

Division 1: INDOOR EXHIBITS

4-H Awards sponsored by Ardent Title Company

• Department 1: Food Preservation

- section 1 – canned fruit
- section 2 – canned vegetables & meat
- section 3 – pickles & relishes
- section 4 – jellies, jams, & bread spreads

• Department 2: Baked Products and Candy

- section 5 – yeast breads & rolls
- section 6 – quick breads
- section 7 – cakes & cupcakes
- section 8 – cookies
- section 10 – candy
- section 11 – healthy choices
- section 12 – dried foods

• Department 3: Expressive Arts

- section 13 – fine arts
- section 14 – photography

• Department 4: Handicrafts and Needlework

- section 15 – quilting
- section 16 – needlework
- section 17 – knitting, crocheting, tatting
- section 18 – crafts
- section 19 – home furnishings
- section 20 – electric
- section 21 – woodworking
- section 22 – garments

• Department 5: Misc. Indoor Exhibits

- section 23 – childcare & babysitting
- section 24 – entomology
- section 25 – collections
- section 26 – booths
- section 27 – 4-H Aerospace
- section 28 – youth poster art
- section 29 – 4-H Graphic Art Design
- section 30 – 4-H banners
- section 31 – 4-H scrapbooks
- section 32 – other 4-H projects, Clover projects

Indoor Exhibits: General rules

CONTACT:

Susan Sprout-Knight, Chairperson - susank@ardenttitle.com

1. Entries must be entered on Friday, July 20, from 4 p.m. to 8 p.m and Saturday, July 21 from 8 a.m. to 11:00 a.m. Perishable items (baked goods) should be entered Saturday, July 21 from 8 a.m. - 11:00 a.m. Exhibitors showing 10 items or more must enter by 10:30 a.m. Building will be closed for the rest of the day for judging at 11:00 a.m. Only authorized persons will be permitted in the exhibit area while judging is in progress. Building will reopen Sunday, July 22, 2018 at 1 p.m.
2. If entering 5 or more items, please obtain entry tags in advance. Entry tags are available at the Cecil County Extension Office between the hours of 8 a.m. and 4:30 p.m. Monday through Friday.
3. NO ADMISSION PASSES WILL BE FURNISHED. Exhibitors will be admitted free during official entry times specified above, through any gate. All others accompanying an exhibitor must pay the regular admission price.
4. Entries in all sections must be the work of the exhibitor, owned by the exhibitor, and entered in his or her name.
5. There is no age limit, unless specified in a class.
6. Only one entry per class will be accepted from any one exhibitor.
7. All entries must be fresh, clean and conform to size or content specifications.
8. All work must have been completed since last year's Cecil County Fair except as noted in specific section listings. No entry exhibited in a previous Cecil County Fair is eligible for competition.



Cecil County Fair “Ask An Expert”

The Cecil County 4-H program will be offering a Cecil County Fair “Ask an Expert” open session to help 4-H youth fill out their entry forms & entry tags and answer any fair related questions on Wednesday, June 20, 2018 from 6:30-8 PM in the Cecil County Extension Office.

9. Competent judges will be selected and their decisions will be final. The right is reserved for judges to open and examine all entries and to refrain from awarding prizes when entries are not worthy in their estimation. In judging fancy work, the design and usefulness of the article will be considered as well as workmanship.
10. Exhibits will be released on Sunday, July 29, 2018 from 8 a.m. to 12 noon. No exhibitor will be allowed to remove any article from exhibit area before this time. Premium money will be held from exhibitors not complying. Ticket entry stubs must be presented for release of entries. All exhibits not claimed will become the property of the Cecil County Fair. Ribbons awarded must be picked up at this time.
11. Exhibitors must comply with all rules listed with their specific section.
12. Items will be held by the Cecil County Fair until July 29, 2018, at 12 noon, after 12 noon, items will be discarded.
13. The category of “other” is for items that fit the category which are not listed in the section.
14. Categories or sections will not be added for exhibits.
15. Clerks and volunteers are not responsible for exhibits entered in the wrong class.
16. 4-H Age Categories as of 1/1/18:
Clovers - 5, 6 and 7
Juniors - 8, 9 and 10
Intermediates - 11, 12 and 13
Seniors - 14 - 18

Review the rules prior to entry.

Questions can be directed to: susank@ardenttitle.com

Department 5: MISC. INDOOR EXHIBITS

Section 23 - CHILDCARE AND BABYSITTING

1. Exhibitors must be enrolled in the Family Life Project for the current year. All entries must be the work of the Exhibitor and completed between July 2017 and July 2018. Note: Original design means not from a kit.
2. Judging criteria: safety, age appropriateness, educational value.
3. Attach a 3x5" card to the exhibit printed with the age level the item is intended for and the educational value of the item.

Prizes: 1st - \$4.50 2nd - \$4.25 3rd - \$4.00

	Junior	Intermediate	Senior
Two Scrapbooks – containing pictures suitable for children. Scrapbook must be creative, durable, and original, (one for child 2-3 years old; one for child 4-5 years old)	3400C	3400D	3400E
Toy – Original (not a kit, stuffed animal or doll), identify age level and educational value	3401C	3401D	3401E
Toy – made from a kit, identify age level and educational value	3402C	3402D	3402E
Game Exhibit – Attach instructions on how to play the game and give the age level.	3403C	3403D	3403E
Child Care Reference Book – Should contain short articles and pictures on Child Care which have been clipped from magazines. Include information on feeding, play and preparation for nap or bed time.	3404C	3404D	3404E
Stuffed Animal or Doll – original, no kits, identify age	3405C	3405D	3405E
Game – Must fit on 12" deep shelf, include instructions for playing games	3406C	3406D	3406E
Visual Aid – Create an item (picture book, puppet, etc.) to use when telling a story to a child. Attach card on how it will be used.	3407C	3407D	3407E
First Aid Kit – Include list of basic content.	3408C	3408D	3408E
4-H Babysitting Display – refer to listing in project book for suggested topics. Display must stand alone and cannot exceed 32" wide x 17" deep x 42" high.	3409C	3409D	3409E
Childcare Kit - A bag of games, books and toys that can be taken to each babysitting job (minimum 10 items). Identify each item with age level and how it will be used.	3410C	3410D	3410E

CHAMPION - CHILDCARE & BABYSITTING
GRAND CHAMPION

Section 24 - ENTOMOLOGY

RULES AND REGULATIONS

1. Insects should be mounted.
2. Insects of the same order should be grouped together.
3. Specimens should be mounted on standard insect pins.
4. Each specimen should be labeled to show where and when it was caught, name of collector, and common name of insect. Labels should not be larger than 5" x 1"
5. One or more boxes with pinning bottoms may be used. Boxes should be at least 5" x 8" in size and covered with glass or other transparent top. Boxes should be labeled appropriately as not to be mixed up with another exhibit.)
6. Most specimens should be collected and mounted by the exhibitor. Some specimen trading is allowed as long as original collector's label is retained.
7. Each collection must be accompanied by a 3"x 5" card identifying the number of specimens in the collection, the number of orders in the collection, and the number of specimens collected since last year's fair.

Basis for Judging - Specimens properly mounted, Correctly labeled and identified, Properly displayed, appropriate box, Proper number of orders, specimens

Prizes: 1st - \$4.50 2nd - \$4.25 3rd - \$4.00

OPEN		4-H			
16 & under	17 & over	Junior	Intermediate	Senior	
3450A	3450B	Collection, 1st year member Minimum 25 specimens in 3 or more orders (all specimens must be identified to order)	3450C	3450D	3450E
3451A	3451B	Collection, 2nd year member Minimum 60 specimens in 5 or more orders (all specimens must be identified to order; extra point will be awarded if specimens are identified to common or family name)	3451C	3451D	3451E
3452A	3452B	Collection, 3rd year member Minimum 100 specimens in 10 or more orders (must be identified to family)	3452C	3452D	3452E
3453A	3453B	Collection, 4th year member or higher Minimum 150 specimens in 15 or more orders (must be identified to family)	3452C	3453D	3453E
3455A	3455B	Ecologically related collection. A collection of insects which are related to each other by habitat (such as insects on one crop, one plant, in a garden on an animal, household pests, aquatic insects, etc.) Identify as specifically as possible. Include a complete explanation of collection.	3455C	3455D	3455E
3454A	3454B	Specialty Collection A collection of specimens in a special taxonomic group such as a family or genus in a single order. Identify specimens as specifically as possible. Include a brief explanation of the collection on the 3x5 card.	3454C	3454D	3454E
3456A	3456B	Educational Exhibit An exhibit suitable for teaching some aspect of entomology. For example, a collection indicating the various types of metamorphosis (i.e.: egg, larva, pupa, and adults of selected insects) or insects with warning coloration, etc. Include a brief explanation of collection on a 3x5 card.	3456C	3456D	3456E

CHAMPION - ENTOMOLOGY
GRAND CHAMPION

Section 25 - COLLECTIONS

RULES AND REGULATIONS

- Types of exhibits: Collections or Educational displays
- Collections and displays are limited to 25" x 15" x 30".
- Collections should be collected from nature and identified as to common name, scientific name.
- Collections will be judged on accuracy in naming and

- grouping by order, variety of species, neatness in labeling and neatness in display. Displays will be judged on accuracy and completeness of information, neatness, design and educational value.
- Fair not responsible for loss.
- Photos may be used to indicate the size/scope of

collections if the exhibit is too large to enter entirely.

Basis for Judging - Accuracy: Identification & grouping, Variety, Neatness: labels & display.

Prizes: 1st - \$4.50 2nd - \$4.25 3rd - \$4.00

OPEN		4-H			
16 & under	17 & over	Junior	Intermediate	Senior	
3481A	3481B	Forestry educational display	3481C	3481D	3481E
3482A	3482B	Fossils collection (10+)	3482C	3482D	3482E
3493A	3493B	Grass Collection, 10 samples	3493C	3493D	3493E
3477A	3477B	Leaf collection (25+ different)	3477C	3477D	3477E
3487A	3487B	Other Collections (15), other than listed	3487C	3487D	3487E
3492A	3492B	Outdoor Recreation Educational Display	3492C	3492D	3492E
3480A	3480B	Print casting (minimum 3 samples)	3480C	3480D	3480E
3491A	3491B	Recycling Educational Display	3491C	3491D	3491E
3476A	3476B	Rock collection (15+ unpolished)	3476C	3476D	3476E
3475A	3475B	Shell collections (15+ samples)	3475C	3475D	3475E
3485A	3485B	Shooting Sport Display	3485C	3485D	3485E
3483A	3483B	Soil collection (10+)	3483C	3483D	3483E
3489A	3489B	Sports Fishing Educational Display	3489C	3489D	3489E
3486A	3486B	Stamp Collection (15+)	3486C	3486D	3486E
3490A	3490B	Water Quality Educational Display	3490C	3490D	3490E
3479A	3479B	Weed collection (25+)	3479C	3479D	3479E
3488A	3488B	Wildflower Collection (25+)	3488C	3488D	3488E
3484A	3484B	Wildlife/habitat educational display	3484C	3484D	3484E
3478A	3478B	Wood species & bark coll. (15+)	3478C	3478D	3478E

CHAMPION - COLLECTIONS

GRAND CHAMPION

SECTION 26 - BOOTHS

Open Class Booths

RULES AND REGULATIONS

- A new booth size is being implemented. This year both sizes will be accepted. See 4-H Rule #2 for dimensions.
- Booths not winning a prize will receive a \$5.00 participation award.
- Not responsible for items lost, damaged, or stolen.

Basis for judging -

Title & Topic: personal, timely, attracts attention, hold interest, conveys a message

Appearance: simple, balance, color, neat, well constructed.

Prizes: 1st - \$25.00 2nd - \$20.00 3rd - \$15.00 \$5.00 - Participation

- | | |
|-------|--|
| 3575A | Boy Scout or Girl Scout Clubs |
| 3576A | Extension Homemakers Clubs |
| 3577A | Farm Bureau and Grange |
| 3578A | Miscellaneous Clubs, other than listed |
| 3579A | Organized Garden Clubs |
| 3580A | Schools, School Organizations |
| | BEST OF SHOW - OPEN BOOTH |

4-H Class booths

RULES AND REGULATIONS

- Booths must be constructed of durable materials that will look good for the entire fair. Electrical or mechanical parts must be designed to run continuously (provide your own extension cord). Booth items should be securely fastened to prevent damage or loss.
- Old Exterior booth dimensions must be: 47" wide, 36" deep, 22" high. The back of the booth must be 47" wide, 22" high. The bottom must be 47" wide by 36" deep. The sides must be in the shape of a right triangle using the following dimensions: 22" tall, 36" deep. Structure must be able to be moved.
New Exterior booth dimensions must be: 36" wide, 30" deep, 16" high. The back of the booth must be 36" wide, 16" high. The bottom must be 36" wide by 30" deep. The sides must be in the shape of a right triangle using the following dimensions: 16" tall, 30" deep. Structure must be able to be moved.
- Contents of the booth may not exceed the booth dimensions listed above. Booth items should be securely fastened to prevent damage or loss. Nothing in the booth may be taller than the sides of the booth where the item is placed.
- Booths must include the club name and "AA Statement" somewhere in the booth. Club name, city, country, address, leader, phone must be on an index card and attached to the upper right hand corner of the booth on the back. **The 4-H Clover emblem must be displayed.**
- The two top placing booths will be selected to compete at

the state fair.

- A \$5.00 participation fee will be awarded to those booths not placing.
- The management will not be responsible for items damaged or stolen.
- Well known cartoon figures such as Snoopy, Garfield, Charlie Brown, etc. cannot be used because they are copyrighted.
- This year's theme: **"Putting Together The Pieces"** (See separate class)
- Club exhibits accepted on Thursday, July 19 from 6-8 p.m.

JUDGING CRITERIA

Effective Title (short, personal, an active verb)	10 points
Conveys Message (accomplish purpose)	30 points
Attracts Attention (stopping power)	20 points
Holds Interest (encourages study)	10 points
General Appearance (simple, balance, color)	10 points
Workmanship (neat, well constructed)	10 points
Suitable Subject (timely, personal, informative)	10 points

Prizes: 1st - \$25.00 2nd - \$20.00 3rd - \$15.00 \$5.00 for participation

- | | |
|-------|--|
| 3575C | 4-H Promotional Booth. Any theme promoting 4-H. |
| 3576C | Clover Promotional Booth |
| 3577C | 4-H Promotional Booth (annual theme) 2018 theme: "Putting Together The Pieces." |

BEST OF SHOW - 4-H BOOTH

Section 27 - AEROSPACE CRAFTSMANSHIP (4-H ONLY)

SECTION RULES:

1. This section is open to all model rockets except those made from kits that are entirely made of pre-formed plastic parts. Plastic nosecone and payload section may be used, however, plastic fins are

not allowed.

2. Judging Criteria: (a) Properly shaped and sized fins; (b) strength and smoothness of joints; (c) smoothness and attractiveness of painting; (d) overall beauty of the finished model.

- 3590C Aerospace Craftsmanship-Junior
3590D Aerospace Craftsmanship-Intermediate
3590E Aerospace Craftsmanship-Senior

Section 28 - 4-H POSTER ART

RULES AND REGULATIONS

1. One entry per 4-H member per class is accepted.
2. Posters may be either horizontal or vertical. Horizontal posters are more useful, since they could fit better on a TV screen. In any case, avoid a square shaped poster.
3. Posters must be designed on or affixed to standard poster board. (14"x22")
4. Posters may use any medium, water color, ink, crayon, acrylic,

5. charcoal, oils or collage. They may not be three-dimensional. Well known cartoon figures such as Snoopy, Garfield, Charlie Brown, etc. cannot be used because they are copyrighted.
6. The 4-H members name, age, address with county and a brief interpretive statement should be clearly written on a form and attached to the back of each poster in the upper left-hand corner.
7. Additional requirements needed with some posters, see additional information given.

8. All posters must have "AA Statement" clearly affixed to the front of the poster.
9. Bicycle and ATV posters must contain at least one of the following: safe riding rules, proper use of safety equipment, illustration of safe riding practices or a promotion of bicycle or ATV safety.
10. Poster will be used to promote the project or 4-H program.

Prizes: 1st - \$4.50 2nd - \$4.25 3rd - \$4.00

Junior	Intermediate	Senior	
3600C	3600D	3600E	Theme Poster - Must prominently feature one of the current Themes: "Putting Together The Pieces."
3601C	3601D	3601E	Open theme - Any 4-H promotional theme
3602C	3602D	3602E	Healthy Lifestyle Poster - Must prominently feature the current Nutrition Theme "Healthy Living - Good Choices for a Lifetime"(must contain a healthy message).
3603C	3603D	3603E	Bicycle Safety Poster - A poster which depicts a rule of safe riding, shows the proper use of bicycle safety equipment, illustrates a safe riding practice, promotes bicycle safety.
3604C	3604D	3604E	Other Poster, identify type
3605C	3605D	3605E	ATV Safety Poster
3606C	3606D	3606E	Cecil County 4-H Camp
3625C	3625D	3625E	4-H Promotional Poster - see 4-H Newsletter for rules

CHAMPION - 4-H POSTER GRAND CHAMPION

- 50 points - information given and idea expressed
40 points - art, design, lettering
25 points - theme

- 10 points - simplicity
10 points - pleasing composition, attractiveness
10 points - dynamic, eye-catching, original
10 points - neat, easily read lettering

- 10 points - use of color
10 points - construction
5 points - materials, texture, shape and size
5 points - durable enough to withstand shipping

Section 29 - 4-H Graphic Art Design

1. One entry per 4-H member per class is accepted.
2. Designs may not be larger than an 8" x 10" and may be horizontal or vertical.
3. Designs must be computer generated. Final file types can be: jpg, png, pdf, esp, or psd.
4. All artwork created must be original, do not use images or photos from the internet.
5. Suggested software to use could be Photoshop, Microsoft Publisher, or related.
6. Final Graphic Art Designs should be:
Printed on 8.5" x 11" Heavy White Card Stock/Coated Papers or 8" x 10" photographic paper. Glossy and

- matte finishes are accepted.
7. All Designs must be mounted on a firm mat weight board. Designs must use an 11" x 14" mat. Use pre-cut mats if needed.
Note: Files such as jpg can be printed at local 1 hour photo shops.
 8. Be creative with the design, use readable fonts, send a clear message.
 9. Graphic Art Designs will be divided into three classes: Classes offered: A) County 4-H, B) Maryland 4-H, and C) Open 4-H.
County - create a design promoting your county 4-H

- program.
Maryland – create a design promoting the Maryland 4-H program.
Open - create a design promoting any 4-H project area or 4-H in general.
10. MUST Include:
Include a minimum of one OFFICIAL 4-H Clover emblem.
The following information must be printed on the back of the poster: Exhibitor's Name and 4-H County/City.

Junior	Intermediate	Senior	
3650C	3650D	3650E	County 4-H Graphic Art Design
3651C	3651D	3651E	Maryland 4-H Graphic Art Design
3652C	3652D	3652E	Open 4-H Graphic Art Design

Section 30 - 4-H BANNERS

RULES AND REGULATIONS

1. Banners must be constructed to hang on a rod or pole (wooden dowel, curtain rod or pole) provided by exhibitor and marked with club name.
2. Banner must be 50" wide and 38" long.
3. Club name must be a prominent part of the banner. **The 4-H Clover must also be on the banner.**
4. Banner may be constructed of any type of durable material with any type of application, but banner must be able to be folded or rolled. Applique, embroidery and trapunto are suggested methods of application.

5. Design must be on one side only and should be two-dimensional, expressing one idea to illustrate a phase of 4-H work. Only one idea should be expressed!
6. Members are responsible for constructing the banner, although adults may assist.
7. Banner may be hung from exhibit hall ceiling for display purposes.
8. One banner per club.
9. Must be August 2017 - July 2018 club work.
10. Judging criteria will be the same as the 4-H Booths.
11. 4-H statement must be attached to banner upon entry.
12. Please enter club exhibits on Thursday, July 19 from 6-8 p.m.

Prizes: 1st - \$25.00 2nd - \$20.00 3rd - \$15.00 \$5.00 for participation

3630C 4-H Banner, Promotional

3631C Clover banner, Promotional

3632C 4-H banner annual theme: **"Putting Together The Pieces"**

GRAND CHAMPION

Section 31-4-H Club Projects

1. Club Name must be on scrapbook/trash can/billboard
 2. Members are responsible for constructing the scrapbook/ painting the trashcan /making the billboard, although adult volunteers may assist.
 3. Pre-registration is required.
 4. Scrapbook must be for the Jan.-Dec. 2017 4-H year.
 5. See 4-H Talk for Billboard Rules
 6. Club entries due on Thursday, July 19, 2018
- 4-H 1st-\$25.00 2nd-\$20.00 3rd-\$15.00 \$5.00 for participation
- 3635C 4-H SCRAPBOOK
3636C CLOVER SCRAPBOOK
3637C 4-H 55 GALLON DECORATED TRASHCAN (Promotional)
3639C CLOVER 55 GALLON DECORATED TRASHCAN

- (Promotional)
3638C 4-H 55 GALLON DECORATED TRASHCAN (Theme: "Putting Together The Pieces")
3700C 4-H Promotional Decorated Billboard

GRAND CHAMPION SCRAPBOOK
GRAND CHAMPION DECORATED TRASHCAN
GRAND CHAMPION DECORATED BILLBOARD

4-H Promotional Decorated Board Rules

1. A painted 4x4 plywood board to promote your 4-H club which will hang permanently in the home arts building.
2. The AA statement can be affixed on the back of the board on an index card prior to entry.

3. Club name must be a prominent part of the promotional board.
4. The 4-H Clover emblem must also be on the board.
5. Design must be on one side only and should be two-dimensional, expressing one idea to illustrate a phase of 4-H work.
6. Members can use any type of medium.
7. Members are responsible for constructing the board, although adults may assist.
8. The Club Boards will hang in the home arts building for many years.
9. Only one board per club.
10. Judging criteria will be the same as the 4-H Booths.

Section 32 - OTHER 4-H PROJECTS

RULES AND REGULATIONS

Exhibit made as part of any 4-H project not listed; such as Safety, Small Engines, Robotics, Vet Science, etc. Exhibits entered here cannot fit in any other class. No Craft articles. Relates to 4-H project that youth carries.

Prizes: 1st - \$4.50 2nd - \$4.25 3rd - \$4.00

Junior	Intermediate	Senior	
3640C	3640D	3640E	Other 4-H projects
3641C	3641D	3641E	4-H Project Display (Size no more than "48 x 36 open")
3642C	3642D	3642E	4-H Project Scrapbook
3651C	3651D	3651E	Demonstrations (Date & time TBA)

GRAND CHAMPION

4-H Welding Project

4-H

Prizes: 1st - \$6.00 2nd - \$5.00 3rd - \$3.00

Rules and Regulations

1. A plan, blueprint, working drawing or sketch used in construction must accompany each exhibit, along with a statement of intended use. Enclose all documentation in an envelope with Exhibitors name, age, phone, city and class number. Attach envelope to exhibit with string or tape.

2. The majority of the joints in the project must be welded electronically (MIG, SMAW, TIG) or with an oxy-fuel process. Weld shall not be ground or filled.
3. Project may or may not be painted. Projects must be clean. Dirt will be cause for disqualification.
4. Judging criteria; Weld quality, squareness, and fit of joints and finish, overall design, originality and usefulness
5. Limit of one entry per class.
6. Project to be no larger than an area 3' by 3'
7. Entries will be accepted only on Friday, July 20 from

CLOVER PROJECTS

RULES AND REGULATIONS

1. Clover Projects: limit ten total items in Home Arts and Farm & Garden combined. Items made during Clover group activities.

Clover Premium: \$2.00 per entry
4000C Clover Projects

4-8 p.m. or Saturday, July 21 from 8-11 a.m. in the farm & garden building

Classes:

- 3655C Junior (From Arcs & Sparks Manual)
3656C Junior (Own Design, any other small article)
3655D Intermediate (From Arcs & Sparks Manual)
3655E Senior (From Arcs & Sparks Manual)
3656D Intermediate (Own Design, any other small article)
3656E Senior (Own Design, any other small article)