkewitz, Co-chairperson 410-996-5280
Kenny Dudkewitz, Co-chairperson

Prizes: 1st - $8 2nd - $7 3rd - $6 4th - $5

CLASS DESCRIPTION
D0001 Intermediate, age 11-13
D0002 Senior, Age 14 - 18

SECTION 58 - WELDING EVENT

Sunday, July 22, 2018, 3 p.m.
Travis Clark, Chairperson

Prizes: 1st - $8 2nd - $7 3rd - $6 4th - $5

1. Composed of a written exam, actual welding samples, and a visual presentation on welding safety or welding procedure.
2. Welding samples will be done at the end of the welding classes (Dates of classes posted in 4-H newsletter).
3. Visual presentation should be in 4-H Demonstration format (5-10 mins.). Table and easel provided.

CLASS DESCRIPTION
E0001 Junior, age 8-10
E0002 Intermediate, age 11-13
E0003 Senior, age 14-18
SECTION 59 - 4-H HERDSMAN

Wayne Carlisle, Co-Chairperson
Kim Stumpf, Co-Chairperson

Purpose: To promote responsibility among 4-H animal exhibitors to maintain clean, decorative, promotional displays which project a positive image of 4-H and agriculture to the public.

RULES AND REGULATIONS:
1. The Cecil County Herdsman Contest is open to all Cecil County 4-Hers enrolled in a horse or livestock project that completed a record book for 2017 unless a new member in 2018.
2. The animal(s) on display must be registered at the extension office as the 4-Her’s project animal(s) for the current year.

BASIS FOR JUDGING:
40%-Condition of Animal(s) and stall
20%-Exhibit Area Cleanliness
20%-Promotion of 4-H, Project, or Agriculture
20%-Decoration and Attractiveness of Exhibit

Each stall will be judged on the Danish system.

Blue Award: $25
Red Award: $15
White Award: $10
Participation: $0

SECTION 60 - 4-H FLOAT PARADE

Thursday, July 26, 2018 5:30 p.m.  (Inclement weather date: Saturday, July 28 at 11 a.m.)
Nancy Wallace, Chairperson - Call 4-H Extension Office 410-996-5280

RULES AND REGULATIONS
1. A maximum description of 100 words describing a 4-H Theme as it relates to your float or walking unit must be given to Nancy Wallace or turned into the fair board office by NOON the day of the parade. NO LAST MINUTE SCRIPTS. Units must be pre-registered. These registration forms are located in your 4-H Talk newsletter. NO LAST MINUTE ENTRIES. We also request that if your club registers and then decides not to be in the parade, please notify the fair board office before the parade date. Please note that if your club is entering two entries, you must submit two separate scripts on two different pieces of paper. 4-H Clubs may pick two entries total (G0041-G0044) not including the clover walking unit (G0050). These scripts must be legible, preferably typed. There must be a minimum of five 4-Hers on a float and a minimum of five 4-Hers in a walking unit. If a 4-Her is on a float they cannot leave to join a walking unit. Clubs with a few clovers can participate with 4-H clubs on float or walking unit, but if you participate with their club units they can not participate in the separate clover walking unit.
2. All work must be done by 4-Hers. Some help may be obtained from parents. 4-H representatives will be walking around to verify that floats are being prepared by 4-Hers.
3. The 4-H parade is for 4-Hers, Clovers, their leaders, and UME volunteer parents. Please no political units, parents pushing strollers, or small children in the parade.
4. Please do not throw candy or any other objects during the parade. This is a safety issue. If a club throws out any objects, they will be disqualified. If your unit gets out of line, you will be disqualified. (Unless you have a reasonable excuse for getting out of line.)
5. Floats and walking units must be ready to get into line by 5:15 p.m. A parade representative will be in the field lining up all units in the proper order. Please do not get into line until someone calls your club.
6. For the past several years we have had such a wonderful turn out of 4-H clubs, we would like to ask all floats and walking units to decorate up on the hill or in the field, if at all possible. This will help eliminate all of the congestion on the fair grounds and it will make it a lot easier for the chairpersons to find your club and line you up at the appropriate time.
7. All exhibits must be in place by 10pm on Sunday, July 22, Dairy: 6pm on Monday, July 23. Exhibits need to remain in place until 11pm on Saturday, July 28.
8. A participation award of $10 will be presented to all clubs not placing. A ribbon will be given to each club.
9. No live animals are to be on any floats but animals can be walked and displayed in walking units.
10. Two parent spotters will be allowed to walk with the float for safety reasons and will not be judged.

Prizes: 1st - $40 2nd - $20 3rd - $15 4th - $10

CLASS DESCRIPTION
G0001  4-H Float General Promotional
G0002  4-H Float Theme-”Putting Together The Pieces”
G0003  4-H Walking Unit General Promotional
G0004  4-H Walking Unit Theme-”Putting Together The Pieces”
((Clubs can pick from two of the four categories listed above)
G0050  Clover Walking Unit (Must include only clover members)
Please refer to the June/July 2018 4-H talk for rules and regulations for sections 61, 62, 63 and 64.

SECTION 61 - 4-H Computer Event

Monday, July 23, 2018 11 a.m.
John Gallaher, Chairperson

Prizes: 1st - $8  2nd - $7  3rd - $6  4th - $5

CLASS DESCRIPTION
H0001  Junior, age 8-10
H0002  Intermediate, age 11-13
H0003  Senior, age 14 - 18

SECTION 62 - 4-H Electric/Energy Event

Monday, July 23, 2018 11 a.m.
Dan Gaffney and John Gallaher, Chairpersons

Prizes: 1st - $8  2nd - $7  3rd - $6  4th - $5

CLASS DESCRIPTION
I0001  Junior, age 8-10
I0002  Intermediate, age 11-13
I0003  Senior, age 14 - 18

SECTION 63 - 4-H Small Engine Safety Event

Thursday, July 26, 2018 2 p.m.
Lowell Haines, Co-Chairperson
Jim Zambuto, Co-Chairperson

Prizes: 1st - $8  2nd - $7  3rd - $6  4th - $5

CLASS DESCRIPTION
J0001  Junior, age 8-10
J0002  Intermediate, age 11-13
J0003  Senior, age 14 - 18

SECTION 64 - 4-H ATV Safety Event

Thursday, July 26, 2018 11 a.m.
Lowell Haines, Chairperson

ALL YOUTH MUST PROVIDE THEIR OWN HELMET!!

Prizes: 1st - $8  2nd - $7  3rd - $6  4th - $5

CLASS # DESCRIPTION
K0001  Junior, Age 8-10
K0002  Intermediate, Age 11-13
K0003  Senior, Age 14 - 18

SECTION 65 - 4-H Shotgun Event

Saturday, July 7 - Oxford Gun Club
Karl LaSala, Chairperson

RULES AND REGULATIONS
1. Date and location of event will be announced.
2. Participants must be an active member of the 4-H shotgun program and have successfully completed the shotgun orientation prior to the event.
3. Participants MUST wear ear and eye protection.
4. The contest will include one round of shooting in each event, a written test and firearm parts identification.
5. Scores will be based on total points earned in each event plus written test scores.
6. Classes are according to 4-H age as of January 1, 2018.
7. At this time, the shooting sports events are only open to Cecil County 4-H’ers enrolled by May 1, 2018.

Prizes: 1st - $8  2nd - $7  3rd - $6  4th - $5

CLASS DESCRIPTION
L001  Juniors (ages 8-10)
L002  Intermediates (ages 11-13)
L003  Seniors (ages 14-18)

SECTION 66 - 4-H Archery Event

Thursday, July 12 - Location TBA
Henry and Liza Sanford-Crane, Co-Chairpeople

RULES AND REGULATIONS
1. Date and location of event will be announced.
2. Participants must be an active member of the 4-H Archery Program.
3. Participants MUST wear proper safety equipment, provided if needed.
4. The contest will include one round of shooting (consisting of 3 arrows per round), a written test and bow/arrow parts identification.
5. Classes in both compound and recurve according to 4-H age as of January 1, 2018.
6. At this time, the shooting sports events are only open to Cecil County 4-H’ers enrolled by May 1, 2018.

Prizes: 1st - $8  2nd - $7  3rd - $6  4th - $5

CLASS DESCRIPTION
M001  Juniors (ages 8-10)
M002  Intermediates (ages 11-13)
M003  Seniors (ages 14-18)
Division 3: LIVESTOCK

Department A – dairy cattle & dairy steers  
Department B – beef  
Department C – dairy goats & meat goats  
Department D – sheep  
Department E – swine  
Department F – horse

General Livestock Rules

1. Entry Forms for animal exhibits are located in this catalog or may be obtained from the Cecil County extension office.
2. All animals entries must be postmarked by the deadline date listed on entry form. The entries must contain all fees required for class.
3. 4-H animals staying for the week must be on the grounds by Saturday, July 29, 2018. The only exception to this is dairy.
4. Animals may not be removed from the grounds until 11:00 p.m. Saturday, July 28, 2018. Herdsman must not be taken down before 11:00 p.m. Saturday, July 28, 2018. Premium money will be withheld from exhibitors not complying or if asked to leave by officials because of health problems.
5. NO ADMISSION PASSES WILL BE FURNISHED. Exhibitors will be permitted to enter during official entry times; however, anyone accompanying exhibitor will be required to pay appropriate admission charges. Livestock exhibitor vehicle hangtags only allow the vehicle to be parked, it does not furnish entry of people in vehicle.
6. All animals exhibited must comply with the regulation of the Maryland Department of Agriculture - Animal Health Section. For information contact the MDA Animal Health Section (410) 841-5810. Health Regulation papers will be checked before the show by an appropriate, certified representative. All decisions made by the representative will be final.
7. Horses and livestock must be removed from the grounds by 2 p.m. Sunday, July 29, 2018.
8. All manure and bedding is to be piled in designated areas. Contestants who fail to comply with this rule will forfeit their premiums.
9. Clovers may not enter in any 4-H Livestock or Horse and Pony Classes.
10. 4-H animals may be used in judging practices throughout the week, with your cooperation.
11. All 4-H exhibitors must show their own animal, unless they have two animals in the same class. If two animals are in the same class, the exhibitor must show one of the animals and a person of their age or younger must show the other animal. In the case of illness or emergency, barn chairs for sections A-E will determine if a substitute show person is allowed. If a 4-H exhibitor does not show their own animal (unless one of the special exceptions stated apply) the exhibitor will not receive 4-H premiums and will not be allowed to sell in the 4-H Livestock Sale.

4-H Livestock Exhibitor Information

4-H Animal Exhibitor Orientations/Livestock Sale Meetings:  
NEW IN 2018: Cecil County Fair Mandatory Animal Exhibitor Meetings

The Cecil County Fair in partnership with the Cecil County 4-H program will be holding MANDATORY Animal Exhibitor meetings for ALL 4-H youth exhibitors and their parent/guardian that will be keeping animal projects at the Cecil County Fair. Following the animal exhibitor meeting will be the Livestock Sale Meeting. All new sellers and all youth who did not attend a sale meeting in 2017 along with a parent/guardian are required to attend a meeting in 2018, if they would like to sell an animal in the Cecil County Fair 4-H Livestock Sale. The Horse Herdsman exhibitor orientations will be held separately on other dates. The meetings are scheduled for the following evenings:
- Thursday, May 24th-4-H Animal Exhibitor Orientation with the Livestock Sale Meeting following, Cecil County Administrative Building Elk Room, Elkton, 7 PM
- Monday, June 11th-4-H Animal Exhibitor Orientation with the Livestock Sale Meeting following, Calvert Grange, Calvert, 7 PM
- Wednesday, June 13th-4-H Horse Herdsman Exhibitor Orientation, Cecil County Extension Office, Elkton, 7 PM
- Monday, June 25th-4-H Horse Herdsman Exhibitor Orientation, Cecil County Fairgrounds, Fair Hill, 7 PM

Animal Exhibitor Set Up:  
- Tuesday, July 17th at 6 PM  
- Entry Times:  
  - No animals may arrive on Friday, July 20th. All 4-H Market and Breeding Beef, Sheep, Swine and Meat Goats; Dairy Steers; Dairy Goats and Rabbits staying the week must arrive between 7-11 AM & 2-4 PM on Saturday, July 21st (2-3:30 PM for Poultry).
  - All 4-H dairy heifers can arrive on Saturday, July 21st between 7-11 AM & 2-4 PM or on Monday, July 23rd between 7-10 AM or 2-4 PM.
  - Animals coming in for the day of the show are:
    - Beef: Wednesday, July 25th from 7-9 AM
    - Swine: Wednesday, July 25th from 6:30 AM-7:30 AM
    - Dairy Cattle: Thursday, July 26th from 6 AM-9 AM
    - Sheep: Tuesday, July 24th from 6:30-8:30 AM
    - Dairy & Meat Goats: Monday, July 23rd 7-8:30 AM
    - Poultry: Saturday, July 21st from 1-2:30 PM
    - Rabbit: Sunday, July 22nd from 7-8 AM
    - Small and Large Pets/Pygmy Goats: Friday, July 27th from 8:45-9:15 AM
    - Pretty Animal: Saturday, July 28th from 2-2:30 PM

Horse participating in Herdsman - Need to be in by 7 PM on Sunday, July 22.

Cecil County Fair “Ask An Expert”  
The Cecil County 4-H program will be offering a Cecil County Fair “Ask an Expert” open sessions to help 4-H youth fill out their entry forms & entry tags and answer any fair related questions on Wednesday, June 20, 2018 from 6:30-8 PM in the Cecil County Extension Office
Show Attire Regulations for Exhibitors

The following prescribed show attire is required for all exhibitors in fitting and showing, breed classes, and market classes.

1. No farm names or other identification shall appear on show uniforms.
2. Safe appropriate attire, including footwear, is required at all times. No open-toed shoes.
3. No spaghetti straps, tank tops, or exposed midriffs.
4. Shirts must be tucked in and no undergarments may be showing. No shorts will be allowed.
5. Caps or other headwear shall not be worn in the show ring, except for protective headgear in the Horse Division.
6. Cell phone or other electronic use by exhibitors is prohibited while exhibiting/during his or her show time.

NOTE: Exhibitors not adhering to the show attire requirement will forfeit their premiums. Please note that neckpieces include: neck tie, bow tie, bolo tie, or a tied bandana. Jewelry does not qualify as a necklace - no exceptions. (Loose necklaces are not to be worn in the show ring).

Girls may choose to wear a skirt of an appropriate length, instead of slacks. They must be in the appropriate color.

Dairy Cattle, Dairy Steers & Dairy Goats - White slacks with white shirt; neckpieces are optional.
Beef, Meat Goats, Sheep & Swine - Green or tan slacks, white or tan shirt with green or black neckpiece optional. Green, tan, or black suspenders also optional.
Horses - Appropriate riding clothes and headgear as defined in the MD 4-H Horse & Pony Rule Book, including helmets (a must).

12. Show Attire: White on white, pants or blouse or shirt.

Rabbit and Cavy - No open-toed shoes; plain polo, and school appropriate khaki shorts, skirt, shorts, pants, or capris. Show apron optional.
Poultry, Small and Large Pets - No open-toed shoes; any appropriate shirt, jeans or slacks, skirt, or shorts accepted.
Pretty Animal - No open-toed shoes. Any appropriate attire or costumes.

OPEN LIVESTOCK SHOW

Rules & regulations

1. The Open Livestock Show is open to anyone in and outside of Cecil County. Refer to entry form in back of book for entry fees.
2. All animals must meet state health regulations and must be accompanied by official health certificates. Any animal showing symptoms of any contagious or infectious disease including ringworm, warts or pink eye must be removed from the fair at the time of inspection. The self-certification form must be completed for each animal coming to the fairgrounds prior to check-in with Animal Health Committee.
3. Stalls and pens will be allocated on a space available basis and exhibitors must provide bedding for their animals and clean stalls. Space is not guaranteed in the barns. Stalls not cleaned will not receive premiums.
4. Exhibitors are expected to keep their animals clean and under control at all times.
5. The show committee of each species will make decisions regarding the conduct of the specific show and these decisions will be final.
6. Trimming, blocking or squeeze chutes may only be used in areas designated by the Livestock Chairpersons. No other areas may be used.
7. All animals must be registered in the name of the exhibitor 30 days prior to the Cecil County Fair Show. Certificates or bill of sale will be checked prior to show day. Breeding animals must have their association tags in their ears.
8. Classes may be combined or separated at the discretion of the department chairperson.
9. Refer to species section for arrival times.
10. Exhibitors must comply with these rules and any other rules listed in the appropriate section.
11. Please see general rules for appropriate show attire.
12. Please read specific animal departments, as they also apply.

4-H LIVESTOCK SHOW

Rules & regulations

1. There are no entry fees for Cecil County 4-Hers entering an exhibit in the 4-H Livestock Classes.
2. Fitting & Showing may be entered with either a breeding or market animal.
3. Each exhibitor is limited to 2 entries per breeding livestock class. All animals must meet state health regulations and must be accompanied by official health certificates.
4. All 4-H Livestock animals must arrive on the grounds 7 a.m. to 11 a.m. or 2 p.m. to 4 p.m. Saturday, July 21, 2018 and will be released Saturday, July 28, 2018 at 11:00 p.m.
5. Breeding classes are for breeding animals only, not market animals. All breeding animals must be registered in exhibitor’s name and have their association tags or tattoos in their ears.
6. All 4-H market animals must be tagged with Maryland 4-H Livestock Tags. Market animal weights: Market Goats 55-135 lbs, Market Lambs 90-155 lbs, Market Hog 220-290 lbs; Market Steers over 1000 lbs. Animals under or over weight can only be shown in Fitting & Showing and exhibition classes with no premiums. They cannot be sold in the sale. The 4-H market ownership deadline is May 18, 2018.
7. Exhibitor must comply with these rules and any other rules listed in their appropriate section.
8. All 4-H exhibitors must show their own animal, unless they have two animals in the same class. If two animals are in the same class, the exhibitor must show one of the animals and a person of their 4-H age or younger must show the other animal. In the case of illness or emergency, a group of at least 3 livestock sale committee members determine if a substitute show person is allowed. If a 4-H exhibitor does not show their own animal (unless one of the special exceptions stated apply) the exhibitor will not receive 4-H premiums and will not be allowed to sell in the 4-H Livestock sale.
9. Please see general rules for appropriate show attire.
10. Please read specific animal departments, as they also apply.

Department A - DAIRY CATTLE

Wayne Carlisle & Kim Stumpf - Co-Chairpersons
Contact number: 410-658-6477

ALL BREED DAIRY SHOW
Thursday, July 26, 2018 10 a.m.

All dairy exhibitors must comply with the purebred dairy cattle code of ethics.

OPEN SHOW RULES AND REGULATIONS

1. Open class must pay a $3.00 entry fee per class, including 4-Hers. Entry fee must be sent in with entries by July 2, 2018, NO EXCEPTIONS
2. A maximum of 3 premiums will be paid per exhibitor per class, including 4-H. If a 4-Her has more than one entry per class another 4-Her must lead the other entry.
3. Substitutions: Exhibitors will be permitted to substitute animals either in the same class or in a different class within the breed.
4. Premiums will be paid to the person whose name is on the entries.
5. Exhibitors must bring all of their own bedding and will be responsible for cleaning all bedding out before leaving or will forfeit all premiums.
6. All Dairy classes will be judged by PDCA Rules.
7. All breeds, Ayrshires, Brown Swiss, Guernsey, Jersey, Holstein, Lineback and Milking Shorthorn are judged under the same base dates.
8. All animals must stay until the end of the show.
9. Schedule will be announced the day of show.
10. Milking parlor available, but milking units & buckets will not be provided.
11. Must have registration papers and health papers with animals at all times.
12. Show Attire: White on white, pants or blouse or shirt.

4-H RULES AND REGULATIONS

1. 4-H dairy heifers are to arrive only on Saturday, July 21 7 a.m. to 11 a.m. or 2 p.m. to 4 p.m. or Monday July 23 7 to 10 a.m. or 2 to 4 p.m.
2. All animals for exhibition must be owned and registered in the exhibitor’s name by June 1 of the current year. A dairy animal must have been owned/leased by the 4-H exhibitor before the animal becomes 2 years of age to be eligible for exhibition in the cow classes.
3. If dairy animal is leased, lease form must be on file by June 1 of the current year. In order to show a leased animal, a record book must have been completed for the dairy project in the previous year.
4. All 4-H displays must be completed and in place by Monday, July 23 at 6 p.m., 4-Hers are required to leave all of their dairy heifers for exhibition. Cows in milk and heifers that show in cow classes are not required to stay.
5. Failure to comply with above rules will result in forfeiture of 4-H premiums.
6. Register for appropriate Fitting & Showing class.
7. Must have registration papers and health papers with animals at all times.
8. Show Attire: White on white, pants or jeans with belt. Collared shirt tucked in. Collared jacket optional. Green, tan, or black appropriate color.
9. 4-H rules and regulations apply.

10. All 4-H animals in milk, not staying all week, are to arrive Thursday, July 26 between 6 a.m. and 9 a.m.
11. You must show your own animal in Fitting and Showing Class.
12. All animals must be de-horned and healed before the show.
2018 Dairy Trophy Sponsors

4-H Novice Fitting & Showing Champion
Trophy- Farmers & Mechanics Mutual Insurance
Halter- Wil-O-Mar Farm
4-H Intermediate Fitting & Showing Champion
Trophy- Brooke Pace, DVM
Halter- Noble Road Milking Equipment, LLC
4-H Senior Fitting & Showing Champion
Trophy- William & Becky Anderson
Halter- The Mill (Bel Air, Black Horse, Whiteford)
4-H Grand Champion- Brown Swiss
Trophy- Chris & Kim Stumpf
Halter- Directors Chair- E & F Ag Systems

Best Bred & Owned 4-H Animal
Southern States Cooperative, Middletown Service
Select Sires, Inc.

4-H Grand & Reserve Champion Banners (Each Breed)
Lancaster DHIA
Ken & Elaine Miller
Crow Insurance Agency
E & F Ag Systems

4-H Supreme Champion
Trophy- Mid-Atlantic Farm Credit
Open Supreme Champion
Trophy- Brownswitch Swiss

4-H Junior Champion - Ayrshire
Mid-Atlantic Farm Credit
Open Junior Champion-
Ayrshire
Randy Ranck- Pioneer Seeds
Open Senior Champion-
Ayrshire
Mid-Atlantic Farm Credit

Open Junior Champion- Ayrshire
Greenway Motors
Open Senior Champion- Ayrshire

Open Grand Champion- Ayrshire
William & Becky Anderson
In Memory Of
Ila & Ed Frederick

4-H Junior Champion- Brown Swiss
Hostetter Grain, Inc.

4-H Senior Champion- Brown Swiss
McDowell Plumbing & Heating

4-H Grand Champion- Brown Swiss
Float Around Acres

Open Junior Champion-Brown Swiss
Edmundson Trucking
Open Senior Champion-Brown Swiss
The Mill (Bel Air, Black Horse, Whiteford)
Open Grand Champion-Brown Swiss
Winstead Insurance Agency

4-H Junior Champion- Guernsey
Brooke R Pace, DVM

4-H Senior Champion- Guernsey
Elsie Wolff

4-H Grand Champion- Guernsey
Scheeler Seeds-Mike Scheeler

Open Junior Champion Guernsey
Charlie Robinson- Hubner Seeds
Open Senior Champion Guernsey
Bob & Diane Miller & Family
Open Grand Champion Guernsey
Mt. Ararat Farm

4-H Junior Champion- Holstein
Pioneer Valley Farm

4-H Senior Champion- Holstein
Scott & Bonnie Bristow & Family

4-H Grand Champion- Holstein
Lovdal Farms

Open Junior Champion- Holstein
William Kilby & Family
Open Senior Champion- Holstein
Sam & Shirley Orr
Open Grand Champion- Holstein
In Memory of
Mr. & Mrs. J. Bryan Osborne

4-H Junior Champion- Jersey
Stan & Joyce Barczewski
In Memory of George Moore

4-H Senior Champion- Jersey
Powl’s Feed Service, Inc.

4-H Grand Champion- Jersey
Harvey McGrady Family

Open Junior Champion-Jersey
Woodbine Farm
Open Senior Champion- Jersey
K&D Custom Farms-Dan & Kathy Wiggins

Open Grand Champion- Jersey
Interactive Consulting-Rick Lawrence

4-H Junior Champion- Lineback
IBA- Eugene Horning

4-H Senior Champion- Lineback
Elite Custom Printing

4-H Grand Champion- Lineback
Mary Scheeler

Open Junior Champion- Lineback
Calvert Citgo
Open Senior Champion- Lineback

Open Grand Champion- Lineback
JBZ Dairy Advantage Inc.
Open Grand Champion- Lineback
E & F Ag Systems

4-H Junior Champion- Milking Shorthorn
Show Ease Inc.

4-H Senior Champion- Milking Shorthorn

4-H Grand Champion- Milking Shorthorn

Open Junior Champion- Milking Shorthorn
Frank’s Pizza-North East
Open Senior Champion- Milking Shorthorn
E & F Ag Systems
Open Grand Champion- Milking Shorthorn
Innovative Dairy Solutions

Thank you to all of our 2018 Dairy Show sponsors. We appreciate your continued support!

OPEN CLASSES

RULES AND REGULATIONS

May be any registered purebred. Classes (with breed #) are divided as follows:

1 = AYRSHIRE 2 = BROWN SWISS
3 = GUERNSEY 4 = HOLSTEIN
5 = JERSEY 6 = LINEBACK
7 = MILKING SHORTHORN

Designate breed # on entry forms.

A000  Li’l Britches (under 8 years old as of 1/1/18) Fitting & Showing

Placing payments:
1st  2nd  3rd  4th  5th  6th  7th  8th  9th  10th
$20  $18  $16  $14  $12  $11  $10  $9  $8  $7

A0017 Heifer, Spring Calf - 3/1/18 - 5/31/18
A0018 Heifer, Winter Calf - 12/1/17 - 2/28/18
A0019 Heifer, Fall Calf, 9/1/17 - 11/30/17
A0020 Heifer, Summer Yearling, 6/1/17 - 8/31/17
A0021 Heifer, Spring Yearling, 3/1/17 - 5/31/17
A0022 Heifer, Winter Yearling, 12/1/16 - 2/28/17
A0023 Heifer, Fall Yearling, 9/1/16 - 11/30/16
A0024 Best 3 Jr Females (bred and owned by exhibitor)

Placing payments:
1st  2nd  3rd  4th  5th  6th  7th  8th  9th  10th
$25  $23  $21  $19  $17  $15  $13  $11  $9  $7

A0026 Cow, Junior 2 yr old, 3/1/16 - 8/31/16
A0027 Cow, Senior 2 yr old, 9/1/15 - 2/28/16
A0028 Cow, 3 yr old, 9/1/14 - 8/31/15
A0029 Cow, 4 yr old, 9/1/13 - 8/31/14
A0030 Cow, 5 yr old, 9/1/12 - 8/31/13
A0031 Aged Cows, prior to 9/1/12
A0033 Dry Cows, must have calved at least once
A0037 Best 3 Sr Females, bred & owned by exhibitor
A0038 Dam & Daughter
A0041 Produce of Dam
4-H CLASSES

RULES AND REGULATIONS

May be any registered purebred. Classes (with breed #) are divided as follows:

1 = AYRSHIRE  2 = BROWN SWISS
3 = GUERNSEY  4 = HOLSTEIN
5 = JERSEY   6 = LINEBACK
7 = MILKING SHORTHORN

Designate breed # on entry forms.

1st 2nd 3rd 4th
RIBBON  RIBBON  RIBBON  RIBBON

4A001  Novice Fitting & Showing (1st Year Showman)
4A002  Junior Fitting & Showing (8-10 yrs old)
4A003  Intermediate Fitting & Showing (11-13 yrs old)
4A004  Senior Fitting & Showing (14-18 yrs old)

Placing payments:

1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th
$25  $23  $21  $19  $17  $15  $13  $11  $9  $7

DAIRY STEERS

Wednesday, July 25, following swine show

Wayne Carlisle - Co-Chairperson
Kim Stumpf - Co-Chairperson
Contact number: 410-658-6477

RULES AND REGULATIONS

1. Dairy steers must be 100% dairy and be born after 8/1/16
2. Exhibitors may show a maximum of two animals per class.
3. Steers must be dehorned, castrated and healed before the show.
4. All dairy steers will be weighed and shown in classes as determined by show committee.
5. Judging will follow the swine show.

6. Steers should be shown by lead and set up as beef steers. Showman should wear traditional white clothes.
7. Steers must not have their legs “boned” up or the tails put in artificial balls.
8. Show sticks will not be allowed.
9. 4-H Dairy Steers need to have a State Market Livestock registration form on file in the County Extension Office and be tagged with an official MD 4-H Livestock Tag.
10. Dairy Steers must weigh over 1000 lbs. to be eligible for the Livestock Sale.
11. If exhibitor sold an animal in the Livestock Sale last year, they must have done a record book to be eligible to sell an animal this year.
12. Each 4-H exhibitor must be enrolled in a 4-H Dairy Steer project to be eligible to show and sell.
13. All exhibitors must abide by the 4-H Code of Animal Ethics.
14. All 4-H Dairy Steers must be on the grounds by 4:00 p.m. Saturday, July 21, 2018.
15. Any 4-Her showing in open show, must pay $3 entry fee.
16. Show committee reserves the right to dismiss a 4-Her if animals are not being cared for.
17. Open animals must arrive on grounds between 7 a.m. and 9 a.m. on the day of show.

RULES ARE SUBJECT TO CHANGE.

4-H FITTING & SHOWING

1st 2nd 3rd 4th
RIBBON RIBBON RIBBON RIBBON

4A065  Novice Fitting & Showing, 1st year Exhibitor
4A066  Junior Fitting & Showing, Age 8-10
4A067  Intermediate Fitting & Showing, Age 11-13
4A068  Senior Fitting & Showing, Age 14-18

4-H & OPEN CLASSES - DAIRY STEERS

1st 2nd 3rd 4th 5th
RIBBON RIBBON RIBBON RIBBON RIBBON

OPEN  4-H
4A070  Feeder steers, under 1 year of age
4A071  Market Dairy Steers (Classes will be divided when animals are weighed at the fair.)

2018 4-H Dairy Steer Award Sponsors

4-H Grand Champion Market Dairy Steer
Muddy Creek Veterinary Service
Banner- TBA
Chair- Wayne & Deb Carlisle & Family

4-H Reserve Champion Market Dairy Steer
Southern States- Middletown Service
Banner-TBA

4-H Jr. Champion Fitting & Showing
Halter- The Mill (Bel Air, Blackhorse, Whiteford)

4-H Intermediate Champion Fitting & Showing
Halter- Float Around Acres

4-H Senior Champion Fitting & Showing
Show Supplies- Pioneer-Valley Farm

4-H Grand Champion Dairy Steer Fitting & Showing
Jason Underwood

4-H Weight Gain Production Award
Chair- Nick & Mackenzie Underwood
Department B - BEEF

Wednesday, July 25, After Swine Show
Stephen Sprout, Chairperson

1. All exhibitors must comply with the general rules and regulations and 4-H Show Rules and Open Show Rules.
2. All beef steers must be born after 8/1/16.
3. Steers must be castrated and healed before the show.
4. All steers will be weighed and shown in classes as determined by show committee.
5. 4-H beef steers must have MD 4-H Livestock tag in ear.
6. Beef steers must weigh over 1,000 lbs. to be eligible for livestock sale.
7. Each 4-H'er showing a beef steer must be enrolled in a 4-H beef steer project to be eligible to show and sell.
8. All steers must be shown in the beef show to be able to be in the livestock sale.
9. All steers have to lead into show ring to be shown and lead into the sale ring to be sold.
10. All open beef must be on Fairgrounds between 7 a.m. and 9:00 a.m. day of show.
11. All 4-H beef must be on grounds Saturday, July 21 by 4 p.m.
12. Show committee reserves the right to dismiss a 4-Her if animals are not being cared for.
13. All animals must meet state health regulations and must be accompanied by official health certificates. Any animal showing symptoms of any contagious or infectious disease including ringworm, warts, pinkeye must be removed from grounds at time of inspection.
14. All 4-H BEEF DEPARTMENT SHOWS (SHOWMANSHIP, STEERS, & HEIFERS) WILL BE UNFITTED. This means animals can only be washed and blown out with NO adhesives, show foam, coloring agents, paints, oils, or other fitting aids used to prepare cattle for show. Exhibitors ARE allowed to use hair and skin products and conditioners (such as Revive, Kleen Sheen) as part of the regular daily grooming and hair maintenance of their beef cattle while at the Fair. Animals may be subject to being wiped with a white towel, cloth, etc. as they report to the make-up area and show ring.

4-H FITTING & SHOWING

Fitting and preparation of all 4-H animals is the responsibility of the 4-Her.

CLASSES 4B001 - 4B004 AWARDS

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B0023 Heifer, Junior Calf, born after 1/1/18
B0024 Heifer, Senior Calf, born 9/1/17 - 12/31/17
B0025 Heifer, Summer Yearling, born 5/1/17 - 8/31/17
B0027 Heifer, Junior Yearling, born 1/1/17 - 4/30/17
B0028 Heifer, Senior Yearling, born 8/1/16 - 12/31/16
B0029 Cow & Calf Pair, Cow born before 8/1/16 Calf born after 1/1/18

MARKET BEEF - 4-H & OPEN

No cross entering between breeding and market classes. Weight over 1000 lbs, born after 8/1/16.

CLASS B0040 AWARDS

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OPEN 4-H

B0039 4B039 Feeder Steers
B0040 4B040 Market Steers (Classes will be divided when animals are weighed at the fair.)

4B041 State Fair Market Steer

Department C - GOATS

DAIRY AND MEAT

Ned Davis (Co-Chairperson)
Jim Zambuto (Co-Chairperson)

Dairy Goat Show - Monday, July 23, 2018, at 9 a.m.
Meat Goat Show - Monday, July 23, 2018 at 12 p.m.

DAIRY GOAT RULES AND REGULATIONS

1. The show is a 4-H / Open Show. All animals must be registered by ADGA.
2. Goats must be owned by exhibitor before first freshening.
3. Leased animals must be leased by June 1, all milkers must be leased as a kid. A lease form must be on file with the extension office by June 1, 2018.
4. 4-H classes are for Cecil County 4-Hers only. All others will show as open. Showmanship is for 4-H only.
5. Entries are not limited; however, only 2 premiums will be paid per exhibitor, per breed, per class.
6. All exhibitors must comply with the American Dairy Goat Association. Show order is subject to change.
7. Entry fee is $2.00 per animal per class for the open show.
8. All 4-H youth showing must participate in fitting and showing. Beginning in 2018 there will be a Champion Challenge, where past winners will compete against other past winners.
9. All 4-H dairy goats will be housed in the Dairy Goat barn. Goats in milk are not required to stay.
10. Entries must be postmarked by July 2, 2018. No late entries accepted.
11. 4-H animals must be on the grounds for check-in 7 a.m. to 11 a.m. or 2 p.m. to 4 p.m. Saturday, July 21, 2018. Open animals must arrive between 7 and 8:30 a.m. on Monday, July 23, 2018.
13. All animals must have health papers signed by a Veterinarian.

BREEDS: Alpine, La Mancha, Toggenburg, Nigerian Dwarf, Nubian, Recorded Grade, and all other purebreds
MEAT GOAT RULES AND REGULATIONS

1. All 4-H meat goats must be tagged with a Maryland 4-H Livestock ear and scrapes tag.
2. All market and meat goats must be clipped before entering the fair grounds.
3. Market goats must have been born after September 1, 2017, and must still have their milk teeth. Any breed will be allowed to compete but must be entered under registered or commercial.
4. Entries are due by July 2, 2018. No late entries accepted.
5. All goats must have a collar. Pronged and pinched collars are prohibited in the show ring.
6. While showing, animal must have all 4 hooves on the ground. No lifting or bracing.
7. Market Goats must weigh a minimum of 55 pounds and maximum of 135 pounds. Market goats will be weighed on Sunday, July 22, 2018 at 8 a.m. and divided into classes at the superintendent’s discretion. Only wethers and doe kids may be shown in market. Doe kids shown in market class are not eligible to compete in the breeding classes.
8. All wethers may not have visible testicles and must be completely healed.
9. Breeding Animals must be shown in the proper age category.
10. Any breed or crossbred will be allowed to compete.
11. Production does must have freshened once.
12. All animals must have health papers signed by a veterinarian.
13. All showmen must register animals with Show Chair by 11 a.m. at the Carl Stafford pavilion.
14. All exhibitors are required to check in 1 hour prior to the show. All scratches and changes should be given at this time.
15. Show begins at 12:00 p.m., following the Dairy Goat show.

COMMERICAL/REGISTERED BREEDING MEAT GOAT CLASSES

Commercial/Registered Breeding Meat Goat Classes
1. Goats shown in breeding classes MAY NOT BE SHOWN in the market classes.
2. Breeding animals must be shown in the proper age category.
3. Any breed or crossbreed will be allowed to compete. All breeds will compete together.
4. Production does must have freshened at least once.
5. Breeding goats must be tagged appropriately.
6. Base date for breeding class is July 24, 2018.

MEAT GOAT SHOW CLASSES

4-H Meat Goat Fitting & Showing

SHOWMANSHIP RULES
1. Exhibitors may show either a market or a breeding goat in showmanship.
2. Exhibitors must have done their own fitting of the animal.

4-H Showmanship Classes
PeeWee Showmanship (Under 8 years old)
Intermediate Fitting & Showing - (14-18 year olds)
Junior Intermediate Fitting & Showing - (11-13 year olds)
Novice Fitting & Showing - (8-10 year olds)
Senior Intermediate Fitting & Showing - (11-13 year olds)
Senior Fitting & Showing - (14-18 year olds)

OPEN 4-H

C0013 4C013 Junior Kid - born on or after April 1, 2018
C0014 4C014 Junior Intermediate Kid - born March 1, 2018 through March 31, 2018
C0015 4C015 Senior Intermediate Kid - born February 1, 2018 through February 28, 2018
C0016 4C016 Senior Kid - born December 1, 2017 through January 31, 2018
C0017 4C017 Dry Yearling - under 2, never freshened

REGISTERED DOES:

1. 0-Under 3 months  4C090  C0090
2. 3-Under 6 months  4C091  C0091
3. 6-Under 9 months  4C092  C0092
4. 9-Under 12 months 4C093  C0093
5. 12-Under 16 months 4C094  C0094
6. 16-Under 24 months 4C095  C0095
7. 24-Under 36 months 4C096  C0096
8. 36 months +  4C097  C0097
CHAMPION REGISTERED JUNIOR DOE
CHAMPION REGISTERED SENIOR DOE
GRAND CHAMPION REGISTERED DOE
**OVERALL SUPREME CHAMPION DOE**

DAM & DAUGHTER: Dam & Daughter  4C105  C0105

BUCKS:
1. 0-Under 6 months  4C110  C0110
2. 6-Under 12 months 4C111  C0111
GRAND CHAMPION BUCK

Market Class:
1. State Fair Class  4C120  C0125
2. Market Goats  4C125  C0125
(Classes will be divided when animals are weighed at the fair)
GRAND CHAMPION MARKET GOAT
**Department D - SHEEP**

Tuesday, July 24, 2018, 9:00 a.m., in the Stafford Pavilion  
Jim Zambuto, Chairperson, 410-378-9355

**Rules and Regulations:**

1. **All exhibitors must comply with General Rules and 4-H Rules, previously listed in this book.**
2. Pre-entry on the appropriate form is required (with fee if applicable) and is due to 2677 Telegraph Road, North East, MD 21901.
3. **All Breeding Sheep must be owned by the exhibitor and registered in the exhibitor's name by June 1, 2018.**
4. Market lambs must weigh a minimum of 90 lbs. and a maximum of 155 lbs. Lambs under or over these weights are only eligible for fitting and showing classes. No premiums will be awarded for these classes. These animals are not eligible to be sold at the Livestock Auction.
5. Ewes may be entered in market lamb classes, but any ewe entered in breeding classes will not be eligible for market lamb classes.
6. All shavings or straw (recommended) must be disposed of properly in specified areas. Anyone not disposing of waste properly will forfeit premiums.
7. All animals will be weighed and divided into classes of approximately equal number at the discretion of the show chairperson.
8. For champion selection, the first place animal in each class will be brought into the ring. It will be the judges discretion, if a second place animal will be brought in for reserve champion consideration. 4-H Champion will be chosen first, followed by Open Champion.
9. **For champion selection, the first place animal in each class will be brought into the ring. It will be the judges discretion, if a second place animal will be brought in for reserve champion consideration. 4-H Champion will be chosen first, followed by Open Champion.**

**MARKET LAMBS - OPEN CLASSES**

<table>
<thead>
<tr>
<th>CLASS</th>
<th>Description</th>
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<tbody>
<tr>
<td>D0020</td>
<td>Spring Ram Lamb, born on or after 1/1/18</td>
<td>$13</td>
<td>$11</td>
<td>$9</td>
<td>$8</td>
<td>$7</td>
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<tr>
<td>D0021</td>
<td>Fall Ram Lamb, born 7/1/17-12/31/17</td>
<td>$13</td>
<td>$11</td>
<td>$9</td>
<td>$8</td>
<td>$7</td>
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<tr>
<td>D0022</td>
<td>Yearling Ram, born 9/1/16 - 8/31/17</td>
<td>$13</td>
<td>$11</td>
<td>$9</td>
<td>$8</td>
<td>$7</td>
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<tr>
<td>D0023</td>
<td>Yearling Ram, born 9/1/16 - 8/31/17</td>
<td>$13</td>
<td>$11</td>
<td>$9</td>
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**MARKET LAMBS - 4-H CLASSES**

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<tr>
<th>CLASS</th>
<th>Description</th>
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<tbody>
<tr>
<td>D0024</td>
<td>Spring Ewe Lamb, born on after 1/1/18</td>
<td>$13</td>
<td>$11</td>
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<td>$7</td>
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<tr>
<td>D0025</td>
<td>Fall Ewe Lamb, born 9/1/17 - 12/31/17</td>
<td>$13</td>
<td>$11</td>
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<tr>
<td>D0026</td>
<td>Yearling Ewe, born 9/1/16 - 8/31/17</td>
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<td>D0027</td>
<td>Aged Ewe, 2 years or older born before 9/1/16</td>
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**4-H EWE BREED CLASSES**

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<tr>
<td>D0028</td>
<td>Pair of Ewes</td>
<td>$13</td>
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<tr>
<td>D0029</td>
<td>Ewe Lambs- Bred &amp; Owned by one exhibitor</td>
<td>$13</td>
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**MARKET LAMBS - 4-H CLASSES**

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<tr>
<td>D0031</td>
<td>Market Lambs (Classes will be divided when animals are weighed at the fair.)</td>
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<td>D0032</td>
<td>State Fair Market Lamb</td>
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**4-H FITTING & SHOWMANSHIP CLASSES**

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<tbody>
<tr>
<td>D004</td>
<td>Senior Fitting &amp; Showmanship, Age 14-18</td>
<td>$13</td>
<td>$11</td>
<td>$9</td>
<td>$8</td>
<td>$7</td>
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<tr>
<td>D005</td>
<td>Intermediate Fitting &amp; Showmanship, Age 11-13</td>
<td>$13</td>
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<td>D006</td>
<td>Junior Fitting &amp; Showmanship, Age 8-10</td>
<td>$13</td>
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<tr>
<td>D007</td>
<td>Fitting &amp; Showmanship, 1st year (Novice)</td>
<td>$13</td>
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<tr>
<td>D008</td>
<td>Pee Wee Fitting &amp; Showmanship only</td>
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**BREEDING SHEEP**

Designate on breed entry forms.

1 = Registered Breeds  
2 = Commercial Breeds  
3 = Wool Breeds  
4 = Hair Breeds  
5 = Cross Breeds  
6 = Hair Breeds

---

**Rules and Regulations:**

9. Any sheep or lamb that exhibits a rectal prolapse at a 4-H activity will be ineligible for the activity and sent home by the Extension Educator, Sheep Superintendent, or other appropriately deemed individual. The following will be used as a guideline to determine occurrence of a rectal prolapse:

"A rectal prolapse is defined as an inversion of the rectum that protrudes 4 cm (1.6 in.) or more outside the body and remains exterior to the body while the animal is standing." (Journal of Animal Science, 2003, Thomas et al)

If a lamb is observed with a rectal prolapse (by one of the above people) and in the future is not observed with a rectal prolapse, it is still classified as having a rectal prolapse.

11. Registration, ownership and vet papers will be checked by show committee on show day. Please have all applicable forms available. Breed association will also be checked. If the correct forms are not available, the animal may be prohibited from being shown. MUST HAVE SCRAPIE TAGS OR TATOO OR ANIMAL WILL NOT BE ADMITTED.

12. Breeding classes are divided into:
- Registered Breeds
- Commercial Breeds
- Wool Breeds
- Hair Breeds

13. State fair class animals must be designated on entry form, not put into that class day of show. Prior designation only.

14. All sheep must be sheared/clipped prior to entering the fairgrounds. Trimming is allowed.
Rules and Regulations:

1. All exhibitors must comply with the General Rules stated previously in this book.
2. Pre-entry on the appropriate form is required.
3. All breeding swine must be the bona fide property of the exhibitor and registered in the exhibitor’s name only by June 1 of the current year. Entries received with “papers pending” will not be accepted. Registration papers will be checked by the show chair. A bill of sale is not acceptable.
4. All 4-H market hogs must be properly identified with a Maryland 4-H swine ear tag on the date designated by the Cecil County Extension Office and born after 1/1/18.
5. There will be an exhibition class for hogs that are underweight or overweight for the purpose of practice. No premiums will be awarded for these classes. These animals may also not be eligible to be sold in the Livestock Sale.
6. Gilts may be entered in market hog classes, but any gilt entered in breeding classes will not be eligible for market hog classes.
7. All breeds and cross breeds will show together in all classes. Classes will not be broken up by breed.
8. All shavings or straw must be disposed of properly in specified areas. Anyone not disposing of waste properly will forfeit premiums.
9. All animals will be weighed and divided into classes of approximately equal number at the discretion of the show chairperson.
10. For champion selection, the first place animals in each class will be brought into the ring. It will be the judge’s discretion if a second place animal will be brought in for reserve champion consideration.
11. All 4-H swine must arrive on grounds 7 a.m to 11 a.m. or 2 p.m. to 4 p.m. Saturday, July 21, 2018, and may leave after 11:00 p.m. on Saturday, July 28, 2018. Open swine must arrive on Fairgrounds between 6:30 a.m. and 7:30 a.m. on Wednesday, July 25, and will be released immediately after the show. If these times are not strictly adhered to animals will not be allowed on the grounds and/or premium money could be forfeited.
12. Please read all General Rules and General 4-H rules. These apply as well.
13. Lil Britches Showmanship is open to children ages 5-7 (as of January 1, 2018). It will take place Tuesday, July 24, 2018 at 6 p.m. before Fitting & Showing. Exhibitors must arrange with a 4-Her to show a pig on the grounds. This class is for fun; no premiums will be paid.

4-H FITTING & SHOWING

CLASSES 4E001 - 4E011 AWARDS

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E0001  Lil Britches Showmanship
4E001  Senior Fitting & Showing, Age 14-18
4E003  Intermediate Fitting & Showing, Age 11-13
4E005  Junior Fitting & Showing, Age 8-10
4E011  Novice Fitting & Showing, 1st year Exhibitor

(Hog Fitting and Showing will take place on Tuesday, July 24, 2018 at 6:00 p.m.)

OPEN BREEDING SWINE

RULES AND REGULATIONS
May be any registered purebred.

CLASSES 4E025 - 4E028 AWARDS

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4E025  Late Spring Gilt, born 4/1/18 - 4/30/18
4E026  Spring Gilt, born 3/1/18 - 3/31/18
4E027  Late Winter Gilt, born 2/1/18 - 2/28/18
4E028  Winter Gilt, born 1/1/18 - 1/31/18

4-H BREEDING SWINE

RULES AND REGULATIONS
May be any registered purebred.

CLASSES 4E025 - 4E028 AWARDS

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4E025  Late Spring Gilt, born 4/1/18 - 4/30/18
4E026  Spring Gilt, born 3/1/18 - 3/31/18
4E027  Late Winter Gilt, born 2/1/18 - 2/28/18
4E028  Winter Gilt, born 1/1/18 - 1/31/18

4-H MARKET SWINE

RULES AND REGULATIONS
No cross entering between breeding & market classes. Weight 220-280 lbs.

CLASS E0035 AWARDS

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OPEN  4-H

4E034  4-H State Fair Market Hogs, under 200 lbs. Not eligible for Champion Class
4E035  Market Hogs (Classes will be divided when animals are weighed at the fair.)

Swine Alumni Showmanship Exhibition:

Attention Cecil County 4-H Swine Alumni Showmen: On Tuesday, July 24 following Swine Showmanship, the Cecil County Fair invites you to participate in the 1st Annual Swine Alumni Showmanship Exhibition!

Cost: $20 per person. All proceeds go back to benefit the 4H swine showmen. Must be a former Cecil County 4-H graduate & swine showman. You must make arrangements with a current 4-Her in the swine barn in order to use their animal that is not being used for their Showmanship class. Casual showmanship attire (i.e. jeans & a collared shirt). Please contact Rebecca Guethler at 443-206-8766 or rsguethler@gmail.com if you are interested by July 1st, 2018.
Department F - HORSES

Open English Horse/Pony Show Rules

Saturday, July 21 and Sunday, July 22 8:30 am
Chairpersons: Elaine Rae-Whited 410-920-0257 and Monica Mason 443-309-4654

***************IMPORTANT INFO REGARDING ENTERING FAIR FOR HORSE SHOWS**************

Horse shows are a part of the Cecil County Fair. All spectators entering the fairgrounds must pay a gate fee. (Adult/$5. Seniors/children 6-12/$2, children under 6/free) Exhibitors (anyone showing a horse/pony) will be given two (2) GATE passes and one (1) CAR pass to allow parking at the show barns. (Pre-entry passes will be mailed to you.) Every vehicle entering via Entrance 3 must have a car hang tag. Everyone in the vehicle entering the fair grounds must have a gate pass. NO EXCEPTIONS! Extra gate and car passes may be ordered with your entry. Please include quantity of each and a SEPARATE CHECK made out to Cecil County Fair. If you enter more than one show, you may only receive 2 gate passes & 1 car pass. If you need additional passes, please contact Monica Mason or Elaine Rea-Whited during the fair for additional passes.

1. Pre-entry fees are $10 per class. Post-entry fees are $12.00. Pre-entries WILL NOT be accepted after midnight July 01, 2018. NO EXCEPTIONS. Please make all checks payable to C.C.F., all checks must have the driver's license number of the account holder legibly written on the check.
2. A copy of a CURRENT (within 12 months of show date) legible negative coggins test and MDA Equine Self Certification Certificate must be presented to the show office prior to showing. The certificate can be found online at www.mda.state.md.us/animalhealth/fair_show/pdf/equine_exhibitor_self_certification.pdf. A negative coggins is not required for animals under six years of age.
3. A refund for scratched classes requires a vet certificate. There is no refund for missed classes. A one minute wait call will be enforced in all rings. Change of horse or rider from original entry is considered a scratch.
4. Post-entries must be made at least 3 classes in advance.
5. Classes may be split or combined at the discretion of the Cecil County Fair Horse Show Committee.
6. The use of martingales is prohibited in all under saddle classes, tie-breaking classes, and ALL pleasure classes.
7. Any rules not covered in this section will be interpreted by the USEF rulebook.
8. Leadline riders are seven years old and younger. Leadline riders are not eligible for any other classes.
9. Beginner riders are in their first year of showing.
10. Walk Trot riders are not eligible for any canter or jumping classes.
11. First year green horses are in their first year of showing. Second year green horses are in their second year of showing. Green ponies are in their first or second year of showing.
12. Short stirrup riders are 10 years old and younger. Long stirrup riders are 11-13 years old. Senior riders are 14-18 years old. Adults are 19 years and older. All ages are considered as of January 01, 2018. Adults may ride ponies.
13. The use of protective gear on horses is prohibited.
14. Six ribbons awarded in each class, points assigned at 10, 6, 4, 2, 1, 0.5. Championships are awarded in each division. Premiums mailed after the fair 1st ($10), 2nd ($8), 3rd ($6), 4th ($5), 5th ($4).
15. All jump heights are approximate.
16. ASTM/SEI approved headgear is required on all youth riders when mounted anywhere on the fair grounds. ASTM/SEI approved headgear is on all riders when jumping.
17. Stalls must be reserved in advance. PLEASE USE SEPARATE STALL RESERVATION FORM. DO NOT USE STALLS WITHOUT PERMISSION FROM THE SHOW COMMITTEE. Exhibitors must clean stalls before leaving, or premiums will be held. Straw or shavings bedding is acceptable.
18. Due to limited stabling, you may only reserve a stall for the night before and the day that your horse or pony is showing. You will not be permitted to check into your stalls until 5:00 p.m. the night before your show, and stalls must be vacated within one hour after completion of the show.
19. Cecil County Fair will not be responsible for loss/damage to property or persons that may occur on the grounds.
20. Any and all decisions made by the Cecil County Fair Horse Show Committee are final. The judge's decision is final.
21. Due to insurance regulations, NO DOGS are permitted on the fair grounds.
22. Cruelty, rough handling, or mistreatment of a horse or pony, deemed by the Cecil County Fair Horse Show Committee, shall be grounds for disqualification of an exhibitor.

** ONLINE ENTRIES AVAILABLE AT WWW.CECILCOUNTYFAIR.ORG IN THE FAIR ENTRY INFO SECTION**
Additional fees may apply.

The Cecil County Fair Horse Shows would like to thank our sponsors:

** Ultra Platinum**
Giiffords Farm & Feed Store
Iron Hill Brewery

** Platinum**
All Creatures Veterinary Services
Banks Auto Recyclers
Blandford’s Tree Service
Cecil Veterinary Clinic
Larkspur Stable
MidAtlantic Horse Rescue

** Gold**
Hopewell Training Center

** Silver**
James Casey, DVM
R &S Hay Service

** Bronze**
Tracy Planck - Patterson-Schwartz Real Estate.
New Realities Leadership Business Solutions
UnionVille Equine Associates, PC
Mid Atlantic Farm Credit
CECIL COUNTY FAIR ENGLISH HORSE SHOW
SATURDAY July 21, 2018 8:30 A.M.

RING 1

JUNIOR HUNTER TYPE HORSE
1101 Halter Hunter Type Horse Broodmares with Foal (judged on broodmare)
1102 Halter Hunter Type Horse Foals of 2018
1103 Halter Hunter Type Horse 2 year olds & yearlings
1104 Halter Hunter Type Horse 3 and 4 year olds

Junior Hunter Type Horse Championship
LEADLINE
(riders 2-8 years old - not eligible for any other classes)
1105 Leadline Walk On lead
1106 Leadline Walk Off lead
1107 Leadline Pattern On Lead

HUNTER
1108 Hunter Walk, Trot, Canter
1109 Hunter Over Fences (3’)
1110 Handy Hunter Over Fences (3’)

SENIOR EQUITATION
Riders 14-18 years old
1111 Senior Equitation Walk, Trot
1112 Senior Equitation Walk, Trot, Canter
1113 Senior Equitation Over Fences (2’6”)

LOW HUNTER
1114 Low Hunter Walk, Trot, Canter
1115 Low Hunter Over Fences (2’6”)
1116 Low Handy Hunter Over Fences (2’6”)

SECOND YEAR GREEN
1117 Second Year Green Horse Hunter Walk, Trot, Canter
1118 Second Year Green Hunter Over Fences (2’3”)
1119 Second Year Green Handy Hunter Over Fences (2’3”)

PLEASURE
1120 Pleasure Walk, Trot
1121 Pleasure Walk, Trot, Canter
1122 Pleasure Over Fences (2’3”)

RING 2

SENIOR HUNTER TYPE HORSE
1223 Halter Hunter Type Horse Geldings 5 years and older
1224 Halter Hunter Type Horse Mares 5 years and older
1225 Senior Hunter Type Horse Championship (To include Broodmares from Ring 1)
**Performance classes will not start until Leadline is completed**

WALK TROT RIDER
(Not eligible for any canter or jumping classes)
1225 Walk Trot Rider Walk
1226 Walk Trot Rider Walk, Trot
1227 Walk Trot Rider Walk Trot Pattern

BEGINNER RIDER
1228 Beginner Rider Walk, Trot
1229 Beginner Rider Walk, Trot, Canter
1230 Beginner Rider Over Fences (x’s)

SHORT STIRRUP EQUITATION
Riders 10 years and younger
1231 Short Stirrup Equitation Walk, Trot
1232 Short Stirrup Equitation Walk, Trot, Canter
1233 Short Stirrup Equitation Over Fences (x’s)

LONG STIRRUP EQUITATION
Riders 11-13 years old
1234 Long Stirrup Equitation Walk, Trot
1235 Long Stirrup Equitation Walk, Trot, Canter
1236 Long Stirrup Equitation Over Fences (2’)

FIRST YEAR GREEN
1237 First Year Green Horse Walk, Trot
1238 First Year Green Horse Walk, Trot, Canter
1239 First Year Green Horse Over Fences (2’)

ADULT EQUITATION
1240 Adult Equitation Walk, Trot
1241 Adult Equitation Walk, Trot, Canter
1242 Adult Equitation Over Fences (2’3”)

What does the class number mean???
Example:
class # 1107 1 = Horse day 1 = ring 1 07 = class number
class # 1231 1 = Horse day 2 = ring 2 31 = class number

**ONLINE ENTRIES AVAILABLE AT
WWW.CECILCOUNTYFAIR.ORG IN THE
FAIR ENTRY INFO SECTION**
Additional fees may apply.

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Iron Hill Brewery

**Platinum**
All Creatures Veterinary Services
Banks Auto Recyclers  Blandford’s Tree Service
Cecil Veterinary Clinic
Larkspur Stable  Midatlantic Horse Rescue

**Gold**
Hopewell Training Center

**Silver**
James Casey, DVM  R &S Hay Service

**Bronze**
Tracy Planck - Patterson-Schwartz Real Estate.
New Realities Leadership Business Solutions
Unionville Equine Associates, PC  Mid Atlantic Farm Credit
CECIL COUNTY FAIR ENGLISH PONY SHOW
SUNDAY JULY 22, 2018 8:30 A.M.

Ring 1

JUNIOR HUNTER TYPE PONY
2101 Halter Hunter Type Pony Broodmares with foal (judged on broodmare)
2102 Halter Hunter Type Pony Foals of 2018
2103 Halter Hunter Type Pony 2 year olds & yearlings
2104 Halter Hunter Type Pony 3 and 4 year olds

LEADLINE
(Riders 2-8 years old only - not eligible for any other classes)
2105 Leadline Walk On Lead
2106 Leadline Walk Off Lead
2107 Leadline Pattern On Lead

HUNTER
2108 Hunter Walk, Trot, Canter
2109 Hunter Over Fences (2’)
2110 Handy Hunter Over Fences (2’)

SENIOR EQUITATION
Riders 14-18 years old
2111 Senior Equitation Walk, Trot
2112 Senior Equitation Walk, Trot, Canter
2113 Senior Equitation Over Fences (2’)

LOW HUNTER
2114 Low Hunter Walk, Trot, Canter
2115 Low Hunter Over Fences (2’)
2116 Low Handy Hunter Over Fences (2’)

PLEASURE
2117 Pleasure Walk, Trot
2118 Pleasure Walk, Trot, Canter
2119 Pleasure Over Fences (2’)

ADULT EQUITATION
2120 Adult Equitation Walk, Trot
2121 Adult Equitation Walk, Trot, Canter
2122 Adult Equitation Over Fences (2’)

Ring 2

SENIOR HUNTER TYPE PONY
2223 Halter Hunter Type Pony Geldings 5 years & older
2224 Halter Hunter Type Pony Mares 5 years and older
Senior Hunter Type Pony Championship

**Performance classes will not start until Leadline is completed**

WALK-TROT RIDER
(not eligible for any canter or jumping classes)
2225 Walk-Trot Rider Walk
2226 Walk-Trot Rider Walk, Trot
2227 Walk-Trot Rider Walk, Trot Pattern

BEGINNER JUNIOR RIDER
riders 12 years old and younger
2228 Beginner Junior Rider Walk, Trot
2229 Beginner Junior Hunter Walk, Trot, Canter
2230 Beginner Junior Rider Over Fences (x’s)

BEGINNER SENIOR RIDER
Riders 12 years old and older
2231 Beginner Senior Rider Walk, Trot
2232 Beginner Senior Hunter Walk, Trot, Canter
2233 Beginner Senior Hunter Over Fences (x’s)

SHORT STIRRUP EQUITATION
Riders 10 years and younger
2234 Short Stirrup Equitation Walk, Trot
2235 Short Stirrup Equitation Walk, Trot, Canter
2236 Short Stirrup Equitation Over Fences (x’s)

LONG STIRRUP EQUITATION
Riders 11-13 years old
2237 Long Stirrup Equitation Walk, Trot
2238 Long Stirrup Equitation Walk, Trot, Canter
2239 Long Stirrup Equitation Over Fences (x’s)

GREEN HUNTER
(First or second year of showing)
2240 Green Hunter Walk, Trot, Canter
2241 Green Hunter Over Fences (x’)
2242 Green Handy Hunter Over Fences (x’)

What does the class number mean???
Example:
class # 2107 2 = Pony day 1 = ring 1 07 = class number
class # 2231 2 = Pony day 2 = ring 2 31 = class number

The Cecil County Fair Horse Shows would like to thank our sponsors:

**Ultra Platinum**
Giffords Farm & Feed Store
Iron Hill Brewery

**Platinum**
All Creatures Veterinary Services
Banks Auto Recyclers
Blandford’s Tree Service
Cecil Veterinary Clinic
Larkspur Stable
MidAtlantic Horse Rescue

**Gold**
Hopewell Training Center
James Casey, DVM

**Silver**
R & S Hay Service

**Bronze**
Tracy Planck - Patterson-Schwartz Real Estate.
New Realities Leadership Business Solutions
Unionville Equine Associates, PC
Mid Atlantic Farm Credit

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4-H English Horse/Pony Show Rules

Monday, July 23 — 8:30 am
Chairpersons: Elaine Rae-Whited 410-920-0257 and Monica Mason 443-309-4654

Horse shows are a part of the Cecil County Fair. All spectators entering the fairgrounds must pay a gate fee. (Adult/$5. Seniors/children 6-12/$2, children under 6/free) Exhibitors (anyone showing a horse/pony) will be given two (2) GATE passes and one (1) CAR pass to allow parking at the show barns. (Pre-entry passes will be mailed to you.) Every vehicle entering via Entrance 3 must have a car hang tag…… Everyone in the vehicle entering the fairgrounds must have a gate pass. NO EXCEPTIONS! Extra gate and car passes may be ordered with your entry. Please include quantity of each and a SEPARATE CHECK made out to Cecil County Fair. Everyone in the vehicle entering the fair grounds must have a gate pass. NO EXCEPTIONS! Extra gate and car passes may be ordered with your entry. Please include quantity of each and a SEPARATE CHECK made out to CCF. If you enter more than 1 show, you may only receive 2 gate passes and 1 car pass. If you need additional passes, please contact one of the Chairpersons named above.

1. 4-H pre-entries WILL NOT be accepted after midnight July 01, 2018. NO EXCEPTIONS.
2. The 4-H English classes are open to Cecil County 4-H members who have a horse id card on file.
3. A SECURITY DEPOSIT IN THE FORM OF A $25.00 CHECK payable to C.C.F. must be included with each 4-H entry. It will be held and returned upon completion of all entered classes. Missed classes without a vet certificate will forfeit the deposit. all checks must have the driver’s license number of the account holder legibly written on the check. Missed classes will result in the forfeit of the premium.
4. A copy of a CURRENT (within 12 months of show date) legible negative coggins test and MDA Equine Self Certification Certificate must be presented to the show office prior to showing. The certificate can be found online at www.mda.state.md.us/animalhealth/fair_show/pdf/equine_exhibitor_self_certification.pdf. A negative coggins is not required for animals under six months of age.
5. Six ribbons awarded in each class, points assigned at 10, 8, 6, 5, 4, 0. Championships are awarded in each division. Premiums mailed after the fair 1st ($10), 2nd ($8), 3rd ($6), 4th ($5), 5th ($4).
6. Classes may be split or combined at the discretion of the Cecil County Fair Horse Show Committee.
7. The use of martingales is prohibited in all under saddle classes, tie-breaking classes, and ALL pleasure classes.
8. Classes are to be judged by the Maryland 4-H rule book. Any situation not covered in the Maryland 4-H rule book will be interpreted by the USEF rule book.
9. The use of protective gear on horses is prohibited.
10. All jump heights are approximate.
11. ASTM/SEI approved headgear is required on all youth riders when mounted anywhere on the fair grounds. ASTM/SEI approved headgear is on all riders when jumping.
12. Clovers may not enter 4-H Classes, except Little Britches Showmanship.
13. 4-H ages (as of January 01, 2018) are as follows: Junior 8-10, intermediate 11-13, Senior 14-18 years old.
14. Alumni are former 4-Hers that are over the age of 18 as of January 01, 2018.
15. Walk-Trot riders are not eligible for any canter or jumping classes.
16. Beginner riders are in their first year of showing.
17. Green horses and ponies are in their first or second year of showing.
18. Grooming and Showmanship points count for equitation championships.
19. Stalls must be reserved in advance for a fee of $10. Stall assignments are requested at the secretary’s stand, if post entering. DO NOT USE STALLS WITHOUT PERMISSION FROM THE SHOW COMMITTEE. Exhibitors must clean stalls before leaving, or premiums will be held. Straw or shavings bedding is acceptable.
20. Due to limited stabling, you may only reserve a stall for the night before and the day that your horse or pony is showing. You will not be permitted to check into your stalls until 5:00 p.m. the night before your show, and stalls must be vacated within one hour after completion of the show.
21. Cecil County Fair will not be responsible for loss/damage to property or persons that may occur on the grounds.
22. Any and all decisions made by the Cecil County Fair Horse Show Committee are final. The judge’s decision is final.
23. Due to insurance regulations, NO DOGS are permitted on the fair grounds.
24. Cruelty, rough handling, or mistreatment of a horse or pony, deemed by the Cecil County Fair Horse Show Committee, shall be ground for disqualification of an exhibitor.
25. A 2017 record book must have been 2017 record book must have been completed and turned into the county 4-H office to be eligible to show 4-H day, excluding 1st year 4-Hers.
26. Rider and horse combinations are permitted to enter no more than 3 divisions for the day.
CECIL COUNTY FAIR 4-H HORSE/PONY SHOW  
MONDAY July 23, 2018 8:30 A.M.

Ring 1

3101 4-H Senior Grooming & Showmanship  
3102 4-H Intermediate Grooming & Showmanship  

4-H JUNIOR HUNTER TYPE HORSE/PONY  
3103 Halter 4-H Hunter Type Horse/Pony Broodmares with foal (judged on broodmare)  
3104 Halter 4-H Hunter Type Horse/Pony Foals of 2018  
3105 Halter 4-H Hunter Type Horse/Pony Foals of 2016 and 2017  
3106 Halter 4-H Hunter Type Horse/Pony 3 and 4 year olds  
Junior 4-H Hunter Type Horse/ Pony Championship  

4-H SENIOR EQUITATION  
Riders 14-18 years old  
3107 4-H Senior Equitation Walk, Trot  
3108 4-H Senior Equitation Walk, Trot, Canter  
3109 4-H Senior Equitation Over Fences (2’3”, 2’6”)  

4-H HORSE HUNTER  
3110 4-H Horse Hunter Walk, Trot, Canter  
3111 4-H Horse Hunter Over Fences (2’3”, 2’6”)  
3112 4-H Horse Handy Hunter Over Fences (2’6”)  

4-H PONY HUNTER  
3113 4-H Pony Hunter Walk, Trot, Canter  
3114 4-H Pony Hunter Over Fences (sm-med. 2’3”, lg 2’6”)  
3115 4-H Pony Handy Hunter Over Fences (sm-med. 2’3”, lg 2’6”)  

INTERMEDIATE EQUITATION  
Riders 11-13 years old  
3116 4-H Intermediate Equitation Walk, Trot  
3117 4-H Intermediate Equitation Walk, Trot, Canter  
3118 4-H Intermediate Equitation Over Fences (2’3”)  

4-H ALUMNI EQUITATION  
3119 4-H Alumni Equitation Walk, Trot  
3120 4-H Alumni Equitation Walk, Trot, Canter  
3121 4-H Alumni Equitation Over Fences (2’3”)  

Ring 2

3222 4-H Junior Grooming & Showmanship  
3223 4-H Little Britches Showmanship Class - Clovers only  

SENIOR HUNTER TYPE HORSE/ PONY  
3224 4-H Halter Hunter Type Horse/Pony Geldings 5 years & older  
3225 4-H Halter Hunter Type Horse/Pony Mares 5 years and older  
Senior 4-H Hunter Type Horse/ Pony Championship (To include Broodmares from Ring 1)  
Performance classes will not start until halter classes finish  

4-H WALK-TROT RIDER  
(Not eligible for any canter or jumping classes)  
3226 4-H Walk-Trot Rider Walk  
3227 4-H Walk-Trot Rider Walk, Trot  
3228 4-H Walk-Trot Rider Walk, Trot, Pattern  

4-H BEGINNER RIDER  
First or second year of showing  
3229 4-H Beginner Rider Walk, Trot  
3230 4-H Beginner Rider Walk, Trot, Canter  
3231 4-H Beginner Rider Over Fences (x’s)  

4-H GREEN HORSE/PONY  
(First or second year of showing)  
3232 4-H Green Horse/Pony Walk, Trot  
3233 4-H Green Horse/Pony Walk, Trot, Canter  
3234 4-H Green Horse/Pony Over Fences (x’s)  

4-H JUNIOR EQUITATION  
Riders 8-10 years old  
3235 4-H Junior Equitation Walk, Trot  
3236 4-H Junior Equitation Walk, Trot, Canter  
3237 4-H Junior Equitation Over Fences (x’s)  

4-H PLEASURE PONY  
3238 4-H Pleasure Pony Walk, Trot, Canter  
2239 4-H Pleasure Pony Road Hack (may halt, back & ext. trot)  
3240 4-H Pleasure Pony Over Fences (2’)  

4-H PLEASURE HORSE  
3241 4-H Pleasure Horse Walk, Trot, Canter  
3242 4-H Pleasure Horse Road Hack (may halt, back, & ext. trot)  
3243 4-H Pleasure Horse Over Fences (2’3”)  

What does the class number mean???  
Example:  
class # 2107  
2 = Pony day  
1 = ring 1  
07 = class number  
class # 2231  
2 = Pony day  
2 = ring 2  
31 = class number  

** ONLINE ENTRIES AVAILABLE AT  
WWW.CECILCOUNTYFAIR.ORG IN THE  
FAIR ENTRY INFO SECTION**  
Additional fees may apply.  

HIGH POINT SENIOR RIDER  
HIGH POINT INTERMEDIATE RIDER  
HIGH POINT JUNIOR RIDER
Use entry blank below for Dressage & Combined Test. Mail your CT jumper class separately, but note that class number below.

**2018 Cecil County Fair 4-H Dressage and/or CT Show Registration Form**

Entries, coggins & stall forms must be emailed or mailed by July 2, 2018

Exhibitor's Name ________________________________________________________ 4-H Age ___________________________

Horse Name ____________________________________________________________ Stall Monday night? Yes / No

Dressage Class # ___________________________  CT Class # ___________________________  & CT Jumper Class # ___________________________

YOU MUST FILL OUT A JUMPER SHOW ENTRY FORM FOR CT JUMPING CLASS

Western Dressage Test I'll be riding: USDF Test: ___________ or WDAA Test: ___________

Parent/Guardian email ___________________________ 4-H'ers email ___________________________

Address _____________________________________________________________________ Phone# ___________________________

City ___________________________ State ________ Zip ________________

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I also understand that failure to abide by these rules will result in expulsion from the Fair. I will not hold the Cecil County Fair liable for any accidents or injuries which may occur while participating in the Cecil County Fair. as a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child's photograph for educational and promotional purposes without compensation.

(4-Her Signature & Date) (Legal Guardian Signature & Date)
Cecil County Fair Jumper Show

Chairpersons: Elaine Rea-Whited: 410-920-0257 and Monica Mason: 443-309-4654

Pre-entry: $15/class, Post Entry: $20/class
Classics: Pre-entry: $50, Post Entry: $75

Tuesday, July 24, 2018 2:00 p.m.
Puddle Jumper Division - Open to all ponies, horses, and riders
F4001 Puddle Jumpers 2' - Table II, Sec. 2(b)
F4002 Puddle Jumpers Gamblers Choice 2'
F4003 Puddle Jumpers 2'3" - $300 Classic - Table II, Sec. 2(a/b)

4-H 2' Jumpers Division - Cecil County 4-H members only
F4004 4-H Jumpers 2' - Table ii, Sec. (b)
F4005 4-H Jumpers Gamblers Choice 2'
F4006 4-H Jumpers 2'6" Classic - Table ii, Sec. 2(a/b)
4-H Jumpers 2'6 - Cecil County 4-H members only
F4007 4-H Jumpers, 2'6", Table ii, Sec. 2(b)
F4008 4-H Jumpers, 2'6", Gamblers Choice
F4009 4-H Jumpers, 2'6" Classic - Table ii, Sec. 2 (a/b)

Wednesday, July 25, 2018 8:00 a.m.
Pony Jumper division - Must be ridden by a junior
F4010 Pony Jumpers 2'3" - Table II, Sec. 2(b)
F4011 Pony Jumpers Gamblers Choice 2' 3"
F4012 Pony Jumpers 2'6" - $400 Classic - Table II, Sec. 2(a/b)
Low Schooling Division - Open to all ponies, horses, and riders
F4013 Low Schooling 2'6" - Table II, Sec. 2(b)
F4014 Low Schooling Gamblers Choice 2' 6"
F4015 Low Schooling 2'9" - $500 Classic Table II, Sec. 2(a/b)
Hopeful Jumper Division
F4016 Hopeful Jumper 3' - Table II, Sec. 2(b)
F4017 Hopeful Jumper Gamblers Choice 3'
F4018 Hopeful Jumper 3'3" $600 Classic - Table II, Sec. 2(a/b)

Level II Jumper Division
F4019 level ii 3'3" - Table II. Sec. 2(b)
F4020 level ii Gamblers Choice 3’ 3"
F4021 level ii 3'6" $750 Classic - Table II, Sec. 2(a/b)

High Schooling Jumper Division
F4022 High Schooling 3'6" - Table II, Sec. 2(b)
F4023 High Schooling Gamblers Choice 3' 6"
F4024 High Schooling 3'9" - $1000 Classic Table II, Sec. 2(a/b)

Please note that there will be no dogs allowed on the fairgrounds and/or horse show area.

Jumper Show Rules

1. Horse shows are a part of the Cecil County Fair. All spectators entering the fairgrounds must pay a gate fee. (adult/$5. Seniors/children 6-12/$2, children under 6/ free) Exhibitors (anyone showing a horse/pony) will be given two (2) Gate passes and one (1) Car pass to allow parking at the show barns. (Pre-entry passes will be mailed to you.) Every vehicle entering via Entrance 3 must have a car hang tag……. Everyone in the vehicle entering the fairgrounds must have a gate pass. NO EXCEPTIONS! Extra gate and car passes may be ordered with your entry. Please include quantity of each and a SEPARATE CHECK made out to Cecil County Fair. If you enter more than 1 show, you may only receive 2 gate passes and 1 car pass. If you need additional passes, please contact Monica Mason at (443)309-4654 or Elaine Rea-Whited @(410)920-0257.

2. Pre-entries for open classes are due by July 2, 2018 at $15 per class. Pre-entries for Classics are $50.

3. A copy of CURRENT (within 12 months of showdate) legible, negative coggins and MDA Equine Self Certification must be presented to show office prior to showing. Only Cecil County 4-H members with proper card on file may enter the 4-H classes and must be pre-registered by July 2, 2018 with a security deposit check for $25 (made payable to Cecil County Fair) refundable after completion of classes.

4. Post entries are $20 per class. Post entries for Classics are $75. All post entries must be made before the start of the class, and must include a copy of the current negative coggins.

5. No adds or scratches at the gate. All changes must be made at the show office. No refunds for missed classes. No refunds for scratched classes without a veterinarian’s certificate. Entries after jump order is posted will go first.

6. Stalls are available July 24 and July 25 at $35 per stall. Bring your own straw, no shavings permitted. Stalls will be cleaned for you. Please use the separate stall registration form.

7. Jump heights are approximate.

8. Approved ASTM/SEI helmets with safety harness are required on all mounted riders anywhere on the show/ fair grounds. If a riding coat is not worn, riders must wear a shirt with a collar or choker, neatly tucked into riding breeches.


10. Six ribbons in all classes with points 10, 8, 6, 5, 4, 0. Classics will offer ribbons, trophies, and prize money. Championships awarded in each division. Prize money will be mailed after the fair. Classic payout is 40%,30%,20%, 10%. Must have at least six entries in the Classic for a full payout. All other payouts will be 60% of the entries received.

11. No mounted exhibitor may wear or carry an electronic device (i.e. cell phone, pager, etc.) while in the competition ring.

12. All classes are held in the Foxcatcher ring, with sand/rubber footing and warm up ring of stone dust.

13. Numbers will be issued when entry is received with full payment or signed, blank check to hold for final payment. The driver’s license number must be legibly written on the check. A $35 return check fee will be strictly enforced.

14. Please be aware of all rules.

15. Each 4-H horse and rider combination may only enter 1 4-H division.

** ONLINE ENTRIES AVAILABLE AT WWW.CECILCOUNTYFAIR.ORG IN THE FAIR ENTRY INFO SECTION**
Additional fees may apply.

The Cecil County Fair Horse Shows would like to thank our sponsors:

**Ultra Platinum**
Giffords Farm & Feed Store
Iron Hill Brewery

**Platinum**
All Creatures Veterinary Services
Banks Auto Recyclers Blandford’s Tree Service
Cecil Veterinary Clinic
Larkspur Stable Midatlantic Horse Rescue

**Gold**
Hopewell Training Center

**Silver**
James Casey, DVM R &S Hay Service

**Bronze**
Tracy Planck - Patterson-Schwartz Real Estate.
New Realities Leadership Business Solutions
UnionVille Equine Associates, PC Mid Atlantic Farm Credit
CECIL COUNTY FAIR 4-H WESTERN SHOW

FRIDAY, JULY 27, 2018 8:30 A.M.
Chairperson: Bryan Bradley
302-373-3008 or granitesprings@aol.com

** ONLINE ENTRIES AVAILABLE AT
WWW.CECILCOUNTYFAIR.ORG IN THE
FAIR ENTRY INFO SECTION**
Additional fees may apply.

| 5001 | 4-H Senior Grooming & Showmanship |
| 5002 | 4-H Intermediate Grooming & Showmanship |
| 5003 | 4-H Junior Grooming & Showmanship |
| 5004 | 4-H Beginner Grooming & Showmanship |
| 5005 | 4-H Little Britches Showmanship (Clovers Only) |
| 5006 | 4-H Halter Junior Horse Five Years Old And Younger |
| 5007 | 4-H Halter Mares Six Years And Older |
| 5008 | 4-H Geldings Six Years And Older |
| 4-H | Halter Championship |
| 5009 | 4-H Senior Pleasure Horse Walk, Jog |
| 5010 | 4-H Senior Pleasure Horse Walk, Jog, Lope |
| 5011 | 4-H Senior Pleasure Horse Riding |
| 5012 | 4-H Junior Pleasure Horse Walk, Jog |
| 5013 | 4-H Junior Pleasure Horse Walk, Jog, Lope |
| 5014 | 4-H Junior Pleasure Horse Riding |
| 5015 | 4-H Green Horse Walk, Jog |
| 5016 | 4-H Green Horse Walk, Jog, Lope |
| 5017 | 4-H Green Horse Walk, Jog Pattern |
| 5018 | 4-H Beginner Horsemanship Walk |
| 5019 | 4-H Beginner Horsemanship Walk, Jog |
| 5020 | 4-H Beginner Horsemanship Walk, Jog Pattern |
| 5021 | 4-H Junior Horsemanship Walk |
| 5022 | 4-H Junior Horsemanship Walk, Jog |
| 5023 | 4-H Junior Horsemanship Walk, Jog Pattern |
| 5024 | 4-H Intermediate Rider Walk, Jog |
| 5025 | 4-H Intermediate Rider Walk, Jog, Lope, |
| 5026 | 4-H Intermediate Rider Walk, Jog Pattern |
| 5027 | 4-H Senior Rider Walk, Jog |
| 5028 | 4-H Senior Rider Walk, Jog, Lope |
| 5029 | 4-H Senior Rider Walk, Jog, Lope Pattern |
| 5030 | 4-H Command Class |
| 5031 | 4-H Alumni Walk, Jog |
| 5032 | 4-H Alumni Walk, Jog, Lope |
| 5033 | 4-H Alumni Walk, Jog, Lope Pattern |
| 5034 | 4-H Senior Pleasure Horse Trail |
| 5035 | 4-H Junior Pleasure Horse Trail |
| 5036 | 4-H Beginner Barrels |
| 5037 | 4-H Junior Barrels |
| 5038 | 4-H Intermediate Barrels |
| 5039 | 4-H Senior Barrels |
| 5040 | 4-H Beginner Pole Bending |
| 5041 | 4-H Junior Pole Bending |
| 5042 | 4-H Intermediate Pole Bending |
| 5043 | 4-H Senior Pole Bending |
| 5044 | 4-H Beginner Keyhole |
| 5045 | 4-H Junior Keyhole |
| 5046 | 4-H Intermediate Keyhole |
| 5047 | Senior Keyhole |

4-H Games on Horseback

| 5048 | Egg And Spoon |
| 5049 | Watermelon Eating On Horseback |
| 5050 | Cup Of Water Race |
| 5051 | Catalog Race |
| 5052 | Baby Bottle Race |
| 5053 | Dollar Bareback |

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Tracy Planck - Patterson-Schwartz Real Estate.
New Realities Leadership Business Solutions
UnionVille Equine Associates, PC
Mid Atlantic Farm Credit
Cecil County Fair Western Horse Show

Chairperson: Bryan Bradley 302-373-3008

CECIL COUNTY FAIR WESTERN SHOW
SATURDAY July 28, 2018 8:30 A.M.

6101 Open Adult Grooming & Showmanship
6102 Open Senior Grooming & Showmanship
6103 Open Junior Grooming & Showmanship
6104 Open Senior Beginner Grooming & Showmanship
6105 Open Junior Beginner Grooming & Showmanship
6106 Open Halter Two Years Old And Younger
6107 Open Halter Three & Four Year Olds
6108 Open Halter Mares Five Years And Older
6109 Open Halter Geldings Five Years And Older
6110 Open Halter Championship
6111 Open Junior Halter Walk, Jog Pattern
6112 Open Senior Halter Walk, Jog Pattern
6113 Open Junior Beginner Halter Walk, Jog Pattern
6114 Open Senior Beginner Halter Walk, Jog Pattern
6115 Open Junior Beginner Halter Walk, Jog Pattern
6116 Open Senior Beginner Halter Walk, Jog Pattern
6117 Open Senior Beginner Halter Walk, Jog Pattern
6118 Open Senior Beginner Halter Walk, Jog Pattern
6119 Open Junior Horsemanship Walk, Jog, Lope Pattern
6120 Open Junior Horsemanship Walk, Jog, Lope Pattern
6121 Open Junior Horsemanship Walk, Jog, Lope Pattern
6122 Open Senior Horsemanship Walk, Jog, Lope Pattern
6123 Open Senior Horsemanship Walk, Jog, Lope Pattern
6124 Open Senior Horsemanship Walk, Jog, Lope Pattern
6125 Open Green Horse Walk, Jog
6126 Open Green Horse Walk, Jog, Lope
6127 Open Green Horse Walk, Jog Pattern
6128 Adult Horsemanship Walk, Jog, Lope
6129 Adult Horsemanship Walk, Jog, Lope
6130 Adult Horsemanship Walk, Jog, Lope Pattern
6131 Open Junior Pleasure Horse Walk, Jog, Lope Pattern
6132 Open Junior Pleasure Horse Walk, Jog, Lope Pattern
6133 Open Senior Pleasure Horse Walk, Jog, Lope Pattern
6134 Open Senior Pleasure Horse Walk, Jog, Lope Pattern
6135 Open Senior Pleasure Horse Trail, Jog, Lope Pattern
6136 Open Senior Pleasure Horse Trail, Jog, Lope Pattern
6137 Open Command Class
6138 Open Command Class
6334 Junior Pleasure Horse Walk, Jog, Lope
6335 Senior Pleasure Horse Trail
6336 Junior Pleasure Horse Trail
6337 Open Halter Championship

* All horsemanship classes are judged on the rider - enter according to riders age. All pleasure classes are judged on the horse - enter according to the horse's age.

The Cecil County Fair Horse Shows would like to thank our sponsors:

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Gold
Hopewell Training Center
James Casey, DVM
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Silver
Tracy Planck - Patterson-Schwartz Real Estate.
New Realities Leadership Business Solutions
UnionVille Equine Associates, PC
Mid Atlantic Farm Credit

Western Show Rules

"IMPORTANT INFO REGARDING ENTERING FAIR FOR HORSE SHOWS"

Horse shows are a part of the Cecil County Fair. All spectators entering the fair grounds must pay a gate fee. (Adult/$5. Seniors/children 6-12/$2, children under 6/free) Exhibitors (anyone showing a horse/pony) will be given two (2) GATE passes and one (1) CAR pass to allow parking at the show barns. (Pre-entry passes will be mailed to you.) Every vehicle entering via Entrance 3 must have a car hang tag. Everyone in the vehicle entering the fair grounds must have a gate pass. NO EXCEPTIONS! Extra gate and car passes may be ordered with your entry. Please include quantity of each and a SEPARATE CHECK made out to Cecil County Fair. If you enter more than 1 show, you may only receive 2 gate passes and 1 car pass. If you need additional passes, please contact Monica Mason or Elaine Rea-Whited during the fair for additional passes.

1. Pre-entry fees are $10 per class. Post-entry fees are $12.00. Open and 4-H pre-entries WILL NOT be accepted after midnight July 2, 2018. NO EXCEPTIONS. Please make all checks payable to C.C.F. All checks must have the driver's license number of the account holder legibly written on the check.
2. A copy of a CURRENT (within 12 months of show date) legible, negative coggins test and MDA Equine Self Certification Certificate must be presented to the show office prior to showing. The certificate can be found online at www.mda.state.md.us/animalhealth/ fair_show/pdf/equine_equine_self_certification.pdf. A negative coggins is not required for animals under six months of age.
3. A refund for scratched classes requires a vet certificate. There is no refund for missed classes. A one minute wait call will be enforced in all rings. Change of horse or rider from original entry is considered a scratch.
4. For open classes, junior riders are 13 years old and younger and senior riders are 14-18 years old. Adults are 19 years and older. All ages are considered as of January 01, 2018.
5. Junior horses are 3 years old and younger. Senior horses are 6 years and older.
6. Leadline riders are 2 to 8 years old. Leadline riders are not eligible for any other classes.
7. Green pleasure horses are in their first or second year of riding.
8. Classes may be split or combined at the discretion of the show committee.
9. Rules not covered in this section will be interpreted by the AQHA rule book.
10. Beginner riders walk and jog only, and are NOT eligible for any lope classes. Beginners may only jog in the speed classes.
11. Stalls must be reserved in advance for $10. Stalls assignments are requested at the secretary’s stand if post entering. DO NOT USE STALLS WITHOUT PERMISSION FROM THE SHOW COMMITTEE. Exhibitors must clean stalls before leaving, or premiums will be held. Straw or shavings bedding is acceptable.
12. Due to limited stabling, you may only reserve a stall for the night before and the day that your horse or pony is showing. You will not be permitted to check into your stalls until 5:00 p.m. the night before your show, and stalls must be vacated within one hour after completion of the show.
13. All riders in speed classes are required to wear ASTM/SEI approved helmets, with the chin strap securely fastened. Arms must be covered by a long sleeve shirt or other protective clothing.
14. Six ribbons awarded in each class, points assigned at 10, 8, 6, 5, 4, 0. Championships are awarded in each division. Premiums mailed after the fair 1st ($10), 2nd ($8), 3rd ($6), 4th ($5), 5th ($4).
15. Cecil County Fair will not be responsible for loss/damage to property or persons that may occur on the grounds.
16. Any and all decisions made by the Cecil County Fair Horse Show Committee are final. The judge's decision is final.
17. Due to insurance regulations, NO DOGS are permitted on the fair grounds.
18. Cruelty, rough handling, or mistreatment of a horse or pony, deemed by the Cecil County Fair Horse Show Committee, shall be ground for disqualification of an exhibitor.

The Following are Additional Rules Specific to the 4-H Western Show

19. A SECURITY DEPOSIT IN THE FORM OF A $25.00 CHECK payable to C.C.F. must be included with each 4-H entry, it will be held and returned upon completion of all entered classes. Missed classes without a ver certificate will forfeit the deposit. All checks must have the driver’s license number of the account holder legibly written on the check. Missed classes will result in the forfeit of the premium.
20. The 4-H Western classes are open to Cecil County 4-H members who have a horse id card on file.
21. 4-H classes are to be judged by the Maryland 4-H rule book. Any situation not covered in the Md 4-H rule book will be interpreted by the AQHA rule book.
22. All mounted riders are required to wear ASTM/SEI approved helmets anywhere on the fair grounds.
23. Clovers may not enter 4-H Classes, except little Britches Showmanship.
24. 4-H ages (as of January 01, 2018) are as follows: Junior 8-10, intermediate 11-13, Senior 14-18 years old. Alumni are former 4-Hers that are over the age of 18 as of January 01, 2018.
25. Grooming and Showmanship points count for horsemanship championships.
26. All herdsmen participants must enter the appropriate showmanship classes.
27. Rider and horse combinations are permitted to enter 3 mounted divisions. These include horsemanship, performance, and speed division. Equitation divisions are Beginner, Junior, intermediate, and Senior. Performance are Junior Horse and Senior Horse.
28. Stalls in speed classes, GAMES ON HORSEBACK WILL NOT BEGIN BEFORE 1 P.M. and may be ridden in western or english tack and attire. Anyone entering the speed/games classes must have a secured chin strap and covering on the arms by shirt or other protective clothing.
29. A 2017 record book must have been completed and turned into the county 4-H office to be eligible to show 4-H day, excluding first-year 4-Hers.

** ONLINE ENTRIES AVAILABLE AT WWW.CECILCOUNTYFAIR.ORG IN THE FAIR ENTRY INFO SECTION**

Additional fees may apply.
Division 4: SMALL ANIMALS

Department G – Poultry

Department H – Rabbit

Department J – Guinea Pig

General rules

1. Entry Forms for animal exhibits are located in the back of this catalog or may be obtained from the University of Maryland Extension, Cecil County 4-H office.
2. All animals entries must be postmarked by the deadline date listed on entry form. The entries must contain all fees required for class.
3. Animals must be on the grounds by the date and time listed in the Rules and Regulations of the individual section.

4. Animals staying may NOT be removed from the grounds until 11 p.m. Saturday, July 28, 2018. Premium money will be withheld from exhibitors not complying.
5. NO ADMISSION PASSES WILL BE FURNISHED. Exhibitors will be permitted to enter during official entry times; however, anyone accompanying exhibitor will be required to pay appropriate admission charges.
6. All 4-Hers will be required to handle their own 4-H animal projects.

Department K – Dog

Department L – 4-H small and large pet contest

RULES AND REGULATIONS

1. Open entry fee $.50 per bird. No entry fee for 4-H birds. No entry will be accepted without Poultry ENTRY BLANK completed and signed by exhibitor, and proper entry fee. Entries close July 2, 2018. Positively no late entries. The Fair reserves the right to return any entry on display.
2. 4-H Birds on display will be housed in the POULTRY BUILDING UNTIL JULY 28, 2018 AT 11 P.M.
3. The show is only open for birds that reside in Maryland or are a current Cecil County 4-Her. Birds that reside out of state (for Cecil County 4-H members only) must be tested in their own state prior to coming to the show.
4. Exhibitors are responsible for maintaining and keeping their exhibits clean, feeding and watering their exhibits.
5. All birds shown must be property of the exhibitor by June 1, 2018, except Market Broilers.
6. All birds judged according to rules in the Standard of Perfection of the American Poultry Association.
7. No cards or inscriptions will be allowed on coops until after the judging has been completed. Placing birds will then be assigned a coop for the week.
8. The exhibits are being shown at the sole risk of the exhibitor. The greatest care will be taken with all exhibits; however, the Show will not be responsible for any accident, mistake, loss or damage while on the fairgrounds.
9. All poultry must arrive between 1 - 2:30 p.m. on July 21, 2018.
10. Show subject to cancellation due to AVIAN INFLUENZA.
11. Birds must be tested prior to show for Pullorum-Typhoid and Avian Influenza.
12. All birds must have the proper leg band to be shown. Without the proper band your bird will be disqualified and must leave the fairgrounds.
13. This will be an open exhibit show — you must be present to show your birds.
14. All exhibitors must be present to show their birds.
15. Birds must be kept in proper cages as they arrive on the fairgrounds day of the show. No birds will be allowed to be caged in the Poultry Building until after the show.
16. Birds will be handled and brought to the show table where they will be caged until the judge is finished and places the class.
17. Judging will take place for each class individually unless other wise combined by the judge of the show.
18. Birds may be shown in 4-H and open classes.
19. If birds are entered into the wrong class they can be disqualified from the show.
20. Any bird unclean or unfit will be disqualified from the show.
21. Any bird without a proper leg band will be disqualified from the show.
22. Any discrepancies or issues that arise will be handled by the show Co-Chairpersons - any disputes or misconduct on behalf of an exhibitor can result in disqualification from the show arena.
23. If staying at fair, you must provide your own food and bedding.
24. Market Broiler and Market Duck exhibitors must submit a copy of market order receipt/shipping label with entry.

Out-of-State Bird Instructions

1. Obtain a Poultry Premises Registration Number.
2. Valid copy of Avian Influenza test.
4. All poultry exhibitors must fill out a Self Certification of Poultry Health (located in back of book with entry form) prior to loading animals and shall be presented upon request to the designated fair and show representative at each show attended.

Division 4 SMALL ANIMALS 2018

Testing locations:
MD - Barczewski residence
PA - Oxford Feed and Lumber 
DE - TBA

Kara will contact you to schedule a testing time.

TESTING TIMES WILL BE ASSIGNED AFTER ENTRY IS RECEIVED
<table>
<thead>
<tr>
<th>Poultry Husbandry</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>4th</th>
</tr>
</thead>
<tbody>
<tr>
<td>4G140 Team</td>
<td>$10</td>
<td>$8</td>
<td>$6</td>
<td>$5</td>
</tr>
<tr>
<td>4G141 Individual</td>
<td>$10</td>
<td>$8</td>
<td>$6</td>
<td>$5</td>
</tr>
</tbody>
</table>

**Showmanship**

4G001 Novice (1st year showman)

4G002 Junior (8-10 years old)

4G003 Intermediate (11-13 years old)

4G004 Senior (14-18 years old)

**Market Broilers:** Market birds may be shown in 4-H and open, but you may only sell 4-H birds. Each broiler must be hatched on or after June 2, 2018.

**Market Ducks:** Each duck must be hatched on or after May 1, 2018.

<table>
<thead>
<tr>
<th>CLASS #</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>4G007</td>
<td>Market Broilers (pair of two, each weighing minimum of 3 pounds each)</td>
</tr>
<tr>
<td>4G009</td>
<td>Market Duck (pair of two, each weighing over 7 pounds each)</td>
</tr>
</tbody>
</table>

**Egg Production Fowl**

| G0012   | 4G012 | Heavyweight (Brown Eggs) Cock |
| G0013   | 4G013 | Heavyweight (Brown Eggs) Hen  |
| G0016   | 4G016 | Lightweight (White Eggs) Cock |
| G0017   | 4G017 | Lightweight (White Eggs) Hen  |

**Purebred Large Fowl**

| G0023   | 4G023 | American Cock               |
| G0024   | 4G024 | American Hen                |
| G0025   | 4G025 | American Cockerel           |
| G0026   | 4G026 | American Pullet             |

**Bantams**

| G0027   | 4G027 | English Cock |
| G0028   | 4G028 | English Hen  |
| G0029   | 4G029 | English Cockerel |
| G0030   | 4G030 | English Pullet        |
| G0031   | 4G031 | Asiatic Cock          |
| G0032   | 4G032 | Asiatic Hen           |
| G0033   | 4G033 | Asiatic Cockerel       |
| G0034   | 4G034 | Asiatic Pullet         |
| G0035   | 4G035 | Mediterranean Cock      |
| G0036   | 4G036 | Mediterranean Hen       |
| G0037   | 4G037 | Mediterranean Cockerel  |
| G0038   | 4G038 | Mediterranean Pullet    |
| G0044   | 4G044 | Continental Cock        |
| G0045   | 4G045 | Continental Hen         |
| G0046   | 4G046 | Continental Cockerel    |
| G0047   | 4G047 | Continental Pullet       |
| G0040   | 4G040 | Any other breed, Cock    |
| G0041   | 4G041 | Any other breed, Hen     |
| G0042   | 4G042 | Any other breed, Cockerel|
| G0043   | 4G043 | Any other breed, Pullet  |

**Champion Purebred Poultry**

| G0049   | 4G049 | Single Comb, Clean-Legged Cock |
| G0050   | 4G050 | Single Comb, Clean-Legged Hen  |
| G0051   | 4G051 | Single Comb, Clean-Legged Cockerel |
| G0052   | 4G052 | Single Comb, Clean-Legged Pullet |
| G0053   | 4G053 | Rose Comb, Clean-Legged Cock  |
| G0054   | 4G054 | Rose Comb, Clean-Legged Hen   |
| G0055   | 4G055 | Rose Comb, Clean-Legged Cockerel |
| G0056   | 4G056 | Rose Comb, Clean-Legged Pullet |
| G0057   | 4G057 | Other Comb, Clean-Legged Cock |
| G0058   | 4G058 | Other Comb, Clean-Legged Hen  |
| G0059   | 4G059 | Other Comb, Clean-Legged Cockerel |
| G0060   | 4G060 | Other Comb, Clean-Legged Pullet |
| G0061   | 4G061 | Feather-Legged Cock         |
| G0062   | 4G062 | Feather-Legged Hen          |
| G0063   | 4G063 | Feather-Legged Cockerel     |
| G0064   | 4G064 | Feather-Legged Pullet       |
| G0065   | 4G065 | Old English Game Cock       |
| G0066   | 4G066 | Old English Game Hen        |

**Bantam Crossbreeds**

| G0078   | 4G078 | Crossbreed Pullet         |
| G0079   | 4G079 | Crossbreed Cockerel       |
| G0080   | 4G080 | Crossbreed Hen            |
| G0081   | 4G081 | Crossbreed Drake          |
| G0082   | 4G082 | Crossbreed Drake          |
| G0083   | 4G083 | Other Purebred Heavy, Drake |
| G0084   | 4G084 | Other Purebred Heavy, Ducks |
| G0085   | 4G085 | Other Purebred Medium, Drake |
| G0086   | 4G086 | Other Purebred Medium, Ducks |
| G0087   | 4G087 | Other Purebred Light, Drake |
| G0088   | 4G088 | Other Purebred Light, Ducks |
| G0089   | 4G089 | Crossbreed, Drake         |
| G0090   | 4G090 | Crossbreed, Ducks         |

**Ducks**

| G0095   | 4G095 | Heavyweight Gander        |
| G0096   | 4G096 | Heavyweight Goose         |
| G0097   | 4G097 | Mediumweight Gander       |
| G0098   | 4G098 | Mediumweight Goose        |
| G0099   | 4G099 | Lightweight Gander        |
| G0100   | 4G100 | Lightweight Goose         |
| G0101   | 4G101 | Crossbreed Gander         |
| G0102   | 4G102 | Crossbreed Goose          |

**Geese**

| G0067   | 4G067 | Old English Game Cockerel |
| G0068   | 4G068 | Old English Game Pullet   |
| G0069   | 4G069 | Modern Game Cock          |
| G0070   | 4G070 | Modern Game Hen           |
| G0071   | 4G071 | Modern Game Cockerel      |
| G0072   | 4G072 | Modern Game Pullet        |

**Poultry – Large Breed Classifications**

**American Class** – Plymouth Rocks, Dominiques, Wyandottes, Javanese, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteleers, Jersey Giants, Lamonas, New Hampshires, Hollands, and Delawares.

**Asiatic Class** – Cochins, Langshans, Brahams

**English Class** – Dorkings, Redcaps, Cornish, Orpingtons, Sussex, Australorps

**Mediterranean Class** – Leghorns, Minorcas, Spanish, Andalusians, Ancona, Sicilian Buttercups, Catalanas

**Continental Class** – Hamburgs, Campines, Lakenvelders, Polish, Houdans, Crevecoeurs, Lafleche, Faverolles, Welsummers, and Barnevelders

**All Other Standard Breeds** – Modern Game, Old English, Games, Sumatras, Malay, Cubalayas, Phoenix, Yokohamas, Aseels, Shamos, Sultans, Frizzles, Naked Necks, Araucanas, Ameraucanas

**Bantam Classifications**

<table>
<thead>
<tr>
<th>Game Class</th>
<th>Description</th>
</tr>
</thead>
</table>
| All Other Clean Legged | Ameraucana, Araucana, Buckeye, Chanteleers, Cornish Crevecoeurs, Cubalayas, Houdans, Lafleche, Malays, Polish, Shamos, Sicilian Buttercup, Sumatras, Yokohamas
| Rose Comb Clean Legged | Anconas, Antwerp Belgians, Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rhode Island Whites, Rose Comb, Sebrights, Wyandots
| Feather Legged Booted Bantams | Brahmas, Cochins, O d’Vele, Faverolles, Frizzles, Langshans, Silkie, Sultans

**Ducks Classifications**

| Heavy | Pekin, Aylesbury, Raven, Muscovy, Appleyard, Saxony |
| Medium | Cayuga, Crested, Swedish, Buff |
| Light | Runner, Campbell, Magpie, Welsh, Harlequin |
| Bantam | Call, East Indies, Mallards |

**Geese Classifications**

| Heavy | Toulouse, Embden, African |
| Medium | Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian |
| Light | Chinese, Tufted Roman, Canada, Egyptian |
Fairbook Memories
DEPARTMENT H - RABBIT SHOW

Prizes:
1st $6  2nd $5  3rd $4  4th $3

CHAMPION CLASSES RECEIVE RIBBONS. THERE WILL BE NO TROPHY FOR OPEN.

Open class numbers begin with H, 4-H class numbers begin with 4-H.

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### Department J: GUINEA PIG

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</table>

Each breed is awarded a champion and reserve champion.

**Cavy Showmanship Classes:**
- 4J020 Seniors
- 4J022 Intermediates
- 4J024 Juniors
- 4J026 Novice (1st year exhibitors)
Department K: DOG  
Sponsored by Ewing Seeds

Tyler Ewing, Chairperson 410-392-6992  
Saturday, July 28, 2018  
Registration at 9:30 a.m.  
Show begins at 10:00 a.m.

DOG SHOW RULES AND REGULATIONS

1. Exhibitors must clean up after their dogs and keep them under control at all times.
2. Female dogs in season are not permitted to compete.
3. Dogs under 6 months of age are not permitted to compete.
4. All “Table Breeds” will be judged on the table, no exceptions. Mixed Breed dogs will be judged on the table at the judges discretion.
5. Exhibitors must include a copy of a valid vaccination certificate, including Rabies, with entry form. Any entries received without a VALID RABIES CERTIFICATE will be returned to the exhibitor. No exceptions will be made.
6. The 4-H Dog show is open to Cecil County 4-Her’s only. Exhibitor must have a dog card on file at the extension office.
7. All animals must be pre-entered on the Dog Entry Form in this booklet. It is due postmarked by July 2, 2018 and must include a copy of a valid vaccination certificate including Rabies, or it will be returned.
8. Exhibitors should register at 8:30 a.m. with the show beginning at 10:00 a.m.

DOG SHOW CLASSES

1st 2nd 3rd 4th 5th
$10 $8 $7 $6 $5

4-H FITTING AND SHOWING

Pee Wee Showmanship- Closers Only. No premiums awarded, only participation ribbons. Check off the appropriate box on the Dog Entry form, and return to Chairperson.

4-H First Year Novice-Handlers who are in their first year of training their dog.
K0081 4-H First Year Novice Junior
K0082 4-H First Year Novice Intermediate
K0083 4-H First Year Novice Senior
CHAMPION 4-H FIRST YEAR NOVICE

4-H Novice-Handlers who have previously placed 1st-3rd in a Novice F & S class are not eligible for this class and must compete in the appropriate Open F & S class. Exception- 1st year F & S Exhibitors who are regarded as Open Junior Handlers by the AKC as of July 2 of the current year, are not eligible for this class.
K0091 4-H Novice Junior
K0092 4-H Novice Intermediate
K0093 4-H Novice Senior
CHAMPION 4-H NOVICE

4-H Open- This class represents advanced F & S handlers. Once a handler competes in an Open F & S class they may not compete in a Novice F & S class.
K0101 4-H Open Junior (4-H Class)
K0102 4-H Open Intermediate (4-H Class)
K0103 4-H Open Senior (4-H Class)
CHAMPION 4-H OPEN
GRAND CHAMPION 4-H FITTING AND SHOWING

Department L: 4-H SMALL & LARGE PETS CONTEST

Friday, July 27, 2018 9:30 a.m.

April Hall Barczewski, Chairperson  
410-996-5280 or adhall@umd.edu

RULES AND REGULATIONS

1. Animals must be on the grounds at 9:15 a.m. on Friday, July 27, 2018 to check in at show pavilion. All animals are expected to be in good health.
2. This show is open to only Cecil County 4-H youth.
3. For cats: Proof of Rabies and yearly booster vaccinations are required (please bring with you).
4. All animals will be checked on arrival. Any showing signs of disease will not be entered and must be removed from the fairgrounds.
5. All large animals must have health papers, donkeys must have proof of a negative coggins within the past year (please bring verification with you).
6. Exhibitors are responsible for their food and water containers and must bring their own cages.
7. Animals must be taken home immediately following the show.
8. Small pets must be caged at all times and large pets must be under control by exhibitor at all times.
9. All livestock (potbelly pigs, goats, llamas) must have a current, signed, and approved certificate of veterinary inspection. Any livestock must arrive between 8:45 - 9:15 a.m. on Friday, July 27, 2018 to be inspected by the Vet or Animal Health Committee representative. If you arrive after this time, you will not be able to compete. Your animal can be housed in your trailer or in the overflow area (space permitting).
10. Judging is based on youth’s knowledge of their pet, as well as animal condition.
11. Donkey exhibitors must complete a horse self certification, and rabbit exhibitors must complete the rabbit self certification and present to animal health committee upon arrival to fairgrounds.
12. No animals in the pets contest can be entered in any other CCF show earlier/later during the week except in the Pretty Animal Contest.

Class # Description
L0001 Gerbil
L0002 Hamster
L0003 Birds
L0004 Cats
L0005 Reptiles
L0006 Ferret
L0010 Other Small Pets (no animals shown earlier/later shows at current fair)

Class # Description
L0020 Llama/Alpaca
L0023 Donkey
L0024 Potbelly Pig
L0025 Goat
L0026 Other Large Pets (no animals shown earlier/later shows at current fair)

PYGMY/PYGMY X/PYGORA GOATS SHOW

Show follows the Small & Large Pets Contest at approximately 11:00 a.m.

All goats must comply with the MDA Animal Health Regulations and have appropriate scrapie identification. All goats come in day of show between 8:45 - 9:15 a.m. and follow the large and small pets contest rules. (Must have at least 5 exhibitors for show to occur)

Fitting & Showmanship Classes:
L0030 Novice, 1st year showing
L0031 Intermediate ages 8-10 as of 1/1/18
L0032 Intermediate ages 11-14 as of 1/1/18
L0033 Senior ages 14-18 as of 1/1/18

Confirmation Classes:
Does:
L0035 Does: Under 12 mos. as of 7/29/2018
L0036 Over 12 mos. as of 7/29/18 (never kidded)
L0037 Production Doe, Any age (Kidded at least once)
L0038 Bucks: Under 12 mos. as of 7/29/18

Pet Wethers:
L0040 Under 12 mos. as of 7/29/18
L0041 Over 12 mos. as of 7/29/18
CAMPER TRAILER APPLICATION

NAME: __________________________________________
ADDRESS: _______________________________________
TELEPHONE#: ____________________________________
BARN: ___________________________________________

PLEASE RETURN THIS APPLICATION, ALONG WITH A $25 DEPOSIT, TO:

CECIL COUNTY FAIR
ATTN: EMILY BERKEY
P.O. BOX 84
CHILDS, MD 21916

PLEASE RETURN BY JUNE 15, 2018

2018 FAIR CAMPSITE RULES

Fair Camp Sites will be filled by the following priorities:
   #1 Fair Board of Directors
   #2 Fair Show Chair Persons
   #3 4-H and Fair Volunteers

Fees for a campsite - $50.00 with electric connection and $25.00 without electric.

The registration form and fees are payable to Cecil County Fair, Inc.

Emergency phone numbers and a list of persons staying in the camp needs to be given to the Fair office prior to the start of the Fair, at which time you will receive proper signage for the camper.

All State Park rules are to be observed at all times.
2018 Cecil County Fair
Golf Cart/UTV Safety Rules & Application

The following rules must be obeyed by all those using golf carts on the fairgrounds. At the first infraction of any of these rules, the driver of the golf cart may be denied permission to drive a cart for the duration of the fair.

1. Once approved for the permit, a $25.00 deposit is required. This fee will be returned on the last Saturday of the fair. It is the responsibility of the Owner to come to the fair office to get the deposit back. If any of the Golf Cart/UTV rules are violated, the owner forfeits the deposit. The agreement must be signed, copy of Rules and Regulations given and permit given in order to operate a Golf Cart/UTV

2. Owners must show proof of insurance before a permit is issued. A copy of this will be on file in the fair office. If you don't have insurance for your Golf Cart/UTV you cannot operate it on the fairgrounds during the fair

3. Golf Carts/UTVs are NOT considered handicapped vehicles. Only wheelchairs and scooters are permitted for this purpose.

4. Operators MUST have a valid driver's license. NO EXCEPTIONS

5. The operator of the Golf Cart/UTV is entirely responsible for the safe operations of their Golf Cart/UTV. If it is viewed as being operated in an unsafe manner, it will result in loss of driving privilege for the rest of the fair. Any unauthorized Golf Cart/UTV, or similar vehicle, being operated on the fairgrounds will be removed by the owner immediately. Failure to comply will result in having Golf Cart/UTV removed at the owner's expense.

6. Permits must be visible at all times.

7. All Golf Carts/UTVs must have headlights for night time operations. Dusk is considered Night Time.

8. "Four-Wheelers" are not considered a UTV and are not permitted to be operated on the fairgrounds during the fair.

9. Operation of Golf Carts should be kept to a minimum, especially during the evening when the crowd is large. Please do not drive through the crowd to get somewhere. If you can walk, then walk. Please use common sense!!

10. Driving through the Mid-way (Carnival) is strictly prohibited. Operator of Golf Cart/UTV may transport supplies and people in the vehicle in a safe manner. Standing in the bed, riding on the sides, riding backwards on the dash of Golf Cart/UTV is prohibited.

11. The use of illegal drugs/alcohol is strictly prohibited while operating or riding in a Golf Cart/UTV.

12. Only those Golf Carts/UTVs authorized by the committee will be allowed to operate on fair property. The primary use of the Golf Carts/UTV is for the operation and maintenance of the fair. The use of illegal drugs/alcohol is strictly prohibited while operating or riding in a Golf Cart/UTV.

13. The owner of the Golf Cart/UTV must bring their Golf Cart/UTV to the fair office between the hours of 4pm-7pm on the first Friday of the fair, or 2pm to 5pm on the first Saturday of the fair to be visually inspected. At that time you will be told If you've been approved or denied the permit. It will be subject for approval or denial by the committee.

14. The owner of the Golf Cart/UTV must bring their Golf Cart/UTV to the fair office between the hours of 4pm-7pm on the first Friday of the fair, or 2pm to 5pm on the first Saturday of the fair to be visually inspected. At that time you will be told If you've been approved or denied the permit. If you need a different time to have your Golf Cart/UTV inspected then please call the Fair office to have it arranged. Friday and Saturday will be the only days to have them inspected.

15. The following do not need to register their Golf Carts/UTVs: Ice, trash, Maintenance, and Fair Board Member's.

16. The Golf Cart/UTV committee chairperson has the final say and decision regarding any matter involving rules and regulations. NO EXCEPTIONS!
CECIL COUNTY FAIR
PRETTY ANIMAL CONTEST
SATURDAY, JULY 28, 2018 3:00 P.M.

ENTRIES CLOSE JULY 2, 2018, ONLY OPEN TO CECIL COUNTY 4-H MEMBERS OR YOUTH 5-7 AS OF 1/1/18

EXHIBITOR’S NAME ____________________________________________________________
PHONE # __________________________________________________________________________
ADDRESS __________________________________________________________________________
CITY ____________________________________________ STATE __________________________
ZIP _________________________________________________________________________________

CHECK ONE:
Youth 5-7*, Small Animal ____________
Youth 5-7*, Large Animal ______________
Junior, Small Animal ________________
Junior, Large Animal ________________
Intermediate, Small Animal_________
Intermediate, Large Animal___________
Senior, Small Animal ________________
Senior, Large Animal ________________

AGES: (as of 1/1/18)
Youth 5 - 7 4-H Juniors 8 - 10
4-H Intermediates 11 - 13 4-H Seniors 14 - 18

* youth 5-7 as of 1/1/18

SEND ENTRIES TO:
University Of Maryland Extension,
Cecil County Office
April Hall Barczewski
200 Chesapeake Blvd.
Suite 1500
Elkton, MD 21921
Horse Herdsman Rules
Chairperson: Jo Ann Bashore

**Note: All general herdsman rules apply to the Horse Herdsman competition, in addition to the following rules.**
1. To be eligible to enter the Herdsman class, 4-Hers must enter a Grooming & showmanship class.
2. If you were a 4-H member in 2017, you must have completed a record book in 2017. Note: If you are a new member in 2018, you must complete a 2018 record book to be eligible to compete in Horse Herdsman during 2019.
3. Tack stalls will be limited to 2 exhibitors per stall, pending availability.
4. Switching of stalls will not be permitted.
5. All displays must be completed and all horses must be in place by 7 pm on Sunday, July 22.
6. Judging will take place between Sunday, July 22, after 7 pm and Saturday, July 28.
7. Displays may be taken down Sunday, July 29 at 12 p.m.
8. Horses must be in their stall at 10 p.m. Saturday, July 28. Horses are not permitted to leave until 10:01 p.m. and must be checked out by a member of the Herdsman Committee.
9. Open toed shoes will not be allowed in the barn area. This applies to all 4-Hers and their chaperons.
10. All 4-Hers must wear approved head gear, long pants & hard soled shoes when riding.
11. A copy of your negative Coggins must be mailed with your entries to Jayne Lloyd! Upon arrival at the fairgrounds, you must also provide an Equine Self Exam form to the herdsman chair.
12. Sleep stalls may be available, depending on entry numbers. Sleep stalls will be released one week prior to fair via email.
13. Supplemental rules will be emailed 1 week prior to fair. These rules along with the general herdsman rules apply.
14. All horse herdsman entries must be emailed by July 2.

Pending availability

2018 Horse Herdsman Classes:
- B0006 - Group Horse (2 or more people with at least 1 horse each)
- B0007 - Individual with 1 Horse
- B0008 - Individual with 2 or more Horses

2018 Cecil County Fair 4-H Horse Herdsman Registration Form
(Complete one form for each youth)
Entries must be mailed by July 2, 2018. Only open to Cecil County 4-H Members.

***Group entries & multiple horse entries: please attach a stall chart***

Exhibitor’s Name ___________________________________________________________ 4-H Age __________________
Primary 4-H Club __________________________________________________________ 1st Year Herdsman Yes / No

# Of Sleep stalls needed: __________________________ Primary Chaperone Name: __________________________

Please list any special requests or details on a separate sheet. (example: stall mates)

Parent/Guardian email ___________________________________________________________ 4-H’ers email ____________________________

Address ___________________________________________________________ Phone# ____________________________
City ___________________________ State _______ Zip ____________

Class # ___________________________ Horse(s) Name(s) _____________________________

If group: Please list member’s (Horses & people) names & stall assignment requests on separate sheet.

Horse Stabling Requests: __________________________________________________________

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I also understand that failure to abide by these rules will result in expulsion from the Fair. I will not hold the Cecil County Fair liable for any accidents or injuries which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child’s photograph for educational and promotional purposes without compensation.

(4-Her Signature & Date) __________________________________________________________

(Legal Guardian Signature & Date) __________________________________________________

(Primary Chaperone’s Signature & Date) ____________________________________________

(Additional Chaperone’s Signature & Date) __________________________________________
CECIL COUNTY FAIR HORSE/ PONY SHOW ENTRY FORM

4-H CLASSES OPEN TO CECIL COUNTY 4-H MEMBERS ONLY
PRE-ENTRY MUST BE POSTMARKED BY JULY 2, 2018 FOR ALL SHOWS

Please use a separate entry form for each horse/rider entry for each day

Horse/Pony Name | Breed | Height | Sex | Age | Phone
---|---|---|---|---|---

Rider Name | Rider Address (must have to send gate passes!!) | Rider Name
---|---|---

PRE-ENTRY — COGGINS MUST BE INCLUDED  POST-ENTRY — COPY OF COGGINS REQUIRED FOR OFFICE FILE

Use separate entry form for each day, animal and rider. Please DO NOT COMBINE multiple shows, animals or riders on the same entry.

*It is the responsibility of the Exhibitor/Trainer to properly complete all areas of this entry form.

Open English & Western: Pre-Entry = $10.00/class  Post Entry = $12.00/class  4-H: Free  $25 returnable security deposit
Jumper: Pre-Entry = $15/class & Classic = $50  Post Entry = $20/class & Classic = $75

Please circle a show:  English  Western  Jumper

Stall Information:  See separate stall form for individual & group stall reservations

I understand that horseback riding can be a dangerous sport. There are circumstances that no one can be held responsible for due to the unpredictable nature of a horse, therefore, I accept responsibility for any damages or injury to persons or property done by me or a horse ridden by me and I will not hold Cecil County Fair or the State of Maryland responsible for the condition of my property, horse, or myself in case of loss, damage, or injury. I WILL RIDE AT MY OWN RISK. I have read and understand the rules listed in the program.

(4-H Only) By signing I acknowledge that these are the classes that I want my 4-Her to enter, and any change will forfeit my deposit check.

Signature______________________________________________Date_________________

Parent/Guardian if rider is under 18 years old

<table>
<thead>
<tr>
<th>Entry Fee</th>
<th>4-H Dep. (separate check)</th>
<th>Extra gate passes (separate ck)</th>
<th>TOTAL Enclosed</th>
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<tbody>
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</table>

Did you? Include or ____ Pick a show ___ Read Rules ___

A copy of a CURRENT Coggins and MDA self certification must be presented to the show office prior to showing.

******************************************ATTENTION ******************************************

Horse shows are a part of the Cecil County Fair. All spectators entering the fair grounds must pay a gate fee. (Adult/$5. Seniors/children 6-12/$2, children under 6/free) Exhibitors (anyone showing a horse/pony) will be given two (2) GATE passes and one (1) CAR pass to allow parking at the show barns. (Pre-entry passes will be mailed to you.) Every vehicle entering via Entrance 3 must have a car hang tag.... Everyone in the vehicle entering the fair grounds must have a gate pass. NO EXCEPTIONS!

Extra gate and car passes may be ordered with your entry. Please include the quantity of each and a SEPARATE CHECK made out to CCF.

<table>
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<tr>
<th>Adult</th>
<th>Senior</th>
<th>Week</th>
<th>Car</th>
<th>Total</th>
</tr>
</thead>
</table>
| $5 | $2 | $20 | free | $

OFFICIAL USE ONLY:  CK#  CASH TOTALS $  #  $  #  $

COGGINS DATE: ACCESSION #  OR WITH RIDER #

Mail Entries To:
Jayne Lloyd  Attn: CCF
201 Cherry Grove Rd
Earleville, MD 21919

Mail Stall Forms to:
Jo Ann Bashore, Attn: CCF
71 Elk Mills Road
Elkton, MD 21921
# 2018 Cecil County Fair Stall Request Form

These forms are to be used for all Cecil County Fair Horse Shows except Horse Herdsman

**Rules:**

1. Stalls will be available at 5pm the day before your show & must be vacated within 1 hour of your last class.
2. Stalls will be available during the fair. Please stop by the secretary’s booth or text (410)920-0257.
3. The stall chart will be emailed by 7/20 & will be posted in kiosk on your left as you drive towards the barns (after you’ve turned right towards the horse barns).
4. All stalls must be cleaned prior to your departure. If your stall(s) are not cleaned prior to your departure you WILL AUTOMATICALLY FORFEIT the rider’s PREMIUMS & STALL DEPOSIT FEE.
5. Group reservations use the group form on the next page. Individual reservations use the individual form on this page.
6. All stall reservations must be accompanied by a separate $25 refundable check. This check will only be refunded by a member of the CCF Horse Show committee upon visual approval of the stall.
7. Entries & coggins must be mailed to Jane Lloyd unless otherwise noted on the specific shows’ form (see show entry form for Jane Lloyd’s address)
8. Mail stall forms to:
   
   Jo Ann Bashore, Attn: CCF
   71 Elk Mills Road
   Elkton, MD 21921

---

### Individual Stall Reservation Form

Please fill out one form for each horse

<table>
<thead>
<tr>
<th>Rider Name:</th>
<th>Horse Name:</th>
<th>Owner’s Name:</th>
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<tr>
<th>Owner’s Address:</th>
<th>Owner’s City:</th>
<th>Owner State:</th>
<th>Owner Zip:</th>
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<thead>
<tr>
<th>Owner’s or Rider’s Email address:</th>
<th>Emergency Contact Name:</th>
<th>Emergency Contact #:</th>
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Special Stabling needs:

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Show(s) that this horse will need a stall (check all that apply): Checking in the night before the show is ok.

<table>
<thead>
<tr>
<th>Sat 7/23</th>
<th>Sun 7/24</th>
<th>Mon 7/25</th>
<th>Tue 7/26</th>
<th>Wed 7/27</th>
<th>Fri 7/29</th>
<th>Sat 7/30</th>
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I acknowledge that neither Cecil County Fair, it’s Directors, or Volunteers will be held responsible for any injury or death of my horse(s) that may occur during stabling at the Cecil County Fair, or that may occur to other individuals or horses from action attributed by my horse(s).

Signature of owner & Date (Legal Guardian must sign for child under 18):

Signed: _______________________________

---

### Cecil County Fair Group Stall Reservation Form

Please include the names of all HORSES and OWNERS that should be stabled together on the lines below.

<table>
<thead>
<tr>
<th>Group/Barn Name:</th>
<th>Group Contact Person:</th>
<th>Contact #:</th>
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<tbody>
<tr>
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Show(s) that this horse will need a stall (check all that apply):

Enter the total # of stalls you’ll need below: (check in the night before the show after 5 p.m.)

<table>
<thead>
<tr>
<th>Horse Name</th>
<th>Owners Name</th>
<th>Owners Full Address</th>
<th>Rider’s Name</th>
<th>Rider’s Full Address</th>
<th>Reservation Check #</th>
<th>Deposit Check #</th>
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All stalls available @ 5pm the day before the show & must be cleaned & empty within 1 hour of groups’ final class.

I acknowledge that neither Cecil County Fair, it’s Directors, or Volunteers will be held responsible for any injury or death of my horse(s) that may occur during stabling at the Cecil County Fair, or that may occur to other individuals or horses from action attributed by my horse(s).

1. __________________________  2. __________________________  3. __________________________  4. __________________________  5. __________________________
   Signature of owner & date   Signature of owner & date   Signature of owner & date   Signature of owner & date   Signature of owner & date
6. __________________________  7. __________________________  8. __________________________  9. __________________________  10. __________________________
   Signature of owner & date   Signature of owner & date   Signature of owner & date   Signature of owner & date   Signature of owner & date

(Legal Guardian must sign for child under 18)
CECIL COUNTY FAIR
FAIR HILL, MARYLAND
July 20 - July 28, 2018
DAIRY ENTRY FORM — ALL BREED SHOW — THURSDAY, July 26 — 10:00 AM

EXHIBITOR’S NAME __________________________________________ PHONE NO. ___________ 4-H AGE (as of 1/1/18) __________
ADDRESS __________________________________________ CITY __________________ STATE ________ ZIP ___________
4-H HERDSMAN PARTICIPANT: YES _____ NO _____ INDIVIDUAL ______ GROUP ________ MEMBERS ___________________________

**PLEASE TYPE OR PRINT CLEARLY**

**AMOUNT ENCLOSED $ __________**

<table>
<thead>
<tr>
<th>4-H Class #</th>
<th>Open Class #</th>
<th>Name of Animal</th>
<th>Tag #</th>
<th>Sex</th>
<th>Registry #</th>
<th>Date of Birth (Month/Day/Yr)</th>
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*Mail completed entry form, entry fee by July 2, 2018 to: Kim Stumpf, 380 Kirks Mill Lane North East, MD 21901
Make Check Payable to: Cecil County Fair*

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child’s photograph for educational and promotional purposes without compensation.

Signed: __________________________

(Parent or Legal Guardian must sign for participant under age 18)
CECIL COUNTY FAIR
FAIR HILL, MARYLAND
July 20 - July 28, 2018

DAIRY STEER ENTRY FORM — SHOW — WEDNESDAY, July 25 — FOLLOWING SWINE SHOW

EXHIBITOR’S NAME ___________________________ PHONE NO. _______________ 4-H AGE (as of 1/1/18) __________

ADDRESS ___________________________ CITY ___________ STATE ________ ZIP ________

EMAIL ADDRESS ___________________________

4-H HERDSMAN PARTICIPANT:  YES _____ NO _____ INDIVIDUAL ________ GROUP ________ MEMBERS _______________________

PLEASE TYPE OR PRINT CLEARLY

AMOUNT ENCLOSED $ __________

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<tr>
<th>4-H Class #</th>
<th>Open Class #</th>
<th>Name of Animal</th>
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Mail completed entry form, entry fee by July 2, 2018 to:
Kim Stumpf, 380 Kirks Mill Lane North East, MD 21901
Make Check Payable to: Cecil County Fair

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child’s photograph for educational and promotional purposes without compensation.

Signed: ____________________________________

(Parent or Legal Guardian must sign for participant under age 18)
CECIL COUNTY FAIR
FAIR HILL, MARYLAND
July 20 - July 28, 2018

BEEF ENTRY FORM — SHOW — WEDNESDAY, July 25 — FOLLOWING SWINE SHOW

EXHIBITOR’S NAME ___________________________________________ PHONE NO. _______________ 4-H AGE (as of 1/1/18) ________
ADDRESS ______________________________________ CITY ___________ STATE _______ ZIP _______
EMAIL ADDRESS ____________________________________________

4-H HERDSMAN PARTICIPANT: YES _____ NO _____ INDIVIDUAL _______ GROUP _______ MEMBERS ________________________________

PLEASE TYPE OR PRINT CLEARLY AMOUNT ENCLOSED $ ____________

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<th>4-H Class #</th>
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Mail completed entry form, entry fee by July 2, 2018 to:
Stephen Sprout, 497 Stevens Rd. Rising Sun, MD 21911
Make Check Payable to: Cecil County Fair

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child’s photograph for educational and promotional purposes without compensation.

Signed: ____________________________________________

(Parent or Legal Guardian must sign for participant under age 18)
CECIL COUNTY FAIR
FAIR HILL, MARYLAND
July 20 - July 28, 2018

DAIRY GOAT ENTRY FORM — SHOWMANSHIP AND CONFORMATION: MONDAY, July 23 9:00 AM

EXHIBITOR’S NAME ___________________________ PHONE NO. _______________ 4-H AGE (as of 1/1/18) __________

ADDRESS __________________________________ CITY ___________________ STATE _______ ZIP __________

4-H HERDSMAN PARTICIPANT: YES _____ NO _____ INDIVIDUAL _______ GROUP _______ MEMBERS _______________________

PLEASE TYPE OR PRINT CLEARLY AMOUNT ENCLOSED $ __________

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<th>4-H Class #</th>
<th>Open Class #</th>
<th>Name of Animal</th>
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Mail completed entry form, entry fee by July 2, 2018 to:
Ned Davis, 838 New Cut Road, Earleville, MD 21919

Make Check Payable to: Cecil County Fair

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child’s photograph for educational and promotional purposes without compensation.

Signed: _____________________________________________

(Parent or Legal Guardian must sign for participant under age 18)
CECIL COUNTY FAIR
FAIR HILL, MARYLAND
July 20 - July 28, 2018
MEAT GOAT ENTRY FORM — SHOW — MONDAY, July 23, 12 NOON

Mail completed entry form, entry fee by July 2, 2018 to:
Ned Davis, 838 New Cut Road, Earleville, MD 21919
Make Check Payable to: Cecil County Fair

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child’s photograph for educational and promotional purposes without compensation.

Signed: ________________________________
(Parent or Legal Guardian must sign for participant under age 18)

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<tr>
<th>4-H Class #</th>
<th>Open Class #</th>
<th>Name of Animal</th>
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OPEN SHOW ENTRY FEE $2 EACH
NO ENTRY FEE FOR 4-H CLASSES

EXHIBITOR’S NAME ___________________________________________ PHONE NO. __________________  4-H AGE (as of 1/1/18) ________

ADDRESS __________________________________________ CITY ___________________ STATE ______ ZIP ________

4-H HERDSMAN PARTICIPANT: YES NO INDIVIDUAL GROUP MEMBERS ______________

PLEASE TYPE OR PRINT CLEARLY AMOUNT ENCLOSED $ ____________

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<th>4-H Class #</th>
<th>Open Class #</th>
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CECIL COUNTY FAIR
FAIR HILL, MARYLAND
July 20 - July 28, 2018

SHEEP ENTRY FORM — SHOW — TUESDAY, July 24, 9:00 AM

Mail completed entry form, entry fee by July 2, 2018 to:
Jim Zambuto, 1565 Dr. Jack Road, Conowingo, MD 21918
Make Check Payable to: Cecil County Fair

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child's photograph for educational and promotional purposes without compensation.

Signed: ____________________________

( Parent or Legal Guardian must sign for participant under age 18)
CECIL COUNTY FAIR
FAIR HILL, MARYLAND
July 20 - July 28, 2018

SWINE ENTRY FORM — FITTING AND SHOWING — TUESDAY, July 24 — 6:00 p.m., MARKET SHOW — WEDNESDAY, July 25 — 9:00 AM

EXHIBITOR’S NAME __________________________________________ PHONE NO. _______________ 4-H AGE (as of 1/1/18) __________
ADDRESS ______________________________ CITY ____________ STATE ________ ZIP ________

4-H HERDSMAN PARTICIPANT: YES ______ NO ______ INDIVIDUAL _______ GROUP _______ MEMBERS ________________________________

PLEASE TYPE OR PRINT CLEARLY AMOUNT ENCLOSED $ ________

PLEASE CIRCLE:
PLEASE CIRCLE FITTING AND SHOWING CLASS

| Li’l Britches (Ages 5-7) | JUNIOR (4-HERS AGES 8-10) | INTERMEDIATE (4-HERS AGES 11-13) | SENIOR (4-HERS AGES 14-18) | NONE (ONLY NON-4-HERS) |

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<thead>
<tr>
<th>4-H Class #</th>
<th>Open Class #</th>
<th>Breed</th>
<th>Tag #</th>
<th>Sex</th>
<th>Registration # (if breeding)</th>
<th>Date of Birth (Month/Day/Yr)</th>
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Mail completed entry form, entry fee by July 2, 2018 to:
Rebecca Guethler, 220 Post Road, Rising Sun, MD 21911
Make Check Payable to: Cecil County Fair

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child’s photograph for educational and promotional purposes without compensation.

Signed: ______________________________

(Parent or Legal Guardian must sign for participant under age 18)
POULTRY MUST BE PULLORUM-TYPHOID BLOOD TESTED
OPEN SHOW ENTRY FEE $.50 EACH
NO ENTRY FEE FOR 4-H CLASSES

CECIL COUNTY FAIR
FAIR HILL, MARYLAND
July 20 - July 28, 2018
POULTRY ENTRY FORM — SHOW — SATURDAY, JULY 21 - 3 P.M.

EXHIBITOR’S NAME ___________________________ PHONE NO. ___________ 4-H AGE (as of 1/1/18) ___________
ADDRESS ______________________ CITY _______ STATE _______ ZIP _______

MAKE CLEARLY AMOUNT ENCLOSED $ ________ # ______ CHICKENS TO STAY AT FAIR # ______ WATERFOWL TO STAY AT FAIR

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<th>Cock</th>
<th>Hen</th>
<th>Cockrel</th>
<th>Pullet</th>
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PLEASE CIRCLE:
SHOWMANSHIP
Junior
Intermediate
Senior
None

PLEASE CIRCLE:
HUSBANDRY
Individual
Team

Mail completed entry form, entry fee by July 2, 2018 to:
Kara Barnhart, 180 Avalon Ave, Elkton, MD 21921
Make Check Payable to: Cecil County Fair

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child’s photograph for educational and promotional purposes without compensation.

Signed: ____________________________________
(Parent or Legal Guardian must sign for participant under age 18)
CECIL COUNTY FAIR
FAIR HILL, MARYLAND
July 20 - July 28, 2018

RABBIT ENTRY FORM — SHOW — SUNDAY, July 22, 9:00 AM

Mail completed entry form, entry fee by July 2, 2018 to:
Kelly Kalman, P.O. Box 65, Lewisville PA 19351
Make Check Payable to: Cecil County Fair

Money must be submitted with entry form or exhibitor will not be able to show.

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child’s photograph for educational and promotional purposes without compensation.

Signed: __________________________________________

(Parent or Legal Guardian must sign for participant under age 18)

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<tr>
<th>4-H Class #</th>
<th>Open Class #</th>
<th>Breed &amp; Color</th>
<th>Tattoo #</th>
<th>Junior</th>
<th>Senior</th>
<th>Buck</th>
<th>Doe</th>
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<td>4-H Class #</td>
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<td>Breed &amp; Color</td>
<td>Tattoo #</td>
<td>Junior</td>
<td>Senior</td>
<td>Buck</td>
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<td>4-H Class #</td>
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<td>Breed &amp; Color</td>
<td>Tattoo #</td>
<td>Junior</td>
<td>Senior</td>
<td>Buck</td>
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<td>Breed &amp; Color</td>
<td>Tattoo #</td>
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<td>Tattoo #</td>
<td>Junior</td>
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PLEASE CIRCLE:

SHOWMANSHIP
Junior
Intermediate
Senior
None

PLEASE CIRCLE:

HUSBANDRY
Individual
Team
CECIL COUNTY FAIR
FAIR HILL, MARYLAND
July 20 - July 28, 2018

GUINEA PIG ENTRY FORM — SHOW — SUNDAY, July 22, 11:00 AM

Mail completed entry form, entry fee by July 2, 2018 to:
Kelly Kalman, P.O. Box 65, Lewisville PA 19351
Make Check Payable to: Cecil County Fair
Money must be submitted with entry form or exhibitor will not be able to show.

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child's photograph for educational and promotional purposes without compensation.

Signed: ________________________________
(Parent or Legal Guardian must sign for participant under age 18)

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<th>Open Class #</th>
<th>Breed &amp; Color</th>
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PLEASE TYPE OR PRINT CLEARLY
AMOUNT ENCLOSED $ ___
CECIL COUNTY FAIR
FAIR HILL, MARYLAND
July 20 - July 28, 2018

DOG ENTRY FORM — SHOW — SATURDAY, July 28, 10 AM

Mail completed entry form, entry fee and a copy of rabies certificate by July 2, 2018 to:
Tyler Ewing, 176 Fairview Road, Elkton, MD 21921

EXHIBITOR’S NAME ___________________________ PHONE NO. ___________ 4-H AGE (as of 1/1/18) _______

ADDRESS __________________________________ ______ CITY __________________ STATE _______ ZIP ________

4-H HERDSMAN PARTICIPANT: YES ____ NO ____ INDIVIDUAL _______ GROUP _______ MEMBERS _______

PLEASE TYPE OR PRINT CLEARLY

<table>
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<th>4-H Class #</th>
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<th>Breed</th>
<th>4-H Class #</th>
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I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child’s photograph for educational and promotional purposes without compensation.

Signed: ____________________________

(Parent or Legal Guardian must sign for participant under age 18)
**CECIL COUNTY FAIR**
**FAIR HILL, MARYLAND**
**July 20 - July 28, 2018**

**4-H SMALL & LARGE PETS ENTRY FORM — SHOW — FRIDAY, July 27, 9:30 AM**

EXHIBITOR’S NAME ______________________________________ PHONE NO. __________________ 4-H AGE (as of 1/1/18) ________

ADDRESS ____________________________________________ CITY ______________________ STATE ________ ZIP _______

PLEASE TYPE OR PRINT CLEARLY  AMOUNT ENCLOSED $ __________

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*Mail completed entry form by July 2, 2018 to:*

*University of Maryland Extension, April Hall Barczewski, 200 Chesapeake Blvd. Suite 1500, Elkton, MD, 21921*

I have read, understand and agree to abide by the rules and regulations published in the Cecil County Fair Premium Book. I will not hold the Cecil County Fair liable for any accidents or injury which may occur while participating in the Cecil County Fair. As a participant, I give permission to the Cecil County Fair to use and publish my photograph or my child’s photograph for educational and promotional purposes without compensation.

Signed: ______________________________

(Parent or Legal Guardian must sign for participant under age 18)
Equine Exhibitor’s Self Certification of Animal Health

I, the undersigned, hereby verify the following:
(Parent or guardian must sign for children under age 18)

1. I am the owner/authorized caretaker/transporter (circle as applicable) of the equine identified on the current, valid, “Equine Infectious Anemia” (Coggins) document.

2. I understand that any equine showing any signs of or having recent exposure to, contagious or infectious disease are not permitted to enter the fair/show premises. These conditions include but are not limited to the following:
   - SKIN: Visible evidence of skin infections (bacterial or fungal) with particular emphasis on ringworm.
   - HEAD: Discharge from the eyes or nose which is excessive in amount or opaque (yellow or white in color) as opposed to the normal clear nasal discharge commonly seen after exercise.
   - RESPIRATORY: Signs of infectious respiratory disease such as fever, coughing, labored breathing, increased respiratory rate and nasal discharge. Animals originating from premises where there is current infectious respiratory disease and animals with any known exposure to infectious respiratory disease shall be ineligible to show for a minimum of 21 days after exposure. Infectious respiratory disease shall include but not be limited to Influenza, Rhinopneumonitis, and Strangles.
   - INTESTINAL: Evidence of diarrhea which is watery and/or persistent in nature and more profuse than a looser stool which could be attributed to diet or nervousness.
   - FEET: Horses exhibiting any type of unsoundness are already excluded from showing by the rules governing horse for shows.
   - OTHER: Recent exposure to, or clinical signs of, any contagious or infectious disease conditions that would exclude equine from exhibition.

3. I have read and understand the above guidelines.

4. I have visually examined the equine I am presenting for exhibit.

5. I agree not to present for exhibition any equine showing any signs of contagious or infectious disease, or having any known recent (21 days) exposure to any contagious or infectious disease.

Date of inspection: ________ Number inspected ________ Signature __________________________________________________________________________ Event __________________________________________________________________________

(Parent or guardian must sign for children under age 18)

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